

## PRELIMINARY OFFICIAL STATEMENT, DATED OCTOBER 29, 2025

NEW ISSUES  
BOOK-ENTRY ONLY  
BANK QUALIFIED—2025B BONDS

**Ratings:**  
S&P “AA” (Stable Outlook)  
BAM INSURED  
S&P: “A+” (Stable Outlook) UNDERLYING  
See “BOND RATINGS” herein

*Interest on the 2025A Bonds is not exempt from present State of Illinois income taxes. Subject to compliance by the District with certain covenants, in the opinion of Chapman and Cutler LLP, Chicago, Illinois (“Bond Counsel”), under present law, interest on the 2025B Bonds is excludible from gross income of the owners thereof for federal income tax purposes and is not includible as an item of tax preference in computing the federal alternative minimum tax for individuals. Interest on the 2025B Bonds may affect the corporate alternative minimum tax for certain corporations. Interest on the Bonds is not exempt from present State of Illinois income taxes. See “TAX MATTERS” herein for a more complete discussion. The 2025B Bonds are “qualified tax-exempt obligations” under Section 265(b)(3) of the Internal Revenue Code of 1986, as amended. See “QUALIFIED TAX-EXEMPT OBLIGATIONS” herein.*

**Community Unit School District Number 3**  
**Clinton and St. Clair Counties, Illinois**  
**(Wesclin)**

**\$2,975,000\* Taxable General Obligation Refunding School Bonds, Series 2025A**  
**\$7,525,000\* General Obligation School Bonds, Series 2025B**

**Dated: Date of Delivery**

**Due: December 1, as further described on the inside cover page**

The Taxable General Obligation Refunding School Bonds, Series 2025A (the “2025A Bonds”), and General Obligation School Bonds, Series 2025B (the “2025B Bonds” and, together with the 2025A Bonds, the “Bonds”), of Community Unit School District Number 3, Clinton and St. Clair Counties, Illinois (the “District”), will be issued in fully registered form and will be registered initially only in the name of Cede & Co., as registered owner and nominee of The Depository Trust Company, New York, New York (“DTC”). DTC will act as securities depository for the Bonds. Purchasers of the Bonds will not receive certificates representing their interests in the Bonds purchased. Ownership by the beneficial owners of the Bonds will be evidenced by book-entry only. Payments of principal of and interest on the Bonds will be made by BOKF, N.A., St. Louis, Missouri, as bond registrar and paying agent, to DTC, which in turn will remit such payments to its participants for subsequent disbursement to the beneficial owners of the Bonds. As long as Cede & Co. is the registered owner as nominee of DTC, payments of principal of and interest on the Bonds will be made to such registered owner, and disbursement of such payments will be the responsibility of DTC and its participants. Individual purchases of the Bonds will be made in the principal amount of \$5,000 or any integral multiple thereof.

The Bonds will bear interest from their dated date at the rates per annum as shown on the inside cover page. Interest on the Bonds (computed on the basis of a 360-day year consisting of twelve 30-day months) will be payable semi-annually on each June 1 and December 1, commencing June 1, 2026.

Proceeds of the 2025A Bonds will be used to (a) refund certain of the District’s outstanding bonds, (b) pay certain interest on the 2025A Bonds and (c) pay costs associated with the issuance of the 2025A Bonds. Proceeds of the 2025B Bonds will be used to (a) increase the working cash fund of the District, (b) pay certain interest on the 2025B Bonds and (c) pay costs associated with the issuance of the 2025B Bonds. See “USE OF PROCEEDS” herein.

The Bonds due on or after December 1, 2035,\* are subject to redemption prior to maturity at the option of the District, as a whole or in part, on any date on or after December 1, 2034,\* at the redemption price of par plus accrued interest to the redemption date. See “THE BONDS—Redemption” herein.

The scheduled payment of principal of and interest on the Bonds when due will be guaranteed under a municipal bond insurance policy (the “Bond Insurance Policy”) to be issued concurrently with the delivery of the Bonds by Build America Mutual Assurance Company (“BAM”). See “BOND INSURANCE” and APPENDIX D herein.



In the opinion of Bond Counsel, the Bonds are valid and legally binding upon the District and are payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate or amount, except that the rights of the owners of the Bonds and the enforceability of the Bonds may be limited by bankruptcy, insolvency, moratorium, reorganization and other similar laws affecting creditors’ rights and by equitable principles, whether considered at law or in equity, including the exercise of judicial discretion. See “THE BONDS—Security” herein.

*The Bonds are offered when, as and if issued by the District and received by Stifel, Nicolaus & Company, Incorporated, St. Louis, Missouri (the “Underwriter”), subject to prior sale, to withdrawal or modification of the offer without notice, and to the approval of legality by Bond Counsel, and certain other conditions. Chapman and Cutler LLP, Chicago, Illinois, will also act as Disclosure Counsel to the District. It is expected that beneficial interests in the Bonds will be available for delivery through the facilities of DTC on or about November 24, 2025.*

**STIFEL**

The date of this Official Statement is November \_\_\_\_, 2025.

\* Preliminary, subject to change.

**Community Unit School District Number 3  
Clinton and St. Clair Counties, Illinois  
(Wesclin)**

**\$2,975,000\* TAXABLE GENERAL OBLIGATION REFUNDING SCHOOL BONDS, SERIES 2025A**

**MATURITIES, AMOUNTS, INTEREST RATES, YIELDS AND CUSIP NUMBERS\***

| MATURITY<br>(DECEMBER 1) | AMOUNT    | INTEREST<br>RATE | YIELD | CUSIP<br>NUMBER**<br>(187324) |
|--------------------------|-----------|------------------|-------|-------------------------------|
| 2032                     | \$380,000 | %                | %     |                               |
| 2033                     | 425,000   | %                | %     |                               |
| 2034                     | 475,000   | %                | %     |                               |
| 2035                     | 530,000   | %                | %     |                               |
| 2036                     | 585,000   | %                | %     |                               |
| 2037                     | 580,000   | %                | %     |                               |

**\$7,525,000\* GENERAL OBLIGATION SCHOOL BONDS, SERIES 2025B**

**MATURITIES, AMOUNTS, INTEREST RATES, YIELDS AND CUSIP NUMBERS\***

| MATURITY<br>(DECEMBER 1) | AMOUNT    | INTEREST<br>RATE | YIELD | CUSIP<br>NUMBER**<br>(187324) |
|--------------------------|-----------|------------------|-------|-------------------------------|
| 2037                     | \$ 70,000 | %                | %     |                               |
| 2038                     | 715,000   | %                | %     |                               |
| 2039                     | 785,000   | %                | %     |                               |
| 2040                     | 860,000   | %                | %     |                               |
| 2041                     | 940,000   | %                | %     |                               |
| 2042                     | 1,025,000 | %                | %     |                               |
| 2043                     | 1,115,000 | %                | %     |                               |
| 2044                     | 1,210,000 | %                | %     |                               |
| 2045                     | 805,000   | %                | %     |                               |

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\* Preliminary, subject to change.

\*\* CUSIP data herein is provided by the CUSIP Global Services ("CGS"). CGS is managed on behalf of the American Bankers Association by FactSet Research Systems Inc. No representations are made as to the correctness of the CUSIP numbers. These CUSIP numbers are subject to change after the issuance of the Bonds.

No dealer, broker, salesman or other person has been authorized by the District or the Underwriter to give any information or to make any representations other than those contained in this Official Statement in connection with the offering described herein and if given or made, such other information or representations must not be relied upon as statements having been authorized by the District, the Underwriter or any other entity. This Official Statement does not constitute an offer to sell or the solicitation of an offer to buy any securities other than the Bonds, nor shall there be any offer to sell or solicitation of an offer to buy the Bonds by any person in any jurisdiction in which it is unlawful for such person to make such offer, solicitation or sale. This Official Statement is submitted in connection with the sale of the securities described in it and may not be reproduced or used, in whole or in part, for any other purposes.

Unless otherwise indicated, the District is the source of all tables and statistical and financial information contained in this Official Statement. The information contained in this Official Statement concerning BAM and the Bond Insurance Policy has been obtained from BAM. The information contained in this Official Statement concerning DTC has been obtained from DTC. The other information set forth herein has been furnished by the District or from other sources believed to be reliable. The information and opinions expressed herein are subject to change without notice, and neither the delivery of this Official Statement nor any sale made hereunder shall, under any circumstances, create any implication that there has been no change in the affairs of the District since the date of this Official Statement.

BAM makes no representation regarding the Bonds or the advisability of investing in the Bonds. In addition, BAM has not independently verified, makes no representation regarding, and does not accept any responsibility for the accuracy or completeness of this Official Statement or any information or disclosure contained herein, or omitted herefrom, other than with respect to the accuracy of the information regarding BAM, supplied by BAM and presented under the heading “BOND INSURANCE” and APPENDIX D—Specimen Municipal Bond Insurance Policy.

This Official Statement should be considered in its entirety and no one factor considered more or less important than any other by reason of its position in this Official Statement. Where statutes, reports or other documents are referred to herein, reference should be made to such statutes, reports or other documents for more complete information regarding the rights and obligations of parties thereto, facts and opinions contained therein and the subject matter thereof.

Any statements made in this Official Statement, including the Exhibits and Appendices, involving matters of opinion or estimates, whether or not so expressly stated, are set forth as such and not as representations of fact, and no representation is made that any of such estimates will be realized. This Official Statement contains certain forward-looking statements and information that are based on the District’s beliefs as well as assumptions made by and information currently available to the District. Such statements are subject to certain risks, uncertainties and assumptions. Should one or more of these risks or uncertainties materialize, or should underlying assumptions prove incorrect, actual results may vary materially from those anticipated, estimated or expected.

The Underwriter has provided the following sentence for inclusion in this Official Statement: The Underwriter has reviewed the information in this Official Statement in accordance with, and as part of, its responsibilities to investors under the federal securities laws as applied to the facts and circumstances of this transaction, but the Underwriter does not guarantee the accuracy or completeness of such information.

For purposes of compliance with Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”), this document, as the same may be supplemented or corrected by the District from time-to-time, may be treated as an Official Statement with respect to the Bonds described herein and is “deemed final” by the District as of the date hereof (or of the date of any supplement or correction) except for the omission of certain information permitted to be omitted pursuant to the Rule.

**THESE SECURITIES HAVE NOT BEEN APPROVED OR DISAPPROVED BY THE SECURITIES AND EXCHANGE COMMISSION OR ANY STATE SECURITIES COMMISSION NOR HAS THE SECURITIES AND EXCHANGE COMMISSION OR ANY STATE SECURITIES COMMISSION PASSED UPON THE ACCURACY OR ADEQUACY OF THIS OFFICIAL STATEMENT. ANY REPRESENTATION TO THE CONTRARY IS A CRIMINAL OFFENSE.**

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## **EXHIBITS**

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| Exhibit A | — | Combined Statement of Revenues, Expenditures and Changes in Fund Balance, Fiscal Years Ended June 30, 2021-2025 |
| Exhibit B | — | Budget, Fiscal Year Ending June 30, 2026                                                                        |
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## **APPENDICES**

|            |   |                                                                                            |
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**COMMUNITY UNIT SCHOOL DISTRICT NUMBER 3  
CLINTON AND ST. CLAIR COUNTIES, ILLINOIS  
(WESCLIN)**

699 Wesclin Road  
Trenton, Illinois 62293

**Board of Education**

Jeff Stroot  
*President*

Robert Stephen Brown

Dustin Biggs  
*Secretary*

Samantha Mohme

Tina Litteken  
*School Treasurer*

Jared Poettker  
*Vice President*

Zach Peters

**Administration**

Jennifer Filyaw  
*Superintendent*

Cindy Terveer  
*Bookkeeper*

**Professional Services**

*Underwriter*  
Stifel, Nicolaus & Company, Incorporated  
St. Louis, Missouri

*Bond Counsel and Disclosure Counsel*  
Chapman and Cutler LLP  
Chicago, Illinois

*Bond Registrar, Paying Agent and Escrow Agent*  
BOKF, N.A.  
St. Louis, Missouri

*Auditor*  
Rice Sullivan LLC  
Swansea, Illinois

## OFFICIAL STATEMENT

### Community Unit School District Number 3 Clinton and St. Clair Counties, Illinois (Wesclin)

**\$2,975,000\* Taxable General Obligation Refunding School Bonds, Series 2025A**  
**\$7,525,000\* General Obligation School Bonds, Series 2025B**

## INTRODUCTION

The purpose of this Official Statement is to set forth certain information concerning Community Unit School District Number 3, Clinton and St. Clair Counties, Illinois (the “*District*”), in connection with the offering and sale of its Taxable General Obligation Refunding School Bonds, Series 2025A (the “*2025A Bonds*”), and General Obligation School Bonds, Series 2025B (the “*2025B Bonds*” and, together with the 2025A Bonds, the “*Bonds*”).

The District operates on a fiscal year which begins on July 1 of a calendar year and ends on June 30 of the subsequent calendar year. References in this Official Statement to “*Fiscal Year*” followed by a given year with respect to the District are a reference to the fiscal year ending on June 30th of such year (e.g. “*Fiscal Year 2025*” refers to the District’s fiscal year which began on July 1, 2024, and ended on June 30, 2025).

This Official Statement contains “forward-looking statements” that are based upon the District’s current expectations and its projections about future events. When used in this Official Statement, the words “project,” “estimate,” “intend,” “expect,” “scheduled,” “pro-forma” and similar words identify forward-looking statements. Forward-looking statements are subject to known and unknown risks, uncertainties and factors that are outside of the control of the District. Actual results could differ materially from those contemplated by the forward-looking statements. Readers are cautioned not to place undue reliance on these forward-looking statements, which speak only as of the date hereof. Neither the District nor any other party plans to issue any updates or revisions to these forward-looking statements based on future events.

## THE BONDS

### AUTHORITY AND PURPOSE

The Bonds are being issued pursuant to the School Code of the State of Illinois (the “*School Code*”), the Local Government Debt Reform Act of the State of Illinois (the “*Debt Reform Act*”), and all laws amendatory thereof and supplementary thereto, and a bond resolution adopted by the Board of Education of the District (the “*Board*”) on the 20th day of October, 2025 (as supplemented by a related notification of sale, the “*Bond Resolution*”).

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\* Preliminary, subject to change.

Proceeds of the 2025A Bonds will be used to (a) refund certain of the District's outstanding General Obligation Refunding School Bonds, Series 2020, dated December 18, 2020 (the "*Series 2020 Bonds*") and, those Series 2020 Bonds being refunded, the "*Refunded Bonds*"), (b) pay certain interest on the 2025A Bonds and (c) pay costs associated with the issuance of the 2025A Bonds. Proceeds of the 2025B Bonds will be used to (a) increase the working cash fund of the District (the "*Working Cash Fund*"), (b) pay certain interest on the 2025B Bonds and (c) pay costs associated with the issuance of the 2025B Bonds. See "USE OF PROCEEDS" herein.

#### GENERAL DESCRIPTION

The Bonds will be dated the date of issuance thereof, will be in fully registered form, without coupons, and will be in denominations of \$5,000 or any integral multiple thereof under a book-entry only system operated by The Depository Trust Company, New York, New York ("*DTC*"). Principal of and interest on the Bonds will be payable by BOKF, N.A., St. Louis, Missouri (the "*Registrar*").

The Bonds will mature as shown on the inside cover page hereof. Interest on the Bonds will be payable each June 1 and December 1, commencing June 1, 2026.

The Bonds will bear interest from their dated date, or from the most recent interest payment date to which interest has been paid or provided for, computed on the basis of a 360-day year consisting of twelve 30-day months. The principal of the Bonds will be payable in lawful money of the United States of America upon presentation and surrender thereof at the principal corporate trust office of the Registrar. Interest on each Bond will be paid by check or draft of the Registrar payable upon presentation in lawful money of the United States of America to the person in whose name such Bond is registered at the close of business on the record date, which is the 15th day of the month next preceding the interest payment date (the "*Record Date*").

#### REGISTRATION AND TRANSFER

The Registrar will maintain books (the "*Register*") for the registration of ownership and transfer of the Bonds. Subject to the provisions of the Bonds as they relate to book-entry form, any Bond may be transferred upon the surrender thereof at the principal corporate trust office of the Registrar, together with an assignment duly executed by the registered owner or his or her attorney in such form as will be satisfactory to the Registrar. No service charge shall be made for any transfer or exchange of Bonds, but the District or the Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds except in the case of the issuance of a Bond or Bonds for the unredeemed portion of a Bond surrendered for redemption.

The Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the Record Date with respect to any interest payment date on such Bond and ending at the opening of business on such interest payment date, nor to transfer or exchange any Bond after notice calling such Bond for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Bonds.

## REDEMPTION

*Optional Redemption.* The Bonds due on or after December 1, 2035,\* are subject to redemption prior to maturity at the option of the District as a whole or in part in integral multiples of \$5,000 in any order of their maturity as determined by the District (less than all of the Bonds of a single series and maturity to be selected by the Registrar), on December 1, 2034,\* and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.

*Mandatory Sinking Fund Redemption.* The 2025\_\_ Bonds due on December 1 of the years 20\_\_ and 20\_\_ are subject to mandatory redemption, in integral multiples of \$5,000 selected by lot by the Registrar, at a redemption price of par plus accrued interest to the redemption date, on December 1 of the years and in the principal amounts as follows:

FOR THE 2025\_\_ BONDS DUE DECEMBER 1, 20\_\_

| YEAR | PRINCIPAL AMOUNT  |
|------|-------------------|
| 20__ | \$                |
| 20__ | (stated maturity) |

FOR THE 2025\_\_ BONDS DUE DECEMBER 1, 20\_\_

| YEAR | PRINCIPAL AMOUNT  |
|------|-------------------|
| 20__ | \$                |
| 20__ | (stated maturity) |

[The principal amounts of 2025\_\_ Bonds to be mandatorily redeemed in each year may be reduced through the earlier optional redemption thereof, with any partial optional redemptions of such 2025\_\_ Bonds credited against future mandatory redemption requirements in such order of the mandatory redemption dates as the District may determine. In addition, ]on or prior to the 60th day preceding any mandatory redemption date, the Registrar may, and if directed by the District shall, purchase 2025\_\_ Bonds required to be retired on such mandatory redemption date. Any such 2025\_\_ Bonds so purchased shall be cancelled and the principal amount thereof shall be credited against the mandatory redemption required on such next mandatory redemption date.

*General.* The District will, at least 45 days prior to any optional redemption date (unless a shorter time period shall be satisfactory to the Registrar), notify the Registrar of such redemption date and of the principal amount and series of Bonds to be redeemed. For purposes of any redemption of less than all of the outstanding Bonds of a single series and maturity, the particular Bonds or portions of Bonds to be redeemed shall be selected by lot by the Registrar from the Bonds of such maturity by such method of lottery as the Registrar shall deem fair and appropriate (except when the Bonds are held in a book-entry system, in which case the selection of Bonds to be redeemed will be made in accordance with procedures established by DTC or any other book-entry

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\* Preliminary, subject to change.

depository); *provided* that such lottery shall provide for the selection for redemption of Bonds or portions thereof in principal amounts of \$5,000 and integral multiples thereof.

Unless waived by any holder of Bonds to be redeemed, notice of the call for any redemption will be given by the Registrar on behalf of the District by mailing the redemption notice by first-class mail at least 30 days and not more than 60 days prior to the date fixed for redemption to each registered owner of the Bonds to be redeemed at the address shown on the Register or at such other address as is furnished in writing by such registered owner to the Registrar.

Unless moneys sufficient to pay the redemption price of the Bonds to be redeemed at the option of the District are received by the Registrar prior to the giving of such notice of redemption, such notice may, at the option of the District, state that said redemption will be conditional upon the receipt of such moneys by the Registrar on or prior to the date fixed for redemption. If such moneys are not received, such notice will be of no force and effect, the District will not redeem such Bonds, and the Registrar will give notice, in the same manner in which the notice of redemption has been given, that such moneys were not so received and that such Bonds will not be redeemed. Otherwise, prior to any redemption date, the District will deposit with the Registrar an amount of money sufficient to pay the redemption price of all the Bonds or portions of Bonds which are to be redeemed on that date.

Subject to the provisions for a conditional redemption described above, notice of redemption having been given as described above and in the Bond Resolution, and notwithstanding failure to receive such notice, the Bonds or portions of Bonds so to be redeemed will, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the District shall default in the payment of the redemption price) such Bonds or portions of Bonds shall cease to bear interest. Upon surrender of such Bonds for redemption in accordance with said notice, such Bonds will be paid by the Registrar at the redemption price.

#### SECURITY

The Bonds, in the opinion of Chapman and Cutler LLP, Chicago, Illinois, Bond Counsel ("*Bond Counsel*"), are valid and legally binding upon the District and are payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate or amount, except that the rights of the owners of the Bonds and the enforceability of the Bonds may be limited by bankruptcy, insolvency, moratorium, reorganization and other similar laws affecting creditors' rights and by equitable principles, whether considered at law or in equity, including the exercise of judicial discretion.

The Bond Resolution provides for the levy of ad valorem taxes, unlimited as to rate or amount, upon all taxable property within the District in amounts sufficient to pay, as and when due, all principal of and interest on the Bonds, except for the interest due on the Bonds on June 1, 2026, which will be paid from Bond proceeds and taxes previously levied to pay the Refunded Bonds. The Bond Resolution will be filed with the County Clerks of Clinton and St. Clair Counties, Illinois (the "*County Clerks*"), and will serve as authorization to the County Clerks to extend and collect the property taxes as set forth in the Bond Resolution to pay the Bonds.

Reference is made to APPENDIX B for the proposed forms of opinions of Bond Counsel.

### USE OF PROCEEDS

#### THE REFUNDING

Proceeds of the 2025A Bonds will be used to refund the Refunded Bonds for debt restructuring purposes in order for the District to maintain an overall level tax rate. The Refunded Bonds are further described as follows:

#### SERIES 2020 BONDS

| MATURITY<br>(DECEMBER 1) | ORIGINAL<br>AMOUNT ISSUED | AMOUNT<br>REFUNDED BY<br>THE 2025A<br>BONDS* | CALL PRICE   | CALL DATE*   |
|--------------------------|---------------------------|----------------------------------------------|--------------|--------------|
| 2025                     | \$ 570,000                | \$ 0                                         | NA           | NA           |
| 2026                     | 615,000                   | 435,000                                      | Not Callable | Not Callable |
| 2027                     | 655,000                   | 450,000                                      | Not Callable | Not Callable |
| 2028                     | 705,000                   | 470,000                                      | 100.00%      | 12/1/2027    |
| 2029                     | 745,000                   | 475,000                                      | 100.00%      | 12/1/2027    |
| 2030                     | 790,000                   | 490,000                                      | 100.00%      | 12/1/2027    |
| 2031                     | <u>835,000</u>            | <u>500,000</u>                               | 100.00%      | 12/1/2027    |
| TOTAL                    | \$4,915,000               | \$2,820,000                                  |              |              |

\* Preliminary, subject to change.

Certain proceeds received from the sale of the 2025A Bonds will be deposited in an Escrow Account (the “*Escrow Account*”) to be held by BOKF, N.A., St. Louis, Missouri (the “*Escrow Agent*”), under the terms of an Escrow Agreement, dated as of the date of issuance of the 2025A Bonds, between the District and the Escrow Agent. The moneys so deposited in the Escrow Account will be applied by the Escrow Agent to purchase direct non-callable obligations of, or obligations guaranteed by the full faith and credit of, the United States of America (the “*Government Securities*”) and to provide an initial cash deposit. The Government Securities together with interest earnings thereon and the initial cash deposit will be sufficient to pay when due the principal of and interest on the Refunded Bonds up to and including the maturity or redemption dates thereof.

Proceeds of the 2025A Bonds will also be used to pay the interest due on the 2025A Bonds on June 1, 2026.

## VERIFICATION

The accuracy of the mathematical computations regarding the adequacy of the maturing principal of and interest earnings on the Government Securities together with the initial cash deposit in the Escrow Account to pay the debt service described above on the Refunded Bonds will be verified by Robert Thomas CPA, LLC, Overland Park, Kansas. Such verification shall be based upon information supplied by the hereinafter defined Underwriter.

## THE PROJECT

After proper abatement and transfer from the Working Cash Fund, proceeds of the 2025B Bonds will be used to pay for District-wide facility improvements (the “*Project*”). The Project includes (1) at Trenton Elementary School, replacing bathroom flooring and vanities and replacing classroom carpet with vinyl composition tile (VCT); (2) at New Baden Elementary School, replacing bathroom flooring and vanities, replacing classroom carpet with VCT, and replacing the gym floor from VCT to an all-purpose gym floor and (3) at Wesclin High School, constructing outdoor bathroom facilities at the track and field, updating the football/soccer field to turf, replacing outdoor visitor bleachers and constructing an indoor practice facility. The District expects to complete the Project by August 2026.

Proceeds of the 2025B Bonds will also be used to pay a portion of the interest due on the 2025B Bonds on June 1, 2026.

## SOURCES AND USES

The sources and uses of funds resulting from the Bonds are shown below:

| SOURCES:                                            | 2025A BONDS | 2025B BONDS |
|-----------------------------------------------------|-------------|-------------|
| Principal Amount                                    | \$          | \$          |
| [Net] Original Issue Premium/(Discount)             | _____       | _____       |
| Total Sources                                       | \$          | \$          |
| USES:                                               |             |             |
| Deposit to Escrow Account to pay the Refunded Bonds | \$          | \$          |
| Deposit to the Working Cash Fund                    |             |             |
| Pay Interest on the Bonds                           |             |             |
| Costs of Issuance*                                  | _____       | _____       |
| Total Uses                                          | \$          | \$          |

\* Includes underwriter's discount, bond insurance premium and other issuance costs.

## RISK FACTORS

The purchase of the Bonds involves certain investment risks. Accordingly, each prospective purchaser of the Bonds should make an independent evaluation of the entirety of the information presented in this Official Statement and its appendices and exhibits in order to make an informed investment decision. Certain of the investment risks are described below. The following statements, however, should not be considered a complete description of all risks to be considered in the decision to purchase the Bonds, nor should the order of the presentation of such risks be construed to reflect the relative importance of the various risks. There can be no assurance that other risk factors are not material or will not become material in the future.

### CONSTRUCTION RISKS

There are potential risks that could affect the ability of the District to timely complete the Project. While preliminary costs have been projected by the District's consulting architects, not all of the construction contracts have been let by the District. No assurance can be given that the cost of completing the Project will not exceed available funds.

Completion of the Project involves many risks common to construction projects such as shortages or delays in the availability of materials and labor, work stoppages, labor disputes, contractual disputes with contractors or suppliers, weather interferences, construction accidents, delays in obtaining legal approvals, unforeseen engineering, archeological or environmental problems and unanticipated cost increases, any of which could give rise to significant delays or cost overruns.

### FINANCES OF THE STATE OF ILLINOIS

State funding sources constituted 47.18% of the District's combined Educational Fund and Operations and Maintenance Fund (the "*General Fund*") revenue sources for Fiscal Year 2025. While the finances of the State of Illinois (the "*State*") have significantly improved in recent years, the State continues to deal with a severe underfunding of its pension systems, which, based on the comprehensive annual financial reports of the State's five retirement systems, have a combined unfunded pension liability of approximately \$140 billion and a combined funded ratio of approximately 45%. Also, despite nine credit rating upgrades since June 2021, the State's long-term general obligation bonds carry the lowest ratings of all states.

### FEDERAL REVENUES

Illinois school districts receive direct and indirect funding from various federal programs, such as Title I, the Individuals with Disabilities Education Act, and nutrition programs such as the National School Lunch and Breakfast Programs. These programs are subject to the priorities and policies of the federal government, which may change significantly from one administration to another, and such programs may be modified through executive action or through legislation enacted by the Congress of the United States ("*Congress*"). Under the current administration, the federal government has taken executive actions to reduce the size and scope of the

U.S. Department of Education, to terminate or restrict certain programs and services for students with disabilities, low-income students, and students from diverse backgrounds, and to impose new conditions and requirements for federal funding. These actions may impact the availability and amount of federal revenues received by Illinois school districts, such as the District. A reduction or interruption in federal funding, or an increase in compliance costs, could adversely affect the District's financial condition and operations. The District makes no prediction as to the effect of these actions on the District's federal revenues, which constituted 13.24% of the District's General Fund revenue sources for Fiscal Year 2025, or the District's ability to comply with federal laws and regulations in the future.

#### LOCAL ECONOMY

The financial health of the District is in part dependent on the strength of the local economy. Many factors affect the local economy, including rates of employment and economic growth and the level of residential and commercial development. It is not possible to predict to what extent any changes in economic conditions, demographic characteristics, population or commercial and industrial activity will occur and what impact such changes would have on the finances of the District.

#### LOSS OR CHANGE OF BOND RATINGS

The Bonds have received an underlying credit rating from S&P (as defined herein) and are expected to receive an insured credit rating from S&P. The ratings can be changed or withdrawn at any time for reasons both under and outside the District's control. Any change, withdrawal or combination thereof could adversely affect the ability of investors to sell the Bonds or may affect the price at which they can be sold.

#### SECONDARY MARKET FOR THE BONDS

No assurance can be given that a secondary market will develop for the purchase and sale of the Bonds or, if a secondary market exists, that such Bonds can be sold for any particular price. The hereinafter-defined Underwriter is not obligated to engage in secondary market trading or to repurchase any of the Bonds at the request of the owners thereof.

Prices of the Bonds as traded in the secondary market are subject to adjustment upward and downward in response to changes in the credit markets and other prevailing circumstances. No guarantee exists as to the future market value of the Bonds. Such market value could be substantially different from the original purchase price.

#### CONTINUING DISCLOSURE

A failure by the District to comply with the Undertaking (as defined herein) for continuing disclosure (see "CONTINUING DISCLOSURE" herein) will not constitute an event of default on the Bonds. Any such failure must be reported in accordance with Rule 15c2-12 (the "*Rule*") adopted by the Securities and Exchange Commission (the "*Commission*") under the Securities Exchange

Act of 1934, as amended (the “*Exchange Act*”), and may adversely affect the transferability and liquidity of the Bonds and their market price.

#### SUITABILITY OF INVESTMENT

The interest rates borne by the Bonds are intended to compensate the investor for assuming the risk of investing in the Bonds. Furthermore, the tax-exempt feature of the 2025B Bonds is currently more valuable to high tax bracket investors than to investors that are in low tax brackets. As such, the value of the interest compensation to any particular investor will vary with individual tax rates and circumstances. Each prospective investor should carefully examine this Official Statement and its own financial condition to make a judgment as to its ability to bear the economic risk of such an investment, and whether or not the Bonds are an appropriate investment for such investor.

#### FUTURE CHANGES IN LAWS

Various state and federal laws, regulations and constitutional provisions apply to the District and to the Bonds. The District can give no assurance that there will not be a change in, interpretation of, or addition to such applicable laws, provisions and regulations which would have a material effect, either directly or indirectly, on the District, or the taxing authority of the District. For example, many elements of local government finance, including the issuance of debt and the levy of property taxes, are controlled by State government. Future actions of the State may affect the overall financial conditions of the District, the taxable value of property within the District, and the ability of the District to levy property taxes or collect revenues for its ongoing operations.

#### FACTORS RELATING TO TAX EXEMPTION

As discussed under “TAX MATTERS—The 2025B Bonds” herein, interest on the 2025B Bonds could become includible in gross income for purposes of federal income taxation, retroactive to the date the 2025B Bonds were issued, as a result of future acts or omissions of the District in violation of its covenants in the Bond Resolution. Should such an event of taxability occur, the 2025B Bonds are not subject to any special redemption.

There are or may be pending in Congress legislative proposals relating to the federal tax treatment of interest on the 2025B Bonds, including some that carry retroactive effective dates, that, if enacted, could affect the market value of the 2025B Bonds. It cannot be predicted whether or in what form any such proposal might be enacted or whether, if enacted, it would apply to bonds issued prior to enactment. Finally, reduction or elimination of the tax-exempt status of obligations such as the 2025B Bonds could have an adverse effect on the District’s ability to access the capital markets to finance future capital or operational needs by reducing market demand for such obligations or materially increasing borrowing costs of the District.

The tax-exempt bond office of the Internal Revenue Service (the “*Service*”) is conducting audits of tax-exempt bonds, both compliance checks and full audits, with increasing frequency to determine whether, in the view of the Service, interest on such tax-exempt obligations is includible

in the gross income of the owners thereof for federal income tax purposes. It cannot be predicted whether the Service will commence any such audit. If an audit is commenced, under current procedures the Service may treat the District as a taxpayer and the 2025B Bondholders may have no right to participate in such proceeding. The commencement of an audit with respect to any tax-exempt obligations of the District could adversely affect the market value and liquidity of the 2025B Bonds, regardless of the ultimate outcome.

## CYBERSECURITY

Computer networks and data transmission and collection are vital to the efficient operation of the District. Despite the implementation of network security measures by the District, its information technology and infrastructure may be vulnerable to deliberate attacks by hackers, malware, ransomware or computer virus, or may otherwise be breached due to employee error, malfeasance or other disruptions. Any such breach could compromise networks and the information stored thereon could be disrupted, accessed, publicly disclosed, lost or stolen. Although the District does not believe that its information technology systems are at a materially greater risk of cybersecurity attacks than other similarly-situated governmental entities, any such disruption, access, disclosure or other loss of information could have an adverse effect on the District's operations and financial health. Further, as cybersecurity threats continue to evolve, the District may be required to expend significant additional resources to continue to modify and strengthen security measures, investigate and remediate any vulnerabilities, or invest in new technology designed to mitigate security risks.

## BANKRUPTCY

The rights and remedies of the Bondholders may be limited by and are subject to the provisions of federal bankruptcy laws, to other laws or equitable principles that may affect the enforcement of creditors' rights, to the exercise of judicial discretion in appropriate cases and to limitations on legal remedies against local governments. The various opinions of counsel to be delivered with respect to the Bonds will be similarly qualified.

## **BOND INSURANCE**

### BOND INSURANCE POLICY

Concurrently with the issuance of the Bonds, Build America Mutual Assurance Company ("BAM") will issue its Municipal Bond Insurance Policy for the Bonds (the "*Policy*"). The Policy guarantees the scheduled payment of principal of and interest on the Bonds when due as set forth in the form of the Policy included as an appendix to this Official Statement.

The Policy is not covered by any insurance security or guaranty fund established under New York, California, Connecticut, or Florida insurance law.

## BUILD AMERICA MUTUAL ASSURANCE COMPANY

BAM is a New York domiciled mutual insurance corporation and is licensed to conduct financial guaranty insurance business in all fifty states of the United States and the District of Columbia. BAM provides credit enhancement products to issuers in the U.S. public finance markets. BAM will only insure municipal bonds, as defined in Section 6901 of the New York Insurance Law, which are most often issued by states, political subdivisions, integral parts of states or political subdivisions or entities otherwise eligible for the exclusion of income under section 115 of the U.S. Internal Revenue Code of 1986, as amended (the “Code”). No member of BAM is liable for the obligations of BAM. The address of the principal executive offices of BAM is: 200 Liberty Street, 27th Floor, New York, New York 10281, its telephone number is: 212-235-2500, and its website is located at: [www.bambonds.com](http://www.bambonds.com).

BAM is licensed and subject to regulation as a financial guaranty insurance corporation under the laws of the State of New York and in particular Articles 41 and 69 of the New York Insurance Law.

BAM’s financial strength is rated “AA/Stable” by S&P Global Ratings, a business unit of Standard & Poor’s Financial Services LLC (“S&P”). An explanation of the significance of the rating and current reports may be obtained from S&P at <https://www.spglobal.com/en/>. The rating of BAM should be evaluated independently. The rating reflects S&P’s current assessment of the creditworthiness of BAM and its ability to pay claims on its policies of insurance. The above rating is not a recommendation to buy, sell or hold the Bonds, and such rating is subject to revision or withdrawal at any time by S&P, including withdrawal initiated at the request of BAM in its sole discretion. Any downward revision or withdrawal of the above rating may have an adverse effect on the market price of the Bonds. BAM only guarantees scheduled principal and scheduled interest payments payable by the issuer of the Bonds on the date(s) when such amounts were initially scheduled to become due and payable (subject to and in accordance with the terms of the Policy), and BAM does not guarantee the market price or liquidity of the Bonds, nor does it guarantee that the rating on the Bonds will not be revised or withdrawn.

### *Capitalization of BAM*

BAM’s total admitted assets, total liabilities, and total capital and surplus, as of June 30, 2025, and as prepared in accordance with statutory accounting practices prescribed or permitted by the New York State Department of Financial Services were \$503.3 million, \$258.1 million and \$245.2 million, respectively.

BAM is party to a first loss reinsurance treaty that provides first loss protection up to a maximum of 15% of the par amount outstanding for each policy issued by BAM, subject to certain limitations and restrictions.

BAM’s most recent Statutory Annual Statement, which has been filed with the New York State Insurance Department and posted on BAM’s website at [www.bambonds.com](http://www.bambonds.com), is incorporated herein by reference and may be obtained, without charge, upon request to BAM at its address

provided above (Attention: Finance Department). Future financial statements will similarly be made available when published.

BAM makes no representation regarding the Bonds or the advisability of investing in the Bonds. In addition, BAM has not independently verified, makes no representation regarding, and does not accept any responsibility for the accuracy or completeness of this Official Statement or any information or disclosure contained herein, or omitted herefrom, other than with respect to the accuracy of the information regarding BAM, supplied by BAM and presented under the heading “BOND INSURANCE.”

*Additional Information Available from BAM*

*Credit Insights Videos.* For certain BAM-insured issues, BAM produces and posts a brief Credit Insights video that provides a discussion of the obligor and some of the key factors BAM’s analysts and credit committee considered when approving the credit for insurance. The Credit Insights videos are easily accessible on BAM’s website at <https://bambonds.com/insights/#video>. (The preceding website address is provided for convenience of reference only. Information available at such address is not incorporated herein by reference.)

*Credit Profiles.* Prior to the pricing of bonds that BAM has been selected to insure, BAM may prepare a pre-sale Credit Profile for those bonds. These pre-sale Credit Profiles provide information about the sector designation (e.g., general obligation, sales tax); a preliminary summary of financial information and key ratios; and demographic and economic data relevant to the obligor, if available. Subsequent to closing, for any offering that includes bonds insured by BAM, any pre-sale Credit Profile will be updated and superseded by a final Credit Profile to include information about the gross par insured by CUSIP, maturity and coupon. BAM pre-sale and final Credit Profiles are easily accessible on BAM’s website at <https://bambonds.com/credit-profiles>. BAM will produce a Credit Profile for all bonds insured by BAM, whether or not a pre-sale Credit Profile has been prepared for such bonds. (The preceding website address is provided for convenience of reference only. Information available at such address is not incorporated herein by reference.)

*Disclaimers.* The Credit Profiles and the Credit Insights videos and the information contained therein are not recommendations to purchase, hold or sell securities or to make any investment decisions. Credit-related and other analyses and statements in the Credit Profiles and the Credit Insights videos are statements of opinion as of the date expressed, and BAM assumes no responsibility to update the content of such material. The Credit Profiles and Credit Insight videos are prepared by BAM; they have not been reviewed or approved by the issuer of or the underwriter for the Bonds, and the issuer and underwriter assume no responsibility for their content.

BAM receives compensation (an insurance premium) for the insurance that it is providing with respect to the Bonds. Neither BAM nor any affiliate of BAM has purchased, or committed to purchase, any of the Bonds, whether at the initial offering or otherwise.

## THE DISTRICT

### GENERAL DESCRIPTION

The District was organized in 1957 and is located in southwestern Illinois. The District is overwhelmingly located in Clinton County (the “*County*”) (99.95% of the District’s 2024 equalized assessed valuation (“*EAV*”)), with a very small portion in St. Clair County (0.05% of the District’s 2024 EAV) (together, the “*Counties*”). The District is located approximately 50 miles east of St. Louis and 10 miles west of the City of Carlyle, the County Seat of the County. The District serves the Village of New Baden (“*New Baden*”) (29.36% of the District’s 2024 EAV), the City of Trenton (“*Trenton*”) (30.58% of the District’s 2024 EAV) and unincorporated areas in the Counties (40.06% of the District’s 2024 EAV).

The transportation needs of the District are served by U.S. Route 50 and Illinois Route 161. Interstates 64 and 70, U.S. Route 40 and Illinois Routes 127 and 160 are also located nearby. Air transportation is available at the MidAmerica St. Louis Airport in Mascoutah and the St. Louis Lambert International Airport.

Higher education for District residents is available at Kaskaskia Community College District No. 501 (“*Kaskaskia Community College*”), Southern Illinois University-Carbondale, Southern Illinois University-Edwardsville, Greenville College and McKendree University. District residents also have access to the numerous colleges and universities located throughout the St. Louis metropolitan area.

The District is governed by an elected seven-member Board and a full-time administrative staff.

### DISTRICT ADMINISTRATION

The day-to-day affairs of the District are conducted by a full-time staff including the following central administrative positions.

| OFFICIAL        | TITLE          | YEAR STARTED<br>IN POSITION |
|-----------------|----------------|-----------------------------|
| Jennifer Filyaw | Superintendent | 2013                        |
| Cindy Terveer   | Bookkeeper     | 1995                        |

The Board appoints the administration. The staff is chosen by the administration with the approval of the Board. In general, policy decisions are made by the Board while specific program decisions are made by the administration.

## BOARD OF EDUCATION

| OFFICIAL             | POSITION         | TERM EXPIRES |
|----------------------|------------------|--------------|
| Jeff Stroot          | President        | April 2027   |
| Jared Poettker       | Vice President   | April 2027   |
| Dustin Biggs         | Secretary        | April 2027   |
| Tina Litteken        | School Treasurer | April 2027   |
| Robert Stephen Brown | Member           | April 2029   |
| Samantha Mohme       | Member           | April 2029   |
| Zach Peters          | Member           | April 2029   |

## ENROLLMENT

| HISTORICAL |       | PROJECTED |       |
|------------|-------|-----------|-------|
| 2021/2022  | 1,354 | 2026/2027 | 1,315 |
| 2022/2023  | 1,346 | 2027/2028 | 1,335 |
| 2023/2024  | 1,364 | 2028/2029 | 1,340 |
| 2024/2025  | 1,330 | 2029/2030 | 1,345 |
| 2025/2026  | 1,315 | 2030/2031 | 1,350 |

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Source: The District.

## EDUCATIONAL FACILITIES

The District maintains four attendance centers for grades PreK-12 as shown below.

| FACILITY                       | GRADES | CURRENT<br>ENROLLMENT | CONSTRUCTED | YEARS OF ADDITIONS/<br>RENOVATIONS |
|--------------------------------|--------|-----------------------|-------------|------------------------------------|
| New Baden Elementary<br>School | K-3    | 252                   | 1980        | NA                                 |
| Trenton Elementary<br>School   | PreK-3 | 196                   | 1949        | 1979                               |
| Wesclin Middle School          | 4-8    | 513                   | 1971        | 1995                               |
| Wesclin High School            | 9-12   | 354                   | 2014        | NA                                 |

## EMPLOYEE UNION MEMBERSHIP AND RELATIONS

At the start of the 2025-2026 school year, the District had 175 full-time employees and 17 part-time employees. Of the total number of employees, approximately 94 are represented by a union. Employee-union relations are considered to be good. District personnel are organized as follows:

| EMPLOYEE GROUP                       | CONTRACT<br>EXPIRES | UNION<br>AFFILIATION | NUMBER OF<br>MEMBERS |
|--------------------------------------|---------------------|----------------------|----------------------|
| Teachers                             | June 2027           | IEA                  | 84                   |
| Support Staff<br>(paraprofessionals) | June 2028           | IEA                  | 10                   |

## SCOTT AIR FORCE BASE

The District is approximately 17 miles from the Scott Air Force Base (Scott AFB), which is the largest employer near the District. Established in 1917 as Scott Field, Scott AFB is one of the oldest continuous-service U.S. Air Force installations in the world. Its primary role when it opened during World War I was as a training field for new aviators, radio operators, and mechanics. Over time, this role has evolved and grown to the point that, during a speech in June 2008, the Secretary of Defense referred to Scott AFB as one of the most important bases in the entire United States military.

Scott AFB employs more than 13,000 people and all branches of the armed forces are represented—Army, Navy, Coast Guard, Marines, Space Force and Air Force. Scott AFB's team of service members, contractors and civilian workforce perform a variety of missions spanning a wide range of specialties. They serve as experts in such areas as cyber operations and network defense, global transportation, coordination via land, sea or air, aeromedical evacuation, aerial refueling and executive airlift.

Scott AFB is home to thirty-five major organizations with the 375th Air Mobility Wing serving as the host unit responsible for infrastructure, operational support, and medical and family services for all assigned personnel. According to a Leadership Council of Southwestern Illinois economic study, the business and workforce on Scott AFB contribute over \$3 billion a year to the regional economy. Currently, there are construction projects valued over \$300 million taking place on Scott AFB that include a new Joint Operations Mission Planning Center, an addition to a data facility, repairs and renovations to the Air Mobility Command Headquarters building and improvements to a flying operations building.

The units and organizations based on Scott AFB include the U.S. Transportation Command; Air Mobility Command; Surface Deployment and Distribution Command; Defense Information System Agency; Eighteenth Air Force; 618th Air and Space Operations Center; Cyberspace Capabilities Center; 635th Supply Chain Operations Wing; 375th Medical Group, 375th Mission Support Group, 375th Operations Group; 932d Airlift Wing; 126th Air Refueling Wing; 435th Training Squadron and more than 20 other associate partners.

Scott AFB survived the 1988, 1991, 1993, 1995, and 2005 rounds of Base Realignment and Closure (BRAC) evaluation, under which Congress made closure or modification of mission recommendations for military installations. This legislation has expired and none is pending in Congress. While numerous other military installations have seen their roles diminish, or have even closed, as a result of the BRAC process, Scott AFB has expanded to fill these voids. Since the initial round of BRAC evaluations in 1988, Scott AFB has experienced the following changes: it became a joint use airfield upon construction of MidAmerica Airport in Mascoutah; the 126th Air National Guard Refueling Wing relocated from Chicago to Scott AFB; it gained regional supply squadron manpower positions from Florida and Germany, logistics positions from Arkansas and Oklahoma, and firefighter manpower positions from Missouri; the U.S. Army Surface Deployment and Distribution Command relocated from Virginia to Scott AFB; it gained the 54th Airlift Squadron upon its activation; and it gained the Eighteenth Air Force upon its reactivation.

While Scott AFB is the major regional employer, federal funding to the District related to Scott AFB represents less than 1% of the District's General Fund revenue sources.

#### POPULATION DATA

The U.S. Census Bureau, in its 2019-2023 American Community Survey (released by the U.S. Census Bureau in December 2024), estimates that the District's current population is approximately 7,526. The estimated populations of New Baden, Trenton, the County and the State at the times of the last three U.S. Census surveys were as follows:

| NAME OF ENTITY | 2000       | 2010       | 2020       | % CHANGE<br>2010/2020 |
|----------------|------------|------------|------------|-----------------------|
| New Baden      | 3,001      | 3,349      | 3,428      | +2.36%                |
| Trenton        | 2,610      | 2,715      | 2,690      | -0.92%                |
| The County     | 35,535     | 37,762     | 36,899     | -2.29%                |
| The State      | 12,419,293 | 12,830,632 | 12,812,508 | -0.14%                |

Source: U.S. Census Bureau, Decennial Census for 2000, 2010 and 2020, respectively.

# FINANCIAL INFORMATION AND ECONOMIC CHARACTERISTICS OF THE DISTRICT

## DIRECT GENERAL OBLIGATION BONDS (PRINCIPAL ONLY)

| CALENDAR<br>YEAR | SERIES 2020<br>BONDS<br>(DEC. 1) | PLUS: THE<br>2025A<br>BONDS <sup>(1)</sup><br>(DEC. 1) | PLUS: THE<br>2025B<br>BONDS <sup>(1)</sup><br>(DEC. 1) | LESS: THE<br>REFUNDED<br>BONDS <sup>(1)</sup><br>(DEC. 1) | TOTAL<br>OUTSTANDING<br>BONDS <sup>(1)</sup> |
|------------------|----------------------------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|
| 2025             | \$ 570,000                       |                                                        |                                                        |                                                           | \$ 570,000                                   |
| 2026             | 615,000                          |                                                        |                                                        | \$ 435,000                                                | 180,000                                      |
| 2027             | 655,000                          |                                                        |                                                        | 450,000                                                   | 205,000                                      |
| 2028             | 705,000                          |                                                        |                                                        | 470,000                                                   | 235,000                                      |
| 2029             | 745,000                          |                                                        |                                                        | 475,000                                                   | 270,000                                      |
| 2030             | 790,000                          |                                                        |                                                        | 490,000                                                   | 300,000                                      |
| 2031             | 835,000                          |                                                        |                                                        | 500,000                                                   | 335,000                                      |
| 2032             |                                  | \$ 380,000                                             |                                                        |                                                           | 380,000                                      |
| 2033             |                                  | 425,000                                                |                                                        |                                                           | 425,000                                      |
| 2034             |                                  | 475,000                                                |                                                        |                                                           | 475,000                                      |
| 2035             |                                  | 530,000                                                |                                                        |                                                           | 530,000                                      |
| 2036             |                                  | 585,000                                                |                                                        |                                                           | 585,000                                      |
| 2037             |                                  | 580,000                                                | \$ 70,000                                              |                                                           | 650,000                                      |
| 2038             |                                  |                                                        | 715,000                                                |                                                           | 715,000                                      |
| 2039             |                                  |                                                        | 785,000                                                |                                                           | 785,000                                      |
| 2040             |                                  |                                                        | 860,000                                                |                                                           | 860,000                                      |
| 2041             |                                  |                                                        | 940,000                                                |                                                           | 940,000                                      |
| 2042             |                                  |                                                        | 1,025,000                                              |                                                           | 1,025,000                                    |
| 2043             |                                  |                                                        | 1,115,000                                              |                                                           | 1,115,000                                    |
| 2044             |                                  |                                                        | 1,210,000                                              |                                                           | 1,210,000                                    |
| 2045             |                                  |                                                        | 805,000                                                |                                                           | 805,000                                      |
| TOTAL            | \$4,915,000                      | \$2,975,000                                            | \$7,525,000                                            | \$2,820,000                                               | \$12,595,000                                 |

(1) Preliminary, subject to change.

OVERLAPPING GENERAL OBLIGATION BONDS  
(As of August 18, 2025)

| TAXING BODY                                         | OUTSTANDING BONDS <sup>(1)</sup> | APPLICABLE TO THE DISTRICT |                  |
|-----------------------------------------------------|----------------------------------|----------------------------|------------------|
|                                                     |                                  | PERCENT                    | AMOUNT           |
| St. Clair County (Incl. Public Building Commission) | \$33,175,000                     | 0.002%                     | \$ 619           |
| Kaskaskia Community College                         | 30,200,000                       | 7.890%                     | <u>2,382,787</u> |
| TOTAL OVERLAPPING GENERAL OBLIGATION BONDS          |                                  |                            | \$2,383,406      |

Source: With respect to the applicable taxing bodies and the information used to calculate the percentage of overlapping EAV, the County Clerks' Offices. Information regarding the outstanding bonds of the overlapping taxing bodies was obtained from publicly-available sources.

- (1) Does not include alternate revenue bonds. Under the Debt Reform Act, alternate revenue bonds are not included in the computation of indebtedness of the overlapping taxing bodies unless the taxes levied to pay the principal of and interest on the alternate revenue bonds are extended for collection. The District provides no assurance that any of the taxes so levied have not been extended, nor can the District predict whether any of such taxes will be extended in the future.

## SELECTED FINANCIAL INFORMATION

|                                                                    |                                  |
|--------------------------------------------------------------------|----------------------------------|
| 2024 Estimated Full Value of Taxable Property:                     | \$ 626,325,372                   |
| 2024 EAV:                                                          | \$ 208,775,124 <sup>(1)(2)</sup> |
| Population Estimate:                                               | 7,526                            |
| General Obligation Bonds:                                          | \$ 12,595,000 <sup>(3)</sup>     |
| Other Direct General Obligation Debt:                              | \$ 233,068 <sup>(4)</sup>        |
| Total Direct General Obligation Debt:                              | \$ 12,828,068 <sup>(3)</sup>     |
| Percentage to Full Value of Taxable Property:                      | 2.05% <sup>(3)</sup>             |
| Percentage to EAV:                                                 | 6.14% <sup>(3)</sup>             |
| Debt Limit (13.8% of EAV):                                         | \$ 28,810,967 <sup>(5)</sup>     |
| Percentage of Debt Limit:                                          | 44.52% <sup>(3)</sup>            |
| Per Capita:                                                        | \$ 1,7035 <sup>(3)</sup>         |
| General Obligation Bonds:                                          | \$ 12,595,000 <sup>(3)</sup>     |
| Overlapping General Obligation Bonds:                              | \$ 2,383,406                     |
| General Obligation Bonds and Overlapping General Obligation Bonds: | \$ 14,978,406 <sup>(3)</sup>     |
| Percentage to Full Value of Taxable Property:                      | 2.39% <sup>(3)</sup>             |
| Percentage to EAV:                                                 | 7.17% <sup>(3)</sup>             |
| Per Capita:                                                        | \$ 1,990 <sup>(3)</sup>          |

- (1) Includes Incremental EAV (as hereinafter defined) in the amount of \$5,918,950. See “-Tax Increment Financing Districts Located Within the District” herein.
- (2) The Disabled Veterans’ Standard Homestead Exemption provides an annual homestead exemption to veterans with a service-connected disability based on the percentage of such disability. If the veteran has a (a) service-connected disability of 30% or more but less than 50%, the annual exemption is \$2,500, (b) service-connected disability of 50% or more but less than 70%, the annual exemption is \$5,000, and (c) service-connected disability of 70% or more, the property is exempt from taxation. Because of the proximity of Scott AFB, there is a large number of veterans that live in the District that file for this exemption. Currently, 169 parcels are at the 70% level for tax year 2024 with a current exemption granted amount of approximately \$13.9 million. The EAV shown is net of the exemptions. See “-Disabled Veterans’ Standard Homestead Exemption” herein.
- (3) Preliminary, subject to change.
- (4) Includes leases and the portion of the District’s obligation pursuant to an agreement with the Belleville Area Special Services Cooperative.
- (5) Incremental EAV is included in the calculation of the District’s statutory debt limit. The District does not receive property tax revenues with respect to the incremental increase of the EAV of property included in the tax increment financing (“TIF”) district. See “-Tax Increment Financing Districts Located Within the District” herein.

## COMPOSITION OF EAV<sup>(1)</sup>

|                          | 2020          | 2021          | 2022          | 2023          | 2024          |
|--------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>By Property Type</b>  |               |               |               |               |               |
| Residential              | \$123,756,952 | \$131,184,997 | \$137,717,648 | \$152,450,115 | \$162,864,893 |
| Farm                     | 16,331,693    | 17,472,936    | 18,737,904    | 20,958,686    | 22,407,946    |
| Commercial               | 11,959,894    | 12,643,247    | 13,249,023    | 14,060,672    | 14,950,652    |
| Industrial               | 854,253       | 882,873       | 1,012,353     | 1,215,093     | 1,270,503     |
| Mineral                  | 411,520       | 550,190       | 551,010       | 557,810       | 555,360       |
| Railroad                 | 0             | 625,100       | 732,340       | 826,510       | 806,820       |
| Total EAV <sup>(2)</sup> | \$153,314,312 | \$163,359,343 | \$172,000,278 | \$190,068,886 | \$202,856,174 |

Source: County Clerks' Offices.

- (1) The amount of the District's EAV has been materially affected by the Disabled Veterans' Standard Homestead Exemption, as described in the table entitled "--Disabled Veterans' Standard Homestead Exemption" herein. The EAV shown is net of the exemptions.
- (2) Does not include Incremental EAV.

|                             | 2020          | 2021          | 2022          | 2023          | 2024          |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>By County</b>            |               |               |               |               |               |
| The County                  | \$153,235,749 | \$163,277,646 | \$171,914,664 | \$189,975,331 | \$202,754,627 |
| St. Clair County            | 78,563        | 81,697        | 85,614        | 93,555        | 101,547       |
| Total EAV <sup>(1)(2)</sup> | \$153,314,312 | \$163,359,343 | \$172,000,278 | \$190,068,886 | \$202,856,174 |

Source: County Clerks' Offices.

- (1) The amount of the District's EAV has been materially affected by the Disabled Veterans' Standard Homestead Exemption, as described in the table entitled "--Disabled Veterans' Standard Homestead Exemption" herein. The EAV shown is net of the exemptions.
- (2) Does not include Incremental EAV.

## TREND OF EAV

| LEVY YEAR | EAV <sup>(1)(2)</sup> | % CHANGE IN EAV FROM PREVIOUS YEAR |
|-----------|-----------------------|------------------------------------|
| 2020      | \$153,314,312         | +3.34% <sup>(3)</sup>              |
| 2021      | 163,359,343           | +6.55%                             |
| 2022      | 172,000,278           | +5.29%                             |
| 2023      | 190,068,886           | +10.50%                            |
| 2024      | 202,856,174           | +6.73%                             |

Source: County Clerks' Offices.

- (1) Does not include Incremental EAV.
- (2) The amount of the District's EAV has been materially affected by the Disabled Veterans' Standard Homestead Exemption, as described in the table entitled "--Disabled Veterans' Standard Homestead Exemption" herein. The EAV shown is net of the exemptions.
- (3) Based on the District's 2019 EAV of \$148,364,378.

## DISABLED VETERANS' STANDARD HOMESTEAD EXEMPTION

Beginning in tax year 2015, the Disabled Veterans' Standard Homestead Exemption provides an annual homestead exemption to veterans (or the veteran's un-remarried surviving

spouse) with a service-connected disability based on the percentage of such disability as certified by the U.S. Department of Veterans' Affairs. To qualify for the such Exemption, the veteran must (a) be an Illinois resident who served as a member of the U.S. Armed Forces on active duty or state active duty, the Illinois National Guard, or U.S. Reserve Forces and who has an honorable discharge; (b) have at least a 30% service-connected disability certified by the U.S. Department of Veterans' Affairs; and (c) own and occupy the property as the primary residence on January 1 of the assessment year or lease and occupy a single family residence on January 1 of the assessment year and be liable for the payment of the property taxes to the County. If the person qualifying for the exemption does not occupy the residence as of January 1 of the taxable year, the exemption granted will be prorated on a monthly basis. If the veteran has a (a) service-connected disability of 30% or more but less than 50%, the annual exemption is \$2,500, (b) service-connected disability of 50% or more but less than 70%, the annual exemption is \$5,000, and (c) service-connected disability of 70% or more, the property is exempt from taxation. Pursuant to Public Act 102-0895, effective May 23, 2022, if a veteran has a service-connected disability of 100% and is deemed to be permanently and totally disabled, the taxpayer who has been granted the exemption will no longer be required to reapply for the exemption on an annual basis. The other exemptions require the veteran to apply every year. As long as the market value of the home is less than \$750,000, the calculation will adjust according to the value. If the value of the home is more than \$750,000 the exemption will void. Because of the proximity of Scott AFB, there is a large number of veterans that live in the District that file for this exemption. See "REAL PROPERTY ASSESSMENT, TAX LEVY AND COLLECTION PROCEDURES—Exemptions" herein.

The following chart sets forth the number of parcels at each exemption level for the last five tax years and the amount of the exemptions granted.

| TAX<br>LEVY<br>YEAR | 30%-49%<br>NUMBER OF<br>PARCELS | 30%-49%<br>AMOUNT OF<br>EXEMPTIONS<br>GRANTED <sup>(1)</sup> | 50%-69%<br>NUMBER OF<br>PARCELS | 50%-69%<br>AMOUNT OF<br>EXEMPTIONS<br>GRANTED <sup>(1)</sup> | 70%-100%<br>NUMBER OF<br>PARCELS <sup>(2)</sup> | 70%-100%<br>AMOUNT OF<br>EXEMPTIONS<br>GRANTED <sup>(1)(2)</sup> |
|---------------------|---------------------------------|--------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|
| 2020/21             | 15                              | \$37,500                                                     | 22                              | \$100,453                                                    | 105                                             | \$ 5,832,728                                                     |
| 2021/22             | 14                              | 32,295                                                       | 22                              | 109,562                                                      | 119                                             | 7,421,410                                                        |
| 2022/23             | 14                              | 35,000                                                       | 19                              | 93,342                                                       | 131                                             | 8,871,691                                                        |
| 2023/24             | 11                              | 17,500                                                       | 21                              | 104,180                                                      | 159                                             | 11,853,368                                                       |
| 2024/25             | 8                               | 20,000                                                       | 19                              | 95,000                                                       | 169                                             | 13,990,685                                                       |

Source: Clinton County Clerk's Office.

(1) The amount of the exemption is shown on a yearly basis; the amounts are not cumulative.

(2) Also includes the amount and number of parcels of permanent and totally disabled exemptions granted beginning with tax levy year 2022/23.

## VETERANS PROPERTY TAX RELIEF REIMBURSEMENT PILOT PROGRAM

Public Act 103-008, effective January 1, 2024, provides that, subject to appropriation, for State fiscal years that begin on or after July 1, 2023, and before July 1, 2028, the Illinois Department of Revenue (the "*Department*") will establish and administer a Veterans Property Tax Relief Reimbursement Pilot Program (the "*Program*"). Under the Program, the Department will reimburse eligible taxing districts (any unit of local government, school district or community

college district with the power to levy taxes), in an amount calculated as described below, for revenue loss associated with providing homestead exemptions to veterans with disabilities. See “–Disabled Veterans’ Standard Homestead Exemption” herein. The Program is aimed at helping the three highly impacted areas in the State (St. Clair, Rock Island and Lake Counties). In the County, the EAV, the dollar amount on which taxes are based, eroded more than 20% from 2010 to 2021, according to the Department. In general, subject to State appropriations, taxing districts in these areas will be reimbursed 45% this year and 90% in years moving forward by the State for tax dollars lost due to the exemption. A taxing district is eligible for reimbursement under the Program if (i) application of the homestead exemptions for veterans with disabilities under Sections 15-165 and 15-169 of the Illinois Property Tax Code, as amended (the “*Property Tax Code*”) results in a cumulative reduction of more than 2.5% in the total equalized assessed value of all taxable property in the taxing district, when compared with the total equalized assessed value of all taxable property in the taxing district prior to the application of those exemptions, for the taxable year that is 2 years before the start of the State fiscal year in which the application for reimbursement is made and (ii) the taxing district is located in whole or in part in a county that contains a United States military base. “Taxable year” means the calendar year during which property taxes payable in the next succeeding year are levied. Reimbursement payments will be made to the county that applies to the Department on behalf of the taxing district and will be distributed by the county to the taxing district as directed by the Department.

If the county clerk determines that one or more taxing districts located in whole or in part in the county qualify for reimbursement, then the county clerk will apply to the Department on behalf of the taxing district for reimbursement in the form and manner required by the Department. The county clerk will consolidate applications submitted on behalf of more than one taxing district into a single application. The Department may audit the information submitted by the county clerk as part of the application for the purpose of verifying the accuracy of that information.

Subject to the maximum aggregate reimbursement amount as described below, the amount of the reimbursement will be as follows:

(1) for reimbursements awarded for the fiscal year that begins on July 1, 2023, 50% of the product generated by multiplying 90% of the total dollar amount of exemptions granted for taxable year 2021 under Section 15-165 or Section 15-169 of the Property Tax Code to property located in the taxing district by the taxing district’s property tax rate for taxable year 2021; and

(2) for reimbursements awarded for fiscal years that begin on or after July 1, 2024, and begin before July 1, 2028, 100% of the product generated by multiplying 90% of the total dollar amount of exemptions granted for the base year under Section 15-165 or Section 15-169 of the Property Tax Code to property located in the taxing district by the taxing district’s property tax rate for the base year. “*Base year*” means the taxable year that is 2 years before the start of the State fiscal year in which the application for reimbursement is made.

The aggregate amount of reimbursements that may be awarded for all taxing districts in any calendar year may not exceed the lesser of \$15,000,000 or the amount appropriated for the

program for that calendar year. If the total amount of eligible reimbursements exceeds the lesser of \$15,000,000 or the amount appropriated for the program for that calendar year, then the reimbursement amount awarded to each particular taxing district will be reduced on a pro rata basis until the aggregate amount of reimbursements awarded under the Program for the calendar year does not exceed the lesser of \$15,000,000 or the amount appropriated for the program for the calendar year.

For fiscal year 2024, the State appropriated \$15,000,000 for the Program, but the District did not receive any money from the program. For fiscal years 2025 and 2026, the Program was not funded.

#### TAX INCREMENT FINANCING DISTRICTS LOCATED WITHIN THE DISTRICT

A portion of the District's EAV is contained in TIF districts, as detailed below. When a TIF district is created within the boundaries of a taxing body, such as the District, the EAV of the portion of real property designated as a TIF district is frozen at the level of the tax year in which it was designated as such (the "*Base EAV*"). Any incremental increases in property tax revenue produced by the increase in EAV (the "*Incremental EAV*") derived from the redevelopment project area during the life of the TIF district are not provided to the District until the TIF district expires. The District is aware of a new TIF district planned in Trenton.

| LOCATION/<br>NAME OF TIF     | YEAR<br>ESTABLISHED | BASE<br>EAV | 2024 EAV     | INCREMENTAL<br>EAV    |
|------------------------------|---------------------|-------------|--------------|-----------------------|
| Trenton TIF 1 <sup>(1)</sup> | 2002                | \$4,385,180 | \$10,042,681 | \$ 5,657,501          |
| Trenton TIF 2                | 2019                | 410,241     | 656,210      | 245,969               |
| Trenton TIF 3                | 2019                | 49,370      | 64,850       | 15,480                |
| Total Incremental EAV        |                     |             |              | \$ 5,918,950          |
| District's Base 2024 EAV     |                     |             |              | 202,856,174           |
| Total EAV                    |                     |             |              | <u>\$ 208,775,124</u> |

Source: Clinton County Clerk's Office.

(1) Trenton TIF 1 is expiring in 2025. The District expects to receive an additional \$150,000 of revenue annually due to the expiration of this TIF district.

## TAXES EXTENDED AND COLLECTED

| TAX LEVY YEAR/<br>COLLECTION YEAR | TAXES<br>EXTENDED | TAXES COLLECTED<br>AND DISTRIBUTED <sup>(1)</sup> | PERCENT<br>COLLECTED |
|-----------------------------------|-------------------|---------------------------------------------------|----------------------|
| 2019/20                           | \$6,582,882       | \$6,561,205                                       | 99.67%               |
| 2020/21                           | 6,774,987         | 6,753,521                                         | 99.68%               |
| 2021/22                           | 7,097,026         | 7,043,259                                         | 99.24%               |
| 2022/23                           | 7,235,768         | 7,188,486                                         | 99.35%               |
| 2023/24                           | 7,695,875         | 7,632,523                                         | 99.18%               |
| 2024/25                           | 8,077,866         | 4,149,921 <sup>(2)</sup>                          | 51.37%               |

Source: Clinton and St. Clair County Treasurers' Offices.

(1) Excludes interest.

(2) As of September 9, 2025.

# SCHOOL DISTRICT TAX RATES BY PURPOSE

(Per \$100 EAV)

| PURPOSE                  | 2020      | 2021      | 2022      | 2023      | 2024      | MAXIMUM<br>RATE |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| Educational              | \$2.24000 | \$2.24000 | \$2.24000 | \$2.18935 | \$2.24000 | \$2.24000       |
| Bonds and Interest       | 0.52928   | 0.51569   | 0.39001   | 0.36061   | 0.34946   | None            |
| Operations & Maintenance | 0.50000   | 0.50000   | 0.50000   | 0.48869   | 0.50000   | 0.5000          |
| IMRF                     | 0.13965   | 0.12243   | 0.13662   | 0.14469   | 0.13557   | None            |
| Transportation           | 0.20000   | 0.20000   | 0.20000   | 0.19548   | 0.20000   | 0.2000          |
| Working Cash             | 0.05000   | 0.05000   | 0.05000   | 0.04887   | 0.00000   | 0.0500          |
| Fire Prevention/Safety   | 0.05000   | 0.05000   | 0.05000   | 0.04887   | 0.05000   | 0.0500          |
| Special Education        | 0.04000   | 0.04000   | 0.04000   | 0.03910   | 0.04000   | 0.0400          |
| Liability Insurance      | 0.47092   | 0.44687   | 0.42149   | 0.34198   | 0.28346   | None            |
| Social Security          | 0.13316   | 0.13161   | 0.13081   | 0.14469   | 0.13557   | None            |
| Lease/Purchase/Rental    | 0.05000   | 0.05000   | 0.05000   | 0.04887   | 0.05000   | 0.0500          |
| Total District Tax Rate  | \$4.40301 | \$4.34660 | \$4.20893 | \$4.05120 | \$3.98406 |                 |

Source: Clinton County Clerk's Office.

## REPRESENTATIVE TOTAL TAX RATES

(Per \$100 EAV)

| TAXING AUTHORITY                             | 2020      | 2021      | 2022      | 2023      | 2024      |
|----------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| The District                                 | \$4.40301 | \$4.34660 | \$4.20893 | \$4.05120 | \$3.98406 |
| The County                                   | 0.81900   | 0.71179   | 0.64821   | 0.58755   | 0.53077   |
| Sugar Creek Township                         | 0.09003   | 0.08692   | 0.08270   | 0.07328   | 0.06913   |
| Sugar Creek Township Road & Bridge           | 0.25312   | 0.24346   | 0.23203   | 0.20630   | 0.19461   |
| Multi-Township Assessment Dist. 5            | 0.02559   | 0.02523   | 0.02258   | 0.01136   | 0.01049   |
| Trenton                                      | 0.70240   | 0.70608   | 0.70472   | 0.66620   | 0.65654   |
| Special Service Area 14                      | 0.23176   | 0.23298   | 0.23253   | 0.21982   | 0.21663   |
| Sugar Creek Fire Protection District         | 0.25085   | 0.25163   | 0.24810   | 0.23558   | 0.23171   |
| Trenton City Library                         | 0.13754   | 0.13171   | 0.13149   | 0.14656   | 0.15000   |
| Kaskaskia Community College                  | 0.57441   | 0.56800   | 0.54702   | 0.53903   | 0.49535   |
| Total Representative Tax Rate <sup>(1)</sup> | \$7.48771 | \$7.30440 | \$7.05831 | \$6.73688 | \$6.53929 |

Source: Clinton County Clerk's Office.

(1) The total of such rates is the property tax rate paid by a typical resident living in Trenton.

# TEN LARGEST TAXPAYERS

| TAXPAYER NAME               | DESCRIPTION                              | 2024<br>EAV  | PERCENT OF<br>DISTRICT'S<br>TOTAL EAV |
|-----------------------------|------------------------------------------|--------------|---------------------------------------|
| Individual                  | Residential and farm<br>properties       | \$ 2,106,520 | 1.01%                                 |
| Trenton Village LLC         | Apartments                               | 1,380,730    | 0.66%                                 |
| Store Master Funding IX LLC | Wholesaler of men's<br>formalwear        | 1,270,860    | 0.61%                                 |
| I L A Properties LLC        | Residential and commercial<br>properties | 1,011,670    | 0.48%                                 |
| Individual Trust            | Farmland                                 | 990,430      | 0.47%                                 |
| Top Ag Cooperative, Inc.    | Agricultural cooperative                 | 979,200      | 0.47%                                 |
| K & D Countertops, Inc.     | Counter tops                             | 739,430      | 0.35%                                 |
| Individual Trust            | Residential properties                   | 667,776      | 0.32%                                 |
| CSX Transportation, Inc.    | Railroad property                        | 524,380      | 0.25%                                 |
| Gebhart Farms               | Dairy farm                               | 513,240      | 0.25%                                 |
| TOTAL                       |                                          | \$10,184,236 | 4.88%                                 |

Source: Clinton County Clerk's Office, except for taxpayer descriptions which are based on publicly available information available to the District.  
Values shown include Incremental EAV (if any).

The above taxpayers represent 4.88% of the District's 2024 EAV of \$208,775,124 (includes Incremental EAV). Reasonable efforts have been made to seek out and report the largest taxpayers. However, many of the taxpayers listed may own multiple parcels and it is possible that some parcels and their valuations may not be included.

## RETAILERS' OCCUPATION TAX AND SERVICE OCCUPATION TAX

The following table shows the distribution of the municipal portion of the Retailers' Occupation Tax and Service Occupation Tax collected by the Illinois Department of Revenue (the "*Department*") from retailers within New Baden and Trenton. The table indicates the level of retail activity in New Baden and Trenton.

| CALENDAR<br>YEAR    | STATE SALES TAX DISTRIBUTION <sup>(1)</sup> |           |
|---------------------|---------------------------------------------|-----------|
|                     | NEW BADEN                                   | TRENTON   |
| 2020                | \$330,131                                   | \$482,287 |
| 2021                | 432,917                                     | 567,466   |
| 2022                | 539,372                                     | 576,640   |
| 2023                | 519,226                                     | 576,014   |
| 2024                | 651,375                                     | 567,379   |
| 2025 <sup>(2)</sup> | 140,484                                     | 154,040   |

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Source: The Department.

(1) Tax distributions are based on records of the Department relating to the 1% municipal portion of the Retailers' Occupation Tax and Service Occupation Tax, collected on behalf of New Baden and Trenton less a State administration fee. The municipal 1% sales tax includes tax receipts from the sale of food and drugs which are not taxed by the State.

(2) Through the first quarter of 2025.

## CORPORATE PERSONAL PROPERTY REPLACEMENT TAXES

Corporate Personal Property Replacement Taxes ("*CPPRT*") are revenues received from a tax imposed on corporations, partnerships, trusts, S corporations and public utilities in the State. The purpose of the CPPRT is to replace revenues lost by units of local government (including the District) as a result of the abolishment of the corporate personal property tax (the "*Personal Property Tax*") with the adoption of the Illinois Constitution of 1970. The State Revenue Sharing Act (the "*Sharing Act*") was passed in 1979, implementing the CPPRT to replace the lost Personal Property Tax revenues and providing the mechanism for distributing collections of CPPRT to taxing districts (including the District) entitled to receive such tax revenues under the Sharing Act. The District receives CPPRT on an annual basis. The following table sets forth the amount of

CPPRT over the last five fiscal years and the estimated amount of CPPRT to be received in Fiscal Year 2026:

| FISCAL<br>YEAR  | CPPRT<br>RECEIPTS |
|-----------------|-------------------|
| 2021            | \$113,422         |
| 2022            | 247,230           |
| 2023            | 279,443           |
| 2024            | 184,062           |
| 2025            | 122,050           |
| 2026 (estimate) | 124,564           |

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Source: The audited financial statements of the District for Fiscal Years 2021 through 2024, draft audited financial statements of the District for Fiscal Year 2025 and the Department for Fiscal Year 2026.

Going forward, the District expects CPPRT revenues will continue to be in amounts similar to pre-Fiscal Year 2022 levels.

## LARGEST EMPLOYERS

Below is a listing of large employers within or near the District.

| EMPLOYER                        | PRODUCT OR SERVICE                                                                                                                                                                   | LOCATION     | APPROXIMATE<br>NUMBER OF<br>EMPLOYEES |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|
| The Maschhoffs, LLC             | Pork production                                                                                                                                                                      | Carlyle      | 1,200                                 |
| Menasha Packaging Co., LLC      | Packing and wrapping machinery                                                                                                                                                       | Edwardsville | 650                                   |
| Trekker Logistics               | Long-distance trucking services                                                                                                                                                      | Caseyville   | 475                                   |
| Basler Electric Co.             | Protective relays, transformers, voltage regulators, generator controls and static excitation control systems                                                                        | Highland     | 400                                   |
| Eaton                           | Support systems and environmental enclosures for electrical and mechanical subsystems and data and communication equipment                                                           | Highland     | 400                                   |
| FedEx Supply Chain, Inc.        | Commercial warehousing services                                                                                                                                                      | Edwardsville | 250                                   |
| ROHO®, Inc.                     | Synthetic rubber and polyurethane foam wheelchair cushions and backs, support surfaces and healthcare products                                                                       | Belleville   | 250                                   |
| RTM Engineering, LLC            | Mechanical, electrical, plumbing, fire protection and information technology engineering consultant services                                                                         | Belleville   | 250                                   |
| World Wide Technology, LLC      | Information technology services                                                                                                                                                      | Edwardsville | 250                                   |
| Utilitra, LLC                   | Design, construction, access, metering, networking and IT services, security and surveillance services and electric vehicle (EV) chargers                                            | Edwardsville | 215                                   |
| Booz Allen Hamilton, Inc.       | Management and business consulting services                                                                                                                                          | O'Fallon     | 200                                   |
| Hubbell Wiegmann                | Electrical enclosures                                                                                                                                                                | Freeburg     | 200                                   |
| Poettker Construction Co.       | Construction services, including construction management, design-build, general contracting                                                                                          | Breese       | 200                                   |
| Siemens Manufacturing Co., Inc. | Electronics contract manufacturing for the automotive, defense, industrial, construction, agricultural, medical, communication, gaming, transportation and energy management markets | Freeburg     | 200                                   |
| The District                    | Public education                                                                                                                                                                     | Trenton      | 192                                   |
| Arrow Shed, LLC                 | Steel storage buildings                                                                                                                                                              | Breese       | 150                                   |
| Belleville Boot Co.             | Company headquarters; military footwear                                                                                                                                              | Belleville   | 150                                   |
| TerraSource Global Corp.        | Material handling equipment                                                                                                                                                          | Belleville   | 150                                   |
| Tyson Foods                     | Prepackaged sandwiches                                                                                                                                                               | Caseyville   | 150                                   |
| Jim's Formal Wear LLC           | Wholesaler of men's formalwear                                                                                                                                                       | Trenton      | 100                                   |

Source: 2025 Illinois Services and 2025 Illinois Manufacturers Directories, the Illinois Department of Commerce and Economic Opportunity and District employee information provided by the District. Represents employers within a 20-mile radius of the District.

## UNEMPLOYMENT RATES

Unemployment statistics are not compiled specifically for the District. The following table shows the trend in annual average unemployment rates, as well as the average unemployment rates for the six-month period ending June 2025, for New Baden, Trenton, the County and the State.

|                               | NEW BADEN | TRENTON | THE COUNTY | THE STATE |
|-------------------------------|-----------|---------|------------|-----------|
| 2020 – Average <sup>(1)</sup> | 6.9%      | 6.5%    | 6.2%       | 9.3%      |
| 2021 – Average                | 4.2%      | 3.7%    | 3.8%       | 6.1%      |
| 2022 – Average                | 3.3%      | 3.4%    | 3.3%       | 4.6%      |
| 2023 – Average                | 3.8%      | 3.9%    | 3.5%       | 4.5%      |
| 2024 – Average                | 4.0%      | 3.6%    | 3.5%       | 5.0%      |
| 2025 – Average <sup>(2)</sup> | NA        | NA      | 3.0%       | 4.8%      |

Source: State of Illinois Department of Employment Security.

(1) The District attributes the higher unemployment rates to the COVID-19 pandemic.

(2) Six-month average unemployment rate. Not available for municipalities, such as New Baden and Trenton, with a population of less than 25,000.

## HOUSING VALUE AND INCOME STATISTICS

The following table sets forth information regarding median home values and various income related statistics for New Baden, Trenton, the County and the State.

|                         | NEW BADEN | TRENTON   | THE COUNTY | THE STATE |
|-------------------------|-----------|-----------|------------|-----------|
| Median Home Value       | \$160,600 | \$179,200 | \$180,500  | \$250,500 |
| Median Household Income | 77,542    | 80,227    | 82,314     | 81,702    |
| Median Family Income    | 89,875    | 98,194    | 102,033    | 103,504   |
| Per Capita Income       | 34,515    | 40,123    | 41,334     | 45,104    |

Source: U.S. Census Bureau 2019-2023 American Community Survey 5-Year Estimates released by the U.S. Census Bureau December 12, 2024.

## SHORT-TERM BORROWING

The District has not issued tax anticipation warrants or revenue anticipation notes during the last five years to meet its short-term current year cash flow requirements.

## FUTURE DEBT

Except for the Bonds, the District does not currently anticipate issuing any debt in the next six months.

## DEFAULT RECORD

The District has no record of default and has met its debt repayment obligations promptly.

## WORKING CASH FUND

The District is authorized to issue general obligation bonds to create, re-create or increase a Working Cash Fund. Such fund can also be created, re-created or increased by the levy of an annual tax not to exceed \$.05 per hundred dollars of EAV (the "*Working Cash Fund Tax*"). The purpose of the fund is to enable the District to have sufficient cash to meet demands for expenditures for corporate purposes. Moneys in the Working Cash Fund may be loaned, in whole or in part, as authorized and directed by the Board, to any fund or funds of the District in anticipation of ad valorem property taxes levied by the District for such fund or funds. The Working Cash Fund is reimbursed when the anticipated taxes or other moneys are received by the District.

Any time moneys are available in the Working Cash Fund, they must be transferred to such other funds of the District and used for any and all school purposes so as to avoid, whenever possible, the issuance of tax anticipation warrants or notes. Interest earned from the investment of the Working Cash Fund may be transferred from the Working Cash Fund to other funds of the District that are most in need of the interest. Moneys in the Working Cash Fund may not be appropriated by the Board in the annual budget.

The District also has the authority to abate amounts in the Working Cash Fund to any other fund of the District if the amount on deposit in such other fund after the abatement will not constitute an excess accumulation of money in that fund and as long as the District maintains an amount to the credit of the Working Cash Fund at least equal to 0.05% of the then current value, as equalized or assessed by the Department, of the taxable property in the District.

Finally, the District may abolish the Working Cash Fund and direct the transfer of any balance thereof to the educational fund at the close of the then current fiscal year. After such abolishment, all outstanding Working Cash Fund Taxes levied will be paid into the educational fund upon collection. Outstanding loans from the Working Cash Fund to other funds of the District at the time of abolishment will be paid or become payable to the educational fund at the close of the then current fiscal year. The outstanding balance in the Working Cash Fund at the time of abolishment, including all outstanding loans from the Working Cash Fund to other funds of the District and all outstanding Working Cash Fund Taxes levied, may be used and applied by the District for the purpose of reducing, by the balance in the Working Cash Fund at the close of the fiscal year, the amount of taxes that the Board otherwise would be authorized or required to levy for educational purposes for the fiscal year immediately succeeding the fiscal year in which the Working Cash Fund is abolished.

## WORKING CASH FUND SUMMARY

| FISCAL YEAR | END OF YEAR FUND BALANCE |
|-------------|--------------------------|
| 2021        | \$1,336,112              |
| 2022        | 1,415,062                |
| 2023        | 1,517,887                |
| 2024        | 1,664,214                |
| 2025        | 1,826,008                |

Source: Compiled from the District's audited financial statements for Fiscal Years 2021 through 2024, and the District's draft audited financial statements for Fiscal Year 2025.

## REAL PROPERTY ASSESSMENT, TAX LEVY AND COLLECTION PROCEDURES

### SUMMARY OF PROPERTY ASSESSMENT, TAX LEVY AND COLLECTION PROCEDURES

A separate tax to pay principal of and interest on the Bonds will be levied on all taxable real property within the District. The information under this caption describes the current procedures for real property assessments, tax levies and collections in the Counties. There can be no assurance that the procedures described herein will not change.

### TAX LEVY AND COLLECTION PROCEDURES

Local Assessment Officers determine the assessed valuation of taxable real property and railroad property not held or used for railroad operations. The Department assesses certain other types of taxable property, including railroad property held or used for railroad operations. Local Assessment Officers' valuation determinations are subject to review at the county level and then, in general, to equalization by the Department. Such equalization is achieved by applying to each county's assessments a multiplier determined by the Department. The purpose of equalization is to provide a common basis of assessments among counties by adjusting assessments toward the statutory standard of 33-1/3% of fair cash value. Farmland is assessed according to a statutory formula, which takes into account factors such as productivity and crop mix. Taxes are extended against the assessed values after equalization.

Property tax levies of each taxing body are filed in the office of the county clerk of each county in which territory of that taxing body is located. The county clerk computes the rates and amount of taxes applicable to taxable property subject to the tax levies of each taxing body and determines the dollar amount of taxes attributable to each respective parcel of taxable property. The county clerk then supplies to the appropriate collecting officials within the county the information needed to bill the taxes attributable to the various parcels therein. After the taxes have been collected, the collecting officials distribute to the various taxing bodies their respective shares of the taxes collected. Taxes levied in one calendar year are due and payable in two installments during the next calendar year.

## UNPAID TAXES AND ANNUAL TAX SALES

Taxes that are not paid when due, or that are not paid by mail and postmarked on or before the due date, are deemed delinquent and bear interest at the rate of 1.50% per month (or portion thereof) until paid. Unpaid property taxes, together with penalties, interest and costs, constitute a lien against the property subject to the tax. If taxes go unpaid for 13 months, each county treasurer is required to sell the delinquent property taxes at the “Annual Tax Sale” — a sale of tax liens, not properties. A public sale is held, at which time successful tax buyers pay the unpaid taxes plus penalties. Taxpayers can redeem their property by paying the amount paid at the sale, plus interest penalties and fees. If no redemption is made within the applicable redemption period, then the tax buyer can secure a court-ordered deed to the home. If a tax buyer can prove the home has been abandoned, the period for seeking a deed can be shortened to two years. Owners of vacant, commercial and industrial properties have six months to redeem their taxes before the tax buyer can seek ownership of the property.

If there is no sale of the tax lien on a parcel of property at the Annual Tax Sale, the taxes are forfeited and the property becomes eligible to be purchased at any time thereafter at an amount equal to all delinquent taxes and interest accrued to the date of purchase. Redemption periods and procedures are the same as applicable to the Annual Tax Sale.

When taxes go unpaid for more than 20 years, Illinois law states that the property is “forfeited to the state.” As a practical matter, this does not happen. Instead, the taxes are wiped out, as the property remains in its distressed condition barring a change in the owner’s circumstances or it being sold.

## EXEMPTIONS

The Illinois Property Tax Code, as amended (the “*Property Tax Code*”), exempts certain property from taxation. Certain property is exempt from taxation on the basis of ownership and/or use, including, but not limited to, public parks, not-for-profit schools, public schools, churches, not-for-profit hospitals and public hospitals. In addition, the Property Tax Code provides a variety of homestead exemptions, which are discussed below.

An annual General Homestead Exemption provides that the EAV of certain property owned and used for residential purposes (“*Residential Property*”) may be reduced by the amount of any increase over the 1977 EAV, up to a maximum reduction of \$6,000. Beginning with tax year 2023, the maximum reduction in the five collar counties (DuPage, Kane, Lake, McHenry and Will) (the “*Collar Counties*”) is \$8,000.

The Homestead Improvement Exemption applies to Residential Property that has been improved or rebuilt in the two years following a catastrophic event, as defined in the Property Tax Code. The exemption is limited to an annual maximum amount of \$75,000 for up to four years to the extent the assessed value is attributable solely to such improvements or rebuilding.

The Senior Citizens Homestead Exemption annually reduces the EAV on residences owned and occupied by senior citizens. The maximum exemption is \$5,000. Beginning with tax year 2023, the maximum exemption in the Collar Counties is \$8,000.

The Senior Citizens Assessment Freeze Homestead Exemption freezes property tax assessments for homeowners who are 65 and older, reside in their property as their principal place of residence and receive a household income not in excess of the maximum income limitation. The maximum income limitation is \$65,000. This exemption grants to qualifying senior citizens an exemption equal to the difference between (a) the current EAV of the residence and (b) the EAV of a senior citizen's residence for the year prior to the year in which he or she first qualifies and applies for the exemption, plus the EAV of improvements since such year.

Purchasers of certain single family homes and residences of one to six units located in certain targeted areas (as defined in the Property Tax Code) can apply for the Community Stabilization Assessment Freeze Pilot Program. To be eligible the purchaser must meet certain requirements for rehabilitating the property, including expenditures of at least \$5 per square foot, adjusted by the Consumer Price Index ("CPI"). Upon meeting the requirements, the assessed value of the improvements is reduced by (a) 90% in the first seven years, (b) 65% in the eighth year and (c) 35% in the ninth year. The benefit ceases in the tenth year. The program will be phased out by June 30, 2029.

The Natural Disaster Homestead Exemption (the "*Natural Disaster Exemption*") applies to homestead properties containing a residential structure that has been rebuilt following a natural disaster. A natural disaster is an occurrence of widespread or severe damage or loss of property resulting from any catastrophic cause including but not limited to fire, flood, earthquake, wind, or storm. The Natural Disaster Exemption is equal to the EAV of the residence in the first taxable year for which the taxpayer applies for the exemption minus the base amount. To be eligible for the Natural Disaster Exemption, the residential structure must be rebuilt within two years after the date of the natural disaster, and the square footage of the rebuilt residential structure may not be more than 110% of the square footage of the original residential structure as it existed immediately prior to the natural disaster. The Natural Disaster Exemption remains at a constant amount until the taxable year in which the property is sold or transferred.

Several exemptions are available to veterans of the United States armed forces. The Veterans with Disabilities Exemption for Specially-Adapted Housing exempts up to \$100,000 of the Assessed Valuation of property owned and used exclusively by veterans with a disability, their spouses or unmarried surviving spouses. Qualification for this exemption requires the veteran's disability to be of such a nature that the federal government has authorized payment for purchase of specially adapted housing under the U.S. Code as certified to annually by the Illinois Department of Veterans Affairs or for housing or adaptations donated by a charitable organization to such disabled veteran.

The Standard Homestead Exemption for Veterans with Disabilities provides an annual homestead exemption to veterans with a service-connected disability based on the percentage of such disability. If the veteran has a (a) service-connected disability of 30% or more but less than 50%, the annual exemption is \$2,500, (b) service-connected disability of 50% or more but less

than 70%, the annual exemption is \$5,000, and (c) service-connected disability of 70% or more, the property is exempt from taxation. See “FINANCIAL INFORMATION AND ECONOMIC CHARACTERISTICS OF THE DISTRICT-Disabled Veterans’ Standard Homestead Exemption” herein for more detail regarding this exemption.

The Returning Veterans’ Homestead Exemption is available for property owned and occupied as the principal residence of a veteran in the assessment year, and the year following the assessment year, in which the veteran returns from an armed conflict while on active duty in the United States armed forces. This provision grants a one-time, two-year homestead exemption of \$5,000.

Finally, the Homestead Exemption for Persons with Disabilities provides an annual homestead exemption in the amount of \$2,000 for property that is owned and occupied by certain disabled persons who meet State-mandated guidelines.

#### PROPERTY TAX EXTENSION LIMITATION LAW

The Property Tax Extension Limitation Law, as amended (the “*Limitation Law*”), limits the amount of the annual increase in property taxes to be extended for certain Illinois non-home rule units of government. In general, the Limitation Law restricts the amount of such increases to the lesser of 5% or the percentage increase in the CPI during the calendar year preceding the levy year. Currently, the Limitation Law applies only to and is a limitation upon all non-home rule taxing bodies (including school districts) in Cook County, the Collar Counties and numerous other counties.

The effect of the Limitation Law is to limit the amount of property taxes that can be extended for a taxing body. In addition, general obligation bonds, notes and installment contracts payable from ad valorem taxes unlimited as to rate and amount cannot be issued by the affected taxing bodies unless the obligations first are approved at a direct referendum, are alternate bonds or are for certain refunding purposes.

Public Act 89-510 permits the county boards of all counties not currently subject to the Limitation Law to initiate binding referenda to extend the provisions of the Limitation Law to all non-home rule taxing bodies in the county.

Under the legislation, the county board of any such county can initiate a binding tax cap referendum at any regularly scheduled election other than the consolidated primary, which is the February election in odd-numbered years. If the referendum is successful, then the Limitation Law will become applicable to those non-home rule taxing bodies having all of their EAV in the county beginning January 1 of the year following the date of the referendum. With respect to multi-county taxing bodies, the Limitation Law becomes applicable only after (a) each county in which the taxing body is located has held a referendum and (b) the proposition is passed in a county or counties containing a majority of the equalized assessed valuation of the taxing body.

As of the date of the referendum causing tax caps to be applicable to a taxing body, referendum approval would be required in order for the taxing body to issue unlimited tax general

obligation bonds. A referendum on the applicability of the Limitation Law has yet to be initiated in the Counties. No guarantee exists, however that such a referendum will not be held in the future.

If the Limitation Law were to apply in the future to the District, the limitations set forth therein will not apply to the taxes levied by the District to pay the principal of and interest on the Bonds.

If the District's Adequacy Target (as defined under "STATE AID" herein) exceeds 110% for the school year that begins during the calendar year immediately preceding the levy year for which a tax reduction is sought, a petition signed by at least 10% of the registered voters in the District may be filed requiring a proposition to be submitted to the District's voters at the next consolidated election in April of odd-numbered years asking the voters whether the District must reduce its extension for educational purposes for the levy year in which the election is held to an amount that is less than the extension for educational purposes for the immediately preceding levy year. If the voters approve the proposition, the amount extended by the County Clerks for educational purposes will be reduced as provided in the proposition. The reduced extension, however, may not be more than 10% lower than the amount extended for educational purposes in the previous levy year and may not cause the District's Adequacy Target to fall below 110% for the levy year for which the reduction is sought. If such proposition is submitted to the voters, it may not be submitted again at any of the next two consolidated elections.

Illinois legislators have introduced several proposals to modify the Limitation Law, including freezing property taxes and extending tax caps to all taxing bodies in the State. The District cannot predict whether, or in what form, any change to the Limitation Law may be enacted into law, nor can the District predict the effect of any such change on the District's finances.

#### TRUTH IN TAXATION LAW

Legislation known as the Truth in Taxation Law (the "*Law*") limits the aggregate amount of certain taxes which can be levied by, and extended for, a taxing district to 105% of the amount of taxes extended in the preceding year unless specified notice, hearing and certification requirements are met by the taxing body. The express purpose of the Law is to require published disclosure of, and hearing upon, an intention to adopt a levy in excess of the specified levels. The provisions of the Law do not apply to levies made to pay principal of and interest on the Bonds. The District covenanted in the Bond Resolution that it will not take any action or fail to take any action which would adversely affect the ability of the District to levy and collect the taxes levied by the District for payment of principal of and interest on the Bonds. The District also covenanted that it and its officers will comply with all present and future applicable laws to assure that such taxes will be levied, extended, collected and deposited as provided in the Bond Resolution.

#### SCHOOL DISTRICT FINANCIAL PROFILE

The Illinois State Board of Education ("*ISBE*") utilizes a system for assessing a school district's financial health referred to as the "*School District Financial Profile*" which replaced the Financial Watch List and Financial Assurance and Accountability System (FAAS). This system identifies those school districts which are moving into financial distress.

The system uses five indicators which are individually scored, placed into a category of a four, three, two or one, with four being the best possible, and weighted in order to arrive at a composite district financial profile. The indicators and the weights assigned to those indicators are as follows: fund balance to revenue ratio (35%); expenditures to revenue ratio (35%); days cash on hand (10%); percent of short-term borrowing ability remaining (10%); and percent of long-term debt margin remaining (10%).

The scores of the weighted indicators are totaled to obtain a district's overall score. The highest score is 4.0 and the lowest score is 1.0. A district is then placed in one of four categories as follows:

- *Financial Recognition.* A school district with a score of 3.54-4.00 is assigned to this category, which is the best category of financial strength. These districts require minimal or no active monitoring by ISBE unless requested by the district.
- *Financial Review.* A school district with a score of 3.08-3.53 is assigned to this category, the next highest financial strength category. These districts receive a limited review by ISBE, but are monitored for potential downward trends. ISBE staff also review the next year's school budget for further negative trends.
- *Financial Early Warning.* A school district with a score of 2.62-3.07 is placed in this category. ISBE monitors these districts closely and offers proactive technical assistance, such as financial projections and cash flow analysis. These districts also are reviewed to determine whether they meet the criteria set forth in Article 1A-8 of the School Code to be certified in financial difficulty and possibly qualify for a Financial Oversight Panel.
- *Financial Watch.* A school district with a score of 1.00-2.61 is in this category, the highest risk category. ISBE monitors these districts very closely and offers technical assistance with, but not limited to, financial projections, cash flow analysis, budgeting, personnel inventories and enrollment projections. These districts are also assessed to determine if they qualify for a Financial Oversight Panel.

For each school district, ISBE calculates an original financial profile score (the "*Original Score*") and an adjusted financial profile score (the "*Adjusted Score*"). The Original Score is calculated based solely on such school district's audited financial statements as of the close of the most recent fiscal year. The Adjusted Score is calculated based initially on a school district's audited financial statements for the most recent fiscal year, with adjustments made to reflect the impact on the Original Score of timing differences between such school district's actual and expected receipt of State payments, as required by Section 1A-8 of the School Code. ISBE has implemented this statutory requirement by adding in payments expected to be received during the calculation year but not actually received until the following fiscal year, as well as by subtracting certain State payments received during the current fiscal year but attributable to a prior fiscal year. Such adjustments may have a varying effect on a school district's Adjusted Score based on the amount of time by which such State payments are delayed and the accounting basis adopted by

such school district. Due to the manner in which such requirement has been implemented by ISBE, a school district’s Adjusted Score may be different than it otherwise would have been in certain years based on the scheduled receipt of State payments.

The following table sets forth the District’s Original Scores and Adjusted Scores, as well as the designation assigned to each score, for each of the last five fiscal years (as released by ISBE in the calendar year following the conclusion of each fiscal year):

| FISCAL<br>YEAR | ORIGINAL<br>SCORE | DESIGNATION<br>BASED ON<br>ORIGINAL SCORE | ADJUSTED<br>SCORE | DESIGNATION<br>BASED ON<br>ADJUSTED SCORE |
|----------------|-------------------|-------------------------------------------|-------------------|-------------------------------------------|
| 2019           | 3.45              | Review                                    | 3.45              | Review                                    |
| 2020           | 3.35              | Review                                    | 3.35              | Review                                    |
| 2021           | 3.00              | Early Warning                             | 3.00              | Early Warning                             |
| 2022           | 3.45              | Review                                    | 3.45              | Review                                    |
| 2023           | 3.80              | Recognition                               | 3.80              | Recognition                               |

The Auditor has calculated the District’s Original Score for Fiscal Year 2024 to be 3.90, which places the District in the Financial Recognition category. Such calculation of the Original Score is preliminary and may be different from the official Original Score released by ISBE. The District expects that ISBE will release its official Original Score and its Adjusted Score in Fall 2025.

## STATE AID

### GENERAL

The State provides aid to local school districts on an annual basis as part of the State’s appropriation process. Many school districts throughout the State rely on such state aid as a significant part of their budgets. For Fiscal Year 2025, 47.18% of the District’s General Fund revenue came from State funding sources. See *Exhibit C* to this Official Statement for more information concerning the breakdown of the District’s revenue sources.

### GENERAL STATE AID—EVIDENCE-BASED FUNDING MODEL

Beginning with Fiscal Year 2018, general State funds (“*General State Aid*”) have, pursuant to Public Act 100-0465, been distributed to school districts under the “Evidence-Based Funding Model”. The Evidence-Based Funding Model sets forth a school funding formula that ties individual district funding to evidence-based best practices that certain research shows enhance student achievement in the classroom. Under the funding formula, ISBE will calculate an adequacy target (the “*Adequacy Target*”) each year for each district based upon its unique student population, regional wage differences and best practices. Each district will be placed in one of four tiers depending on how close the sum of its local resources available to support education (based on certain State resources and its expected property tax collections, its “*Local Capacity*”

*Target*”), and its Base Funding Minimum (as hereinafter defined) are to its Adequacy Target; Tier One and Tier Two for those districts that are the furthest away from their Adequacy Targets and Tier Three and Tier Four for those districts that are the closest to (or above) their Adequacy Targets. For each school year, all State funds appropriated for General State Aid in excess of the amount needed to fund the Base Funding Minimum for all school districts (“*New State Funds*”) will be distributed to districts based on tier placement. Of any New State Funds available, Tier One receives 50%, Tier Two receives 49%, Tier Three receives 0.9%, and Tier Four receives 0.1%. Tier Two includes all Tier One districts for the purpose of the allocation percentages for New State Funds.

On June 16, 2025, Governor Pritzker signed the State’s \$55.2 billion general funds budget (Public Act 104-0003) for the fiscal year ending June 30, 2026 (the “*Fiscal Year 2026 Budget*”). The Fiscal Year 2026 Budget increased funding for K-12 education by approximately \$275 million. The Fiscal Year 2026 Budget appropriated General State Aid in an amount \$300 million greater than the appropriation in the prior fiscal year budget. Such additional General State Aid will be distributed to districts pursuant to the Evidence-Based Funding Model.

The Evidence-Based Funding Model also provides that each school district will be allocated at least as much in General State Aid in future years as it received in the most recently completed school year (such amount being the district’s “*Base Funding Minimum*”). The Base Funding Minimum for the District for school year 2017-2018 was \$4,010,536 (the “*Initial Base Funding Minimum*”). Mandated Categorical State Aid (as hereinafter defined) received by the District in fiscal year 2017, other than Mandated Categorical State Aid related to transportation and extraordinary special education, was included in the Initial Base Funding Minimum. Any New State Funds received by a district in a year become part of its Base Funding Minimum in the following year.

The following table sets forth the amounts of Evidenced-Based Funding in each of the last five fiscal years, and the amount expected to be received in Fiscal Year 2026.

| FISCAL YEAR      | EVIDENCE-BASED<br>FUNDING |
|------------------|---------------------------|
| 2021             | \$4,804,778               |
| 2022             | 5,372,576                 |
| 2023             | 5,907,365                 |
| 2024             | 6,602,938                 |
| 2025             | 7,180,291                 |
| 2026 (projected) | 7,321,116                 |

Source: The audited financial statements of the District for Fiscal Years 2021 through 2024, for historical amounts, the draft audited financial statements of the District for Fiscal Year 2025 and ISBE for the amount projected for Fiscal Year 2026. The projected amount of Evidenced-Based Funding for Fiscal Year 2026 consists of the Base Funding Minimum plus anticipated New State Funds for Fiscal Year 2026.

The District was placed in Tier One for Fiscal Years 2025 and 2026.

## PROPERTY TAX RELIEF POOL FUNDS

For the purpose of encouraging high tax rate school districts to reduce property taxes, the Evidence-Based Funding Model also established a property tax relief grant program (the “*Property Tax Relief Pool*”). School districts must apply for the grant and indicate an amount of intended property tax relief, which relief may not be greater than 1% of EAV for a unit district, 0.69% of EAV for an elementary school district or 0.31% of EAV for a high school district, reduced, in each case, based on the Local Capacity Target of the applicant. Property Tax Relief Pool grants will be allocated to school districts based on each district’s percentage of the simple average operating tax rate of all school districts of the same type (unit, elementary or high), in order of priority from highest percentage to lowest, until the Property Tax Relief Pool is exhausted. A school district which receives a Property Tax Relief Pool grant is required to abate its property tax levy by the amount of intended property tax relief for the levy year in which the grant is to be received, and the succeeding levy year. The difference between the amount of the grant and the amount of the abatement is based on a statutory calculation which takes into account relative Local Capacity Targets. Pursuant to such calculation, a school district with a low Local Capacity Target will be required to abate less than a school district with a high Local Capacity Target, assuming the amount of Property Tax Relief Pool grants received by the school districts are the same. Property Tax Relief Pool grants received by a school district are included in future calculations of that district’s Base Funding Minimum, unless that district does not abate its property tax levy by the amount of intended property tax relief as described above.

For each of the last three fiscal years, \$50 million of General State Aid was allocated to the Property Tax Relief Pool. In the Fiscal Year 2026 Budget, no funds were allocated to the Property Tax Relief Pool.

## MANDATED CATEGORICAL STATE AID

Illinois school districts are entitled to reimbursement from the State for expenditures incurred in providing programs and services legally required to be available to students under State law. Such reimbursements, referred to as “*Mandated Categorical State Aid*,” are made to the school district in the fiscal year following the expenditure, *provided* that the school district files the paperwork necessary to inform the State of such an entitlement. From time to time, Mandated Categorical State Aid payments from the State have been delayed and have been prorated as part of the appropriation process, as described below.

Prior to fiscal year 2018, the School Code provided for Mandated Categorical State Aid with respect to mandatory school programs relating to: (a) special education, (b) transportation, (c) free and reduced breakfast and lunch, and (d) orphanage tuition. Beginning with fiscal year 2018, Mandated Categorical State Aid is no longer the source of funding for mandatory school programs relating to special education, other than private facility tuition and transportation. Mandated Categorical State Aid received by a district in fiscal year 2017 for special education programming no longer available for Mandated Categorical State Aid in fiscal year 2018 is included in the Base Funding Minimum for that district.

In addition, although school districts are entitled to reimbursement for expenditures made under these programs, these reimbursements are subject to the State's appropriation process. In the event that the State does not appropriate an amount sufficient to fund fully the Mandated Categorical State Aid owed to each school district, the total Mandated Categorical State Aid is proportionally reduced such that each school district receives the same percentage of its Mandated Categorical State Aid request with respect to a specific category of such aid as every other school district.

In past years, the State has not fully funded all Mandated Categorical State Aid payments. Therefore, pursuant to the procedures discussed above, proportionate reductions in Mandated Categorical State Aid payments to school districts have occurred. However, because these programs are "mandatory" under the School Code, each school district must provide these programs regardless of whether such school district is reimbursed by the State for the related expenditures. No assurance can be given that the State will make appropriations in the future sufficient to fund fully the Mandatory Categorical State Aid requirements. As such, the District's revenues may be impacted in the future by increases or decreases in the level of funding appropriated by the State for Mandated Categorical State Aid.

#### COMPETITIVE GRANT STATE AID

The State also provides funds to school districts for expenditures incurred in providing additional programs that are allowed, but not mandated by, the School Code. In contrast to Mandated Categorical State Aid, such "*Competitive Grant State Aid*" is not guaranteed to a school district that provides these programs. Instead, a school district applying for Competitive Grant State Aid must compete with other school districts for the limited amount appropriated each year by the State for such program.

Competitive Grant State Aid is allocated, after appropriation by the State, among certain school districts selected by the State. The level of funding is annually determined separately for each category of aid based on the State's budget. This process does not guarantee that any funding will be available for Competitive Grant State Aid programs, even if a school district received such funding in a prior year. Therefore, school districts may incur expenditures with respect to certain Competitive Grant State Aid programs without any guarantee that the State will appropriate the money necessary to reimburse such expenditures.

#### PAYMENT FOR MANDATED CATEGORICAL STATE AID AND COMPETITIVE GRANT STATE AID

The State makes payments to school districts for Mandated Categorical State Aid and Competitive Grant State Aid (together, "*Categorical State Aid*") in accordance with a voucher system involving ISBE. ISBE vouchers payments to the State on a periodic basis. The time between vouchers varies depending on the type of Categorical State Aid in question. For example, with respect to the categories of Mandated Categorical State Aid related to extraordinary special education and transportation, ISBE vouchers the State for payments on a quarterly basis. With respect to Competitive Grant State Aid, a payment schedule is established as part of the application process, and ISBE vouchers the State for payment in accordance with this payment schedule.

Once ISBE has vouchered the State for payment, the State is required to make the Categorical State Aid payments to the school districts. As a general matter, the State is required to make such payments within 90 days after the end of the State's fiscal year.

See *Exhibit C* for a summary of the District's general fund revenue sources.

#### FEDERAL COVID-19 FUNDS DISTRIBUTED TO THE DISTRICT

The COVID-19 pandemic, along with various governmental measures taken to protect public health in light of the pandemic, had an adverse impact on global economies, including economic conditions in the United States. In response to the pandemic, federal legislation, particularly the (i) Coronavirus Aid, Relief, and Economic Security Act (commonly known as ESSER I), (ii) Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (commonly known as ESSER II), and (iii) American Rescue Plan of 2021 (commonly known as ESSER III), was enacted to provide funds to mitigate the economic downturn and health care crisis caused by COVID-19.

The District received \$183,887 pursuant to ESSER I, \$525,049 pursuant to ESSER II and \$1,584,715 pursuant to ESSER III. All ESSER funds have been spent.

Additional staff that were paid using ESSER funds and are now being paid using operating funds includes five teachers, three assistants, one custodian and one social worker.

#### RETIREMENT PLANS

The District participates in two defined benefit pension plans: (i) the Teachers' Retirement System of the State of Illinois ("*TRS*"), which provides retirement benefits to the District's teaching employees, and (ii) the Illinois Municipal Retirement Fund (the "*IMRF*" and, together with TRS, the "*Pension Plans*"), which provides retirement benefits to the District's non-teaching employees. The District makes certain contributions to the Pension Plans on behalf of its employees, as further described in this section. The operations of the Pension Plans, including the contributions to be made to the Pension Plans, the benefits provided by the Pension Plans, and the actuarial assumptions and methods employed in generating the liabilities and contributions of the Pension Plans, are governed by the Illinois Pension Code, as amended (the "*Pension Code*").

The following summarizes certain provisions of the Pension Plans and the funded status of the Pension Plans, as more completely described in Note 6 to the Draft Audit, as hereinafter defined, attached hereto as APPENDIX A.

#### BACKGROUND REGARDING PENSION PLANS

##### *The Actuarial Valuation*

The disclosures in the Audit related to the Pension Plans are based in part on the actuarial valuations of the Pension Plans. In the actuarial valuations, the actuary for each of the Pension

Plans measures the financial position of the Pension Plan, determines the amount to be contributed to a Pension Plan pursuant to statutory requirements, and produces information mandated by the financial reporting standards (the “*GASB Standards*”) issued by the Governmental Accounting Standards Board (“*GASB*”), as described below.

In producing an actuarial valuation, the actuary for the Pension Plan uses demographic data (including employee age, salary and service credits), economic assumptions (including estimated future salary and interest rates), and decrement assumptions (including employee turnover, mortality and retirement rates) and employs various actuarial methods to generate the information required to be included in such valuation.

### *GASB Standards*

The GASB Standards provide standards for financial reporting and accounting related to pension plans.

The GASB Standards require calculation and disclosure of a “Net Pension Liability” or “Net Pension Asset,” which is the difference between the actuarial present value of projected benefit payments that is attributed to past periods of employee service calculated pursuant to the methods and assumptions set forth in the GASB Standards (referred to in such statements as the “*Total Pension Liability*”) and the fair market value of the pension plan’s assets (referred to as the “*Fiduciary Net Position*”).

Furthermore, the GASB Standards employ a rate, referred to in such statements as the “*Discount Rate*,” which is used to discount projected benefit payments to their actuarial present values. The Discount Rate is a blended rate comprised of (1) a long-term expected rate of return on a pension plan’s investments (to the extent that such assets are projected to be sufficient to pay benefits), and (2) a tax-exempt municipal bond rate meeting certain specifications set forth in the GASB Standards.

Finally, the GASB Standards require that the Net Pension Liability be disclosed in the notes to the financial statements of the pension system and that a proportionate share of the Net Pension Liability be recognized on the balance sheet of the employer, and that an expense be recognized on the income statement of the employer.

### *Pension Plans Remain Governed by the Pension Code*

As described above, the GASB Standards establish requirements for financial reporting purposes. However, the Pension Plans are ultimately governed by the provisions of the Pension Code in all respects, including, but not limited to, the amounts to be contributed by the District to the Pension Plans in each year.

### TEACHERS’ RETIREMENT SYSTEM OF THE STATE OF ILLINOIS

The District participates in TRS, which is a cost-sharing multiple-employer defined benefit pension plan that was created by the General Assembly of the State (the “*General Assembly*”) for

the benefit of Illinois public school teachers outside the City of Chicago. TRS members include all active non-annuitants who are employed by a TRS-covered employer, which includes all school districts located outside of the City of Chicago, to provide services for which teacher licensure is required.

The Pension Code sets the benefit provisions of TRS, which can only be amended by the General Assembly. The State maintains primary responsibility for the funding of the plan, but contributions from participating employers and members are also required. The TRS Board of Trustees is responsible for the System's administration.

For information relating to the actuarial assumptions and methods used by TRS, including the Discount Rate and the sensitivity of the Net Pension Liability to changes in the Discount Rate, see Note 6 to the Draft Audit.

#### *Employer Funding of Teachers' Retirement System*

Under the Pension Code, active members contribute 9.0% of creditable earnings to TRS. The State makes the balance of employer contributions to the State on behalf of the District, except for a small portion contributed by the teacher's employer, such as the District. For Fiscal Years 2021 through 2025, all amounts contributed by the District to TRS were as follows:

| FISCAL YEAR | TRS CONTRIBUTION |
|-------------|------------------|
| 2021        | \$ 57,744        |
| 2022        | 75,971           |
| 2023        | 92,665           |
| 2024        | 103,514          |
| 2025        | 70,147           |

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Source: The audited financial statements of the District for Fiscal Years 2021 through 2024 and the drafted audited financial statements of the District for Fiscal Year 2025.

For information regarding additional contributions the District may be required to make to TRS with respect to certain salary increases and other programs, see Note 6 to the Draft Audit.

#### ILLINOIS MUNICIPAL RETIREMENT FUND

The District also participates in the IMRF, which is a defined-benefit, agent multiple employer pension plan that acts as a common investment and administrative agent for units of local government and school districts in the State. The IMRF is established and administered under statutes adopted by the General Assembly. The Pension Code sets the benefit provisions of the IMRF, which can only be amended by the General Assembly.

Each employer participating in the IMRF, including the District, has an employer reserve account with the IMRF separate and distinct from all other participating employers (the "*IMRF Account*") along with a unique employer contribution rate determined by the IMRF Board of

Trustees (the “*IMRF Board*”), as described below. The employees of a participating employer receive benefits solely from such employer’s IMRF Account. Participating employers are not responsible for funding the deficits of other participating employers.

The IMRF issues a publicly available financial report that includes financial statements and required supplementary information which may be viewed at the IMRF’s website.

See Note 6 to the Draft Audit for additional information on the IMRF.

### *Contributions*

Both employers and employees contribute to the IMRF. At present, employees contribute 4.50% of their salary to the IMRF, as established by statute. Employers are required to make all additional contributions necessary to fund the benefits provided by the IMRF to its employees. The annual rate at which an employer must contribute to the IMRF is established by the IMRF Board. The District’s contribution rate for calendar year 2024 was 9.13% of covered payroll.

For the calendar years ended December 31, 2020, through December 31, 2024, the District contributed the following amounts to IMRF:

| CALENDAR YEAR | IMRF CONTRIBUTION |
|---------------|-------------------|
| 2020          | \$373,627         |
| 2021          | 377,517           |
| 2022          | 343,570           |
| 2023          | 338,410           |
| 2024          | 373,466           |

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Source: Actuarial GASB Disclosures Statement 68 prepared by Gabriel, Roeder, Smith & Company as of December 31, 2024.

### *Measures of Financial Position*

The following table presents the measures of the IMRF Account’s financial position as of December 31 of the years 2020 through 2024, which are presented pursuant to the GASB Standards.

| CALENDAR YEAR<br>ENDED<br>DECEMBER 31 | TOTAL<br>PENSION<br>LIABILITY | FIDUCIARY<br>NET POSITION | NET PENSION<br>(ASSET)/LIABILITY | FIDUCIARY NET<br>POSITION AS A % OF | DISCOUNT<br>RATE |
|---------------------------------------|-------------------------------|---------------------------|----------------------------------|-------------------------------------|------------------|
|                                       |                               |                           |                                  | TOTAL PENSION<br>LIABILITY          |                  |
| 2020                                  | \$14,735,504                  | \$14,126,371              | \$ 609,133                       | 95.87%                              | 7.25%            |
| 2021                                  | 15,453,681                    | 16,149,611                | (695,930)                        | 104.50%                             | 7.25%            |
| 2022                                  | 16,023,446                    | 13,378,680                | 2,644,766                        | 83.49%                              | 7.25%            |
| 2023                                  | 16,601,739                    | 14,355,991                | 2,245,748                        | 86.47%                              | 7.25%            |
| 2024                                  | 17,546,259                    | 15,422,557                | 2,123,702                        | 87.90%                              | 7.25%            |

Source: Actuarial GASB Disclosures Statement 68 prepared by Gabriel, Roeder, Smith & Company as of December 31, 2024.

See Note 6 to the Draft Audit for additional information on the IMRF.

### TEACHER HEALTH INSURANCE SECURITY FUND

The District participates in the Teacher Health Insurance Security Fund (the “*THIS Fund*”), a cost-sharing, multiple-employer defined benefit post-employment healthcare plan that was established by the Illinois legislature for the benefit of retired Illinois public school teachers employed outside the city of Chicago. The THIS Fund provides medical, prescription, and behavioral health benefits, but it does not provide vision, dental, or life insurance benefits to annuitants of TRS.

The State maintains primary responsibility for funding, but contributions from participating employers and members are also required. For Fiscal Year 2025, the District paid \$56,235 to the THIS Fund, which was 100% of the required contribution. For more information regarding the District’s THIS Fund obligation, see Note 14 to the Draft Audit.

### BOND RATINGS

S&P is expected to assign the Bonds a rating of “AA” (Stable Outlook) based on the Policy to be issued by BAM. S&P has assigned the Bonds an underlying rating of “A+” (Stable Outlook). These ratings reflect only the views of S&P. An explanation of the methodology for such ratings may be obtained from S&P. Certain information concerning the Bonds and the District not included in this Official Statement was furnished to S&P and BAM by the District. There is no assurance that the ratings will be maintained for any given period of time or that such ratings will not be changed by S&P if, in such rating agency’s judgment, circumstances so warrant. Any downward change in or withdrawal of the ratings may have an adverse effect on the market price of the Bonds.

Except as may be required by the Undertaking described below under the heading “CONTINUING DISCLOSURE”, the form of which is attached hereto as APPENDIX C, neither the District nor the Underwriter undertakes responsibility to bring to the attention of the owners of the

Bonds any proposed change in or withdrawal of the ratings or to oppose any such revision or withdrawal.

## **TAX MATTERS**

### **THE 2025A BONDS**

Interest on the 2025A Bonds is includible in gross income of the owners thereof for federal income tax purposes. Ownership of the 2025A Bonds may result in other federal income tax consequences to certain taxpayers. Holders of the 2025A Bonds should consult their tax advisors with respect to the inclusion of interest on the 2025A Bonds in gross income for federal income tax purposes and any collateral tax consequences.

Interest on the 2025A Bonds is not exempt from present State income taxes. Ownership of the 2025A Bonds may result in other state and local tax consequences to certain taxpayers. Bond Counsel expresses no opinion regarding any such collateral consequences arising with respect to the 2025A Bonds. Prospective purchasers of the 2025A Bonds should consult their tax advisors regarding the applicability of any such state and local taxes.

### **THE 2025B BONDS**

Federal tax law contains a number of requirements and restrictions which apply to the 2025B Bonds, including investment restrictions, periodic payments of arbitrage profits to the United States, requirements regarding the proper use of bond proceeds and the facilities financed therewith, and certain other matters. The District has covenanted to comply with all requirements that must be satisfied in order for the interest on the 2025B Bonds to be excludible from gross income for federal income tax purposes. Failure to comply with certain of such covenants could cause interest on the 2025B Bonds to become includible in gross income for federal income tax purposes retroactively to the date of issuance of the 2025B Bonds.

Subject to the District's compliance with the above-referenced covenants, under present law, in the opinion of Bond Counsel, interest on the 2025B Bonds is excludible from the gross income of the owners thereof for federal income tax purposes and is not includible as an item of tax preference in computing the federal alternative minimum tax for individuals under the Code. Interest on the 2025B Bonds may affect the corporate alternative minimum tax for certain corporations.

In rendering its opinion, Bond Counsel will rely upon certifications of the District with respect to certain material facts within the District's knowledge. Bond Counsel's opinion represents its legal judgment based upon its review of the law and the facts that it deems relevant to render such opinion and is not a guarantee of a result.

Ownership of the 2025B Bonds may result in collateral federal income tax consequences to certain taxpayers, including, without limitation, corporations subject to the branch profits tax, financial institutions, certain insurance companies, certain S corporations, individual recipients of

Social Security or Railroad Retirement benefits and taxpayers who may be deemed to have incurred (or continued) indebtedness to purchase or carry tax-exempt obligations. Prospective purchasers of the 2025B Bonds should consult their tax advisors as to applicability of any such collateral consequences.

The issue price for original issue discount (as further discussed below) and market discount purposes (the “*OID Issue Price*”) for each maturity of the 2025B Bonds is the price at which a substantial amount of such maturity of the 2025B Bonds is first sold to the public (excluding bond houses and brokers and similar persons or organizations acting in the capacity of underwriters, placement agents or wholesalers). The OID Issue Price of a maturity of the 2025B Bonds may be different from the price set forth, or the price corresponding to the yield set forth, on the inside cover page hereof.

If the OID Issue Price of a maturity of the 2025B Bonds is less than the principal amount payable at maturity, the difference between the OID Issue Price of each such maturity, if any, of the 2025B Bonds (the “*OID Bonds*”) and the principal amount payable at maturity is original issue discount.

For an investor who purchases an OID Bond in the initial public offering at the OID Issue Price for such maturity and who holds such OID Bond to its stated maturity, subject to the condition that the District complies with the covenants discussed above, (a) the full amount of original issue discount with respect to such OID Bond constitutes interest which is excludible from the gross income of the owner thereof for federal income tax purposes; (b) such owner will not realize taxable capital gain or market discount upon payment of such OID Bond at its stated maturity; (c) such original issue discount is not included as an item of tax preference in computing the alternative minimum tax for individuals under the Code; and (d) the accretion of original issue discount in each year may result in certain collateral federal income tax consequences in each year even though a corresponding cash payment may not be received until a later year. Based upon the stated position of the Department under State income tax law, accreted original issue discount on such OID Bonds is subject to taxation as it accretes, even though there may not be a corresponding cash payment until a later year. Owners of OID Bonds should consult their own tax advisors with respect to the state and local tax consequences of original issue discount on such OID Bonds.

Owners of 2025B Bonds who dispose of 2025B Bonds prior to the stated maturity (whether by sale, redemption or otherwise), purchase 2025B Bonds in the initial public offering, but at a price different from the OID Issue Price or purchase 2025B Bonds subsequent to the initial public offering should consult their own tax advisors.

If a 2025B Bond is purchased at any time for a price that is less than the 2025B Bond’s stated redemption price at maturity or, in the case of an OID Bond, its OID Issue Price plus accreted original issue discount (the “*Revised Issue Price*”), the purchaser will be treated as having purchased a 2025B Bond with market discount subject to the market discount rules of the Code (unless a statutory *de minimis* rule applies). Accrued market discount is treated as taxable ordinary income and is recognized when a 2025B Bond is disposed of (to the extent such accrued discount does not exceed gain realized) or, at the purchaser’s election, as it accrues. Such treatment would apply to any purchaser who purchases an OID Bond for a price that is less than its Revised Issue

Price. The applicability of the market discount rules may adversely affect the liquidity or secondary market price of such 2025B Bond. Purchasers should consult their own tax advisors regarding the potential implications of market discount with respect to the 2025B Bonds.

An investor may purchase a 2025B Bond at a price in excess of its stated principal amount. Such excess is characterized for federal income tax purposes as “bond premium” and must be amortized by an investor on a constant yield basis over the remaining term of the 2025B Bond in a manner that takes into account potential call dates and call prices. An investor cannot deduct amortized bond premium relating to a tax-exempt bond. The amortized bond premium is treated as a reduction in the tax-exempt interest received. As bond premium is amortized, it reduces the investor’s basis in the 2025B Bond. Investors who purchase a 2025B Bond at a premium should consult their own tax advisors regarding the amortization of bond premium and its effect on the 2025B Bond’s basis for purposes of computing gain or loss in connection with the sale, exchange, redemption or early retirement of the 2025B Bond.

There are or may be pending in Congress legislative proposals, including some that carry retroactive effective dates, that, if enacted, could alter or amend the federal tax matters referred to above or affect the market value of the 2025B Bonds. It cannot be predicted whether or in what form any such proposal might be enacted or whether, if enacted, it would apply to bonds issued prior to enactment. Prospective purchasers of the 2025B Bonds should consult their own tax advisors regarding any pending or proposed federal tax legislation. Bond Counsel expresses no opinion regarding any pending or proposed federal tax legislation.

The Service has an ongoing program of auditing tax-exempt obligations to determine whether, in the view of the Service, interest on such tax-exempt obligations is includible in the gross income of the owners thereof for federal income tax purposes. It cannot be predicted whether or not the Service will commence an audit of the 2025B Bonds. If an audit is commenced, under current procedures the Service may treat the District as a taxpayer and the 2025B Bondholders may have no right to participate in such procedure. The commencement of an audit could adversely affect the market value and liquidity of the 2025B Bonds until the audit is concluded, regardless of the ultimate outcome.

Payments of interest on, and proceeds of the sale, redemption or maturity of, tax-exempt obligations, including the 2025B Bonds, are in certain cases required to be reported to the Service. Additionally, backup withholding may apply to any such payments to any 2025B Bond owner who fails to provide an accurate Form W-9 Request for Taxpayer Identification Number and Certification, or a substantially identical form, or to any 2025B Bond owner who is notified by the Service of a failure to report any interest or dividends required to be shown on federal income tax returns. The reporting and backup withholding requirements do not affect the excludability of such interest from gross income for federal tax purposes.

Interest on the 2025B Bonds is not exempt from present State income taxes. Ownership of the 2025B Bonds may result in other state and local tax consequences to certain taxpayers. Bond Counsel expresses no opinion regarding any such collateral consequences arising with respect to the 2025B Bonds. Prospective purchasers of the 2025B Bonds should consult their tax advisors regarding the applicability of any such state and local taxes.

## **QUALIFIED TAX-EXEMPT OBLIGATIONS**

Subject to the District's compliance with certain covenants, in the opinion of Bond Counsel, the 2025B Bonds are "qualified tax-exempt obligations" under the small issuer exception provided under Section 265(b)(3) of the Code, which affords banks and certain other financial institutions more favorable treatment of their deduction for interest expense than would otherwise be allowed under Section 265(b)(2) of the Code.

## **CONTINUING DISCLOSURE**

The District will enter into a Continuing Disclosure Undertaking (the "*Undertaking*") for the benefit of the beneficial owners of the Bonds to send certain information annually and to provide notice of certain events to the Municipal Securities Rulemaking Board (the "*MSRB*") pursuant to the requirements of the Rule. No person, other than the District, has undertaken, or is otherwise expected, to provide continuing disclosure with respect to the Bonds. The information to be provided on an annual basis, the events which will be noticed on an occurrence basis and a statement of other terms of the Undertaking, including termination, amendment and remedies, are set forth in the form of the Undertaking, attached hereto as APPENDIX C.

The District has implemented the March, 2019, update (Issue 100) of the Illinois Association of School Boards' Policy Reference Education Subscription Service (PRESS) that includes disclosure policies and procedures as 4.40-AP, Preparing and Updating Disclosures. The policies specifically include additional procedures to be followed by the District in relation to the two new reportable events required by the Rule for undertakings entered into on and after February 27, 2019.

There have been no instances in the previous five years in which the District failed to comply, in all material respects, with any undertaking previously entered into by it pursuant to the Rule. A failure by the District to comply with the Undertaking will not constitute a default under the Bond Resolution and beneficial owners of the Bonds are limited to the remedies described in the Undertaking. The District must report any failure to comply with the Undertaking in accordance with the Rule. Any broker, dealer or municipal securities dealer must consider such report before recommending the purchase or sale of the Bonds in the secondary market. Consequently, such a failure may adversely affect the transferability and liquidity of the Bonds and their market price.

## **AUDITED FINANCIAL STATEMENTS**

The draft audited financial statements of the District for Fiscal Year 2025 (the "*Draft Audit*"), contained in APPENDIX A, including the draft independent auditor's report accompanying the Draft Audit, have been prepared by Rice Sullivan LLC, Swansea, Illinois (the "*Auditor*"). The District expects the final audited financial statements to be substantially in the form of the Draft Audit attached hereto, but such financial statements are subject to final review and acceptance by the Board, which review and acceptance is expected to occur on November 17, 2025. The District has not requested the Auditor to update information contained in the Draft Audit nor has the

District requested that the Auditor consent to the use of the Draft Audit in this Official Statement. Other than as expressly set forth in this Official Statement, the financial information contained in the Draft Audit has not been updated since the date of the Draft Audit. The inclusion of the Draft Audit in this Official Statement in and of itself is not intended to demonstrate the fiscal condition of the District since the date of the Draft Audit.

### **BOOK-ENTRY ONLY SYSTEM**

DTC will act as securities depository for the Bonds. The Bonds will be issued as fully-registered securities registered in the name of Cede & Co. (DTC's partnership nominee) or such other name as may be requested by an authorized representative of DTC. One fully-registered Bond certificate will be issued for each maturity of each series of the Bonds, in the aggregate principal amount of such maturity, and will be deposited with DTC.

DTC, the world's largest securities depository, is a limited-purpose trust company organized under the New York Banking Law, a "banking organization" within the meaning of the New York Banking Law, a member of the Federal Reserve System, a "clearing corporation" within the meaning of the New York Uniform Commercial Code, and a "clearing agency" registered pursuant to the provisions of Section 17A of the Exchange Act. DTC holds and provides asset servicing for over 3.5 million issues of U.S. and non-U.S. equity issues, corporate and municipal debt issues, and money market instruments (from over 100 countries) that DTC's participants ("*Direct Participants*") deposit with DTC. DTC also facilitates the post-trade settlement among Direct Participants of sales and other securities transactions in deposited securities, through electronic computerized book-entry transfers and pledges between Direct Participants' accounts. This eliminates the need for physical movement of securities certificates. Direct Participants include both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, clearing corporations, and certain other organizations. DTC is a wholly-owned subsidiary of The Depository Trust & Clearing Corporation ("*DTCC*"). DTCC is the holding company for DTC, National Securities Clearing Corporation and Fixed Income Clearing Corporation, all of which are registered clearing agencies. DTCC is owned by the users of its regulated subsidiaries. Access to the DTC system is also available to others such as both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, and clearing corporations that clear through or maintain a custodial relationship with a Direct Participant, either directly or indirectly ("*Indirect Participants*"). DTC has an S&P rating of "AA+". The DTC Rules applicable to its Participants are on file with the Commission. More information about DTC can be found at **[www.dtcc.com](http://www.dtcc.com)**.

Purchases of Bonds under the DTC system must be made by or through Direct Participants, which will receive a credit for the Bonds on DTC's records. The ownership interest of each actual purchaser of each Bond ("*Beneficial Owner*") is in turn to be recorded on the Direct and Indirect Participants' records. Beneficial Owners will not receive written confirmation from DTC of their purchase. Beneficial Owners are, however, expected to receive written confirmations providing details of the transaction, as well as periodic statements of their holdings, from the Direct or Indirect Participant through which the Beneficial Owner entered into the transaction. Transfers of ownership interests in the Bonds are to be accomplished by entries made on the books of Direct and Indirect Participants acting on behalf of Beneficial Owners. Beneficial Owners will not

receive certificates representing their ownership interests in Bonds, except in the event that use of the book-entry system for the Bonds is discontinued.

To facilitate subsequent transfers, all Bonds deposited by Direct Participants with DTC are registered in the name of DTC's partnership nominee, Cede & Co., or such other name as may be requested by an authorized representative of DTC. The deposit of Bonds with DTC and their registration in the name of Cede & Co. or such other DTC nominee do not effect any change in beneficial ownership. DTC has no knowledge of the actual Beneficial Owners of the Bonds; DTC's records reflect only the identity of the Direct Participants to whose accounts such Bonds are credited, which may or may not be the Beneficial Owners. The Direct and Indirect Participants will remain responsible for keeping account of their holdings on behalf of their customers.

Conveyance of notices and other communications by DTC to Direct Participants, by Direct Participants to Indirect Participants, and by Direct Participants and Indirect Participants to Beneficial Owners will be governed by arrangements among them, subject to any statutory or regulatory requirements as may be in effect from time to time. Beneficial Owners of Bonds may wish to take certain steps to augment transmission to them of notices of significant events with respect to the Bonds, such as redemptions, tenders, defaults, and proposed amendments to the Bond documents. For example, Beneficial Owners of Bonds may wish to ascertain that the nominee holding the Bonds for their benefit has agreed to obtain and transmit notices to Beneficial Owners. In the alternative, Beneficial Owners may wish to provide their names and addresses to the Registrar and request that copies of notices be provided directly to them.

Redemption notices shall be sent to DTC. If less than all of the Bonds within an issue are being redeemed, DTC's practice is to determine by lot the amount of the interest of each Direct Participant in such issue to be redeemed.

Neither DTC nor Cede & Co. (nor any other DTC nominee) will consent or vote with respect to the Bonds unless authorized by a Direct Participant in accordance with DTC's MMI Procedures. Under its usual procedures, DTC mails an Omnibus Proxy to the District as soon as possible after the record date. The Omnibus Proxy assigns Cede & Co.'s consenting or voting rights to those Direct Participants to whose accounts the Bonds are credited on the record date (identified in a listing attached to the Omnibus Proxy).

Redemption proceeds, distributions, and dividend payments on the Bonds will be made to Cede & Co., or such other nominee as may be requested by an authorized representative of DTC. DTC's practice is to credit Direct Participants' accounts upon DTC's receipt of funds and corresponding detailed information from the District or Registrar, on payable date in accordance with their respective holdings shown on DTC's records. Payments by Participants to Beneficial Owners will be governed by standing instructions and customary practices, as is the case with securities held for the accounts of customers in bearer form or registered in "street name," and will be the responsibility of such Participant and not of DTC, the Registrar, or the District, subject to any statutory or regulatory requirements as may be in effect from time to time. Payment of redemption proceeds, distributions, and dividend payments to Cede & Co. (or such other nominee as may be requested by an authorized representative of DTC) is the responsibility of the District or the Registrar, disbursement of such payments to Direct Participants will be the responsibility of

DTC, and disbursement of such payments to the Beneficial Owners will be the responsibility of Direct and Indirect Participants.

DTC may discontinue providing its services as depository with respect to the Bonds at any time by giving reasonable notice to the District or the Registrar. Under such circumstances, in the event that a successor depository is not obtained, Bond certificates are required to be printed and delivered.

The District may decide to discontinue use of the system of book-entry transfers through DTC (or a successor securities depository). In that event, Bond certificates will be printed and delivered to DTC.

The information in this section concerning DTC and DTC's book-entry system has been obtained from DTC, and the District takes no responsibility for the accuracy thereof.

The District will have no responsibility or obligation to any Securities Depository, any Participants in the Book-Entry System or the Beneficial Owners with respect to (a) the accuracy of any records maintained by the Securities Depository or any Participant; (b) the payment by the Securities Depository or by any Participant of any amount due to any Beneficial Owner in respect of the principal amount or redemption price of, or interest on, any Bonds; (c) the delivery of any notice by the Securities Depository or any Participant; (d) the selection of the Beneficial Owners to receive payment in the event of any partial redemption of the Bonds; or (e) any other action taken by the Securities Depository or any Participant.

#### **CERTAIN LEGAL MATTERS**

Certain legal matters incident to the authorization, issuance and sale of the Bonds are subject to the approving legal opinion of Chapman and Cutler LLP, Chicago, Illinois (*"Chapman and Cutler"*), Bond Counsel, who has been retained by, and acts as, Bond Counsel to the District. Chapman and Cutler has also been retained by the District to serve as Disclosure Counsel to the District with respect to the Bonds. Although as Disclosure Counsel to the District, Chapman and Cutler has assisted the District with certain disclosure matters, Chapman and Cutler has not undertaken to independently verify the accuracy, completeness or fairness of any of the statements contained in this Official Statement or other offering material related to the Bonds and does not guarantee the accuracy, completeness or fairness of such information. Chapman and Cutler's engagement as Disclosure Counsel was undertaken solely at the request and for the benefit of the District, to assist it in discharging its responsibility with respect to this Official Statement, and not for the benefit of any other person (including any person purchasing Bonds from the Underwriter), and did not include any obligation to establish or confirm factual matters, forecasts, projections, estimates or any other financial or economic information in connection therewith. Further, Chapman and Cutler makes no representation as to the suitability of the Bonds for investment by any investor.

## NO LITIGATION

No litigation is now pending or threatened restraining the issuance, sale, execution or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or any proceedings of the District taken with respect to the issuance or sale thereof. A certificate to this effect will be delivered by the District with the other customary closing papers when the Bonds are delivered.

## UNDERWRITING

Pursuant to the terms of a Bond Purchase Agreement (the “*Agreement*”) between the District and Stifel, Nicolaus & Company, Incorporated, St. Louis, Missouri (the “*Underwriter*” or “*Stifel*”), the Underwriter has agreed to purchase the 2025A Bonds at an aggregate purchase price of \$ \_\_\_\_\_. The purchase price will produce an underwriting spread of \_\_\_\_% of the principal amount of the 2025A Bonds. Pursuant to the terms of the Agreement between the District and the Underwriter, the Underwriter has also agreed to purchase the 2025B Bonds at an aggregate purchase price of \$ \_\_\_\_\_. The purchase price will produce an underwriting spread of \_\_\_\_% of the principal amount of the 2025B Bonds. The Agreement provides that the obligation of the Underwriter is subject to certain conditions precedent and that the Underwriter will be obligated to purchase all of the Bonds if any of the Bonds are purchased. The Bonds may be offered and sold to certain dealers (including dealers depositing such Bonds into investment trusts, accounts or funds) and others at prices different than the initial public offering price. After the initial public offering, the public offering price of the Bonds may be changed from time to time by the Underwriter.

Stifel and its affiliates comprise a full service financial institution engaged in activities which may include sales and trading, commercial and investment banking, advisory, investment management, investment research, principal investment, hedging, market making, brokerage and other financial and non-financial activities and services. Stifel and its affiliates may have provided, and may in the future provide, a variety of these services to the District and to persons and entities with relationships with the District, for which they received or will receive customary fees and expenses.

In the ordinary course of these business activities, Stifel and its affiliates may purchase, sell or hold a broad array of investments and actively traded securities, derivatives, loans and other financial instruments for their own account and for the accounts of their customers, and such investment and trading activities may involve or relate to assets, securities and/or instruments of the District (directly, as collateral securing other obligations or otherwise) and/or persons and entities with relationships with the District.

Stifel and its affiliates may also communicate independent investment recommendations, market color or trading ideas and/or publish or express independent research views in respect of such assets, securities or instruments and may at any time hold, or recommend to clients that they should acquire such assets, securities and instruments. Such investment and securities activities may involve securities and instruments of the District.

### AUTHORIZATION

This Official Statement has been approved by the District for distribution to prospective purchasers of the Bonds. The Board, acting through authorized officers, will provide to the Underwriter at the time of delivery of the Bonds, a certificate confirming that, to the best of its knowledge and belief, this Official Statement, together with any supplements thereto, as of the date hereof, and at the time of delivery of the Bonds, was true and correct in all material respects and did not at any time contain an untrue statement of a material fact or omit to state a material fact required to be stated where necessary to make the statements therein in light of the circumstances under which they were made, not misleading.

/s/

---

Superintendent  
Community Unit School District Number 3,  
Clinton and St. Clair Counties, Illinois

\_\_\_\_\_, 2025

## EXHIBITS

Exhibit A shows the District’s recent financial history. Exhibit B provides information on the District’s Fiscal Year 2026 budget. Exhibit C provides information on the general fund revenue sources of the District.

### EXHIBIT A — COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE, FISCAL YEARS ENDED JUNE 30, 2021-2025

|                         | ED <sup>(1)</sup> | O&M         | DEBT SERVICE | TRANS     | IMRF      | WORKING<br>CASH | TORT      | FIRE      | TOTAL        |
|-------------------------|-------------------|-------------|--------------|-----------|-----------|-----------------|-----------|-----------|--------------|
| Beginning Balance       | \$ 582,687        | \$ 222,897  | \$ 2,899     | \$770,817 | \$345,884 | \$1,256,703     | \$147,856 | \$699,267 | \$ 4,029,010 |
| Revenues                | 10,210,552        | 746,948     | 882,138      | 408,631   | 424,552   | 79,409          | 650,077   | 77,084    | 13,479,391   |
| Expenditures            | 10,236,862        | 743,597     | 852,515      | 499,493   | 466,846   | 0               | 745,078   | 166,455   | 13,710,846   |
| Other Sources (Uses)    | 0                 | 0           | (30,562)     | 0         | 0         | 0               | 0         | 0         | (30,562)     |
| Ending Balance, 6/30/21 | \$ 556,377        | \$ 226,248  | \$ 1,960     | \$679,955 | \$303,590 | \$1,336,112     | \$ 52,855 | \$609,896 | \$ 3,766,993 |
| Beginning Balance       | \$ 556,377        | \$ 226,248  | \$ 1,960     | \$679,955 | \$303,590 | \$1,336,112     | \$ 52,855 | \$609,896 | \$ 3,766,993 |
| Revenues                | 11,832,648        | 1,014,761   | 815,824      | 456,846   | 435,428   | 78,950          | 724,350   | 78,468    | 15,437,275   |
| Expenditures            | 11,145,870        | 972,744     | 843,890      | 738,397   | 489,596   | 0               | 667,435   | 226,483   | 15,084,415   |
| Net Transfers           | (29,040)          | 0           | 29,040       | 0         | 0         | 0               | 0         | 0         | 0            |
| Other Sources (Uses)    | 0                 | 0           | 0            | 0         | 0         | 0               | 0         | 0         | 0            |
| Ending Balance, 6/30/22 | \$ 1,214,115      | \$ 268,265  | \$ 2,934     | \$398,404 | \$249,422 | \$1,415,062     | \$109,770 | \$461,881 | \$ 4,119,853 |
| Beginning Balance       | \$ 1,214,115      | \$ 268,265  | \$ 2,934     | \$398,404 | \$249,422 | \$1,415,062     | \$109,770 | \$461,881 | \$ 4,119,853 |
| Revenues                | 12,696,900        | 1,040,427   | 843,556      | 496,933   | 469,788   | 102,825         | 747,153   | 85,951    | 16,483,533   |
| Expenditures            | 11,569,441        | 934,616     | 856,943      | 643,372   | 504,431   | 0               | 709,785   | 207,126   | 15,425,714   |
| Net Transfers           | (14,518)          | 0           | 14,518       | 0         | 0         | 0               | 0         | 0         | 0            |
| Other Sources (Uses)    | 100,074           | 0           | 0            | 0         | 0         | 0               | 0         | 0         | 100,074      |
| Ending Balance, 6/30/23 | \$ 2,427,130      | \$ 374,076  | \$ 4,065     | \$251,965 | \$214,779 | \$1,517,887     | \$147,138 | \$340,706 | \$ 5,277,746 |
| Beginning Balance       | \$ 2,427,130      | \$ 374,076  | \$ 4,065     | \$251,965 | \$214,779 | \$1,517,887     | \$147,138 | \$340,706 | \$ 5,277,746 |
| Revenues                | 13,000,545        | 1,519,535   | 670,110      | 866,048   | 513,955   | 146,327         | 732,745   | 92,889    | 17,542,154   |
| Expenditures            | 11,811,963        | 1,003,217   | 699,886      | 759,808   | 526,097   | 0               | 772,251   | 215,924   | 15,789,146   |
| Net Transfers           | (29,036)          | 0           | 29,036       | 0         | 0         | 0               | 0         | 0         | 0            |
| Other Sources (Uses)    | 0                 | 0           | 0            | 0         | 0         | 0               | 0         | 0         | 0            |
| Ending Balance, 6/30/24 | \$ 3,586,676      | \$ 890,394  | \$ 3,325     | \$358,205 | \$202,637 | \$1,664,214     | \$107,632 | \$217,671 | \$ 7,030,754 |
| Beginning Balance       | \$ 3,586,676      | \$ 890,394  | \$ 3,325     | \$358,205 | \$202,637 | \$1,664,214     | \$107,632 | \$217,671 | \$ 7,030,754 |
| Revenues                | 14,671,678        | 1,623,906   | 686,784      | 788,728   | 577,584   | 161,793         | 656,711   | 101,403   | 19,268,587   |
| Expenditures            | 13,812,330        | 1,498,088   | 714,436      | 611,158   | 583,558   | 0               | 708,186   | 96,328    | 18,024,084   |
| Net Transfers           | (29,036)          | 0           | 29,036       | 0         | 0         | 0               | 0         | 0         | 0            |
| Ending Balance, 6/30/25 | \$ 4,416,988      | \$1,016,211 | \$ 4,709     | \$535,776 | \$196,661 | \$1,826,008     | \$ 56,157 | \$222,746 | \$ 8,275,256 |

Source: The audited financial statements of the District for Fiscal Years 2021 through 2024, and the Draft Audit for Fiscal Year 2025.

(1) Excludes payments made by the State to TRS with respect to District employees, commonly referred to as “on-behalf” payments.

### EXHIBIT B — BUDGET, FISCAL YEAR ENDING JUNE 30, 2026

|                                | Ed <sup>(1)</sup> | O&M         | DEBT SERVICE | TRANS     | IMRF      | WORKING<br>CASH | TORT      | FIRE      | TOTAL        |
|--------------------------------|-------------------|-------------|--------------|-----------|-----------|-----------------|-----------|-----------|--------------|
| EST. BEGINNING BALANCE, 7/1/25 | \$ 4,414,261      | \$1,016,728 | \$ 4,709     | \$535,839 | \$196,661 | \$1,826,008     | \$ 44,566 | \$222,746 | \$ 8,261,518 |
| REVENUES                       | 13,731,826        | 1,579,265   | 715,390      | 712,706   | 560,014   | 45,000          | 580,007   | 105,426   | 18,029,634   |
| EXPENDITURES                   | 13,687,257        | 1,450,480   | 709,400      | 808,183   | 630,244   | 0               | 610,000   | 110,000   | 18,005,564   |
| OTHER SOURCES (USES)           | 0                 | 0           | 0            | 0         | 0         | 0               | 0         | 0         | 0            |
| EST. ENDING BALANCE, 6/30/26   | \$ 4,458,830      | \$1,145,513 | \$ 10,699    | \$440,362 | \$126,431 | \$1,871,008     | \$ 14,573 | \$218,172 | \$ 8,285,588 |

Source: Budget for the District for Fiscal Year 2026 adopted by the Board September 15, 2025. Since the budget is adopted before the audit for the prior fiscal year is available, the beginning fund balances are estimated by the District at the time the budget is adopted.

(1) Excludes payments made by the State to TRS with respect to District employees, commonly referred to as “on-behalf” payments.

**EXHIBIT C — GENERAL FUND REVENUE SOURCES,  
FISCAL YEARS ENDED JUNE 30, 2021-2025**

|                 | YEAR<br>ENDED<br>JUNE 30,<br>2021 | YEAR<br>ENDED<br>JUNE 30,<br>2022 | YEAR<br>ENDED<br>JUNE 30,<br>2023 | YEAR<br>ENDED<br>JUNE 30,<br>2024 | YEAR<br>ENDED<br>JUNE 30,<br>2025 |
|-----------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Local Sources   | 42.21%                            | 40.83%                            | 41.33%                            | 41.75%                            | 39.58%                            |
| State Sources   | 46.77%                            | 44.90%                            | 45.51%                            | 47.75%                            | 47.18%                            |
| Federal Sources | 11.02% <sup>(1)</sup>             | 14.27% <sup>(1)</sup>             | 13.16% <sup>(1)</sup>             | 10.50%                            | 13.24% <sup>(1)</sup>             |
|                 | <hr/>                             |                                   |                                   |                                   |                                   |
| TOTAL           | 100.00%                           | 100.00%                           | 100.00%                           | 100.00%                           | 100.00%                           |

Source: The audited financial statements of the District for Fiscal Years 2021 through 2024 and the Draft Audit for Fiscal Year 2025.

(1) Increase in Federal Sources is due in large part to the District's receipt of ESSER funds. See "STATE AID—Federal COVID-19 Funds Distributed to the District" herein.

**APPENDIX A**

**DRAFT AUDITED FINANCIAL STATEMENTS OF THE  
DISTRICT FOR THE FISCAL YEAR ENDED JUNE 30, 2025**

**WESCLIN COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3  
TRENTON, ILLINOIS**

**ILLINOIS SCHOOL DISTRICT  
ANNUAL FINANCIAL REPORT**

**YEAR ENDED JUNE 30, 2025**

**DRAFT**

**WESCLIN COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3  
TRENTON, ILLINOIS**

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**WESCLIN COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3  
TRENTON, ILLINOIS**

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**ANNUAL FEDERAL FINANCIAL COMPLIANCE SECTION**

DRAFT

## **INDEPENDENT AUDITOR'S REPORT**

To the Board of Education of  
Wesclin Community Unit School District No. 3  
Trenton, Illinois

### **Opinions**

We have audited the accompanying financial statements of the Wesclin Community Unit School District No. 3, which comprise the Statement of Assets and Liabilities Arising From Cash Transactions/Statement of Position of each fund and account group as of June 30, 2025 and the related Statement of Revenues Received/Revenues, Expenditures Disbursed/Expenditures, Other Sources (Uses) and Changes in Fund Balance, Statement of Revenues Received/Revenues, and Statement of Expenditures Disbursed/Expenditures, Budget to Actual for the year then ended and the related notes to the financial statements.

### **Unmodified Opinion on Regulatory Basis of Accounting**

In our opinion, the financial statements referred to above present fairly, in all material respects, the cash and unencumbered cash balances of Wesclin Community Unit School District No. 3, as of June 30, 2025, and the revenues it received and expenditures it paid for the year then ended, in accordance with the financial reporting provisions of Illinois State Board of Education as described in Note 1.

### **Adverse Opinion on U.S. Generally Accepted Accounting Principles**

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of Wesclin Community Unit School District No. 3, as of June 30, 2025, or changes in net position, or cash flows thereof for the year then ended.

### **Basis for Opinions**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of Wesclin Community Unit School District No. 3, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### **Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles**

As described in Note 1, the financial statements are prepared by Wesclin Community Unit School District No. 3, on the basis of the financial reporting provisions of the Illinois State Board of Education, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of the Illinois State Board of Education. The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

## **Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Illinois State Board of Education. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Wesclin Community Unit School District No. 3's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

## **Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of Wesclin Community Unit School District No. 3's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about Wesclin Community Unit School District No. 3's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

**Other Matters*****Supplementary Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Wesclin Community Unit School District No. 3's financial statements. The GATA information, cover page, auditor's questionnaire, financial profile information, supplementary schedules, statistical section (except for the average daily attendance figure included in the computation of operating expense per pupil on page 38 and the per capita tuition charge on page 39 and the indirect cost rate schedules), and itemization schedule, are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the GATA information, cover page, auditor's questionnaire, financial profile information, supplementary schedules, statistical section (except for the average daily attendance figure included in the computation of operating expense per pupil on page 38 and the per capita tuition charge on page 39 and the indirect cost rate schedules), and itemization schedule are fairly stated, in all material respects, in relation to the financial statements as a whole.

***Other Information***

Management is responsible for the other information included in the annual report. The other information comprises the estimated financial profile summary, average daily attendance figure included in the computation of operating expense per pupil on page 38 and the per capita tuition charge on page 39, indirect cost rate schedules, report on shared services or outsourcing, administrative cost worksheet, reference page, notes, opinion letters, etc. page and deficit reduction calculation but does not include the financial statements and our auditor's report thereon. Our opinions on the financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

**Other Reporting Required by Government Auditing Standards**

In accordance with *Government Auditing Standards*, we have also issued our report dated November 17, 2025, on our consideration of Wesclin Community Unit School District No. 3's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of Wesclin Community Unit School District No. 3's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Wesclin Community Unit School District No. 3's internal control over financial reporting and compliance.

Swansea, Illinois  
November 17, 2025

**INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER  
FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS  
BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN  
ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS**

To the Board of Education of  
Wesclin Community Unit School District No. 3  
Trenton, Illinois

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, Statement of Assets and Liabilities Arising From Cash Transactions/Statement of Position, the Statement of Revenues Received/Revenues, Expenditures Disbursed/Expenditures, Other Sources (Uses) and Changes in Fund Balance, Statement of Revenues Received/Revenues, and Statement of Expenditures Disbursed/Expenditures, Budget to Actual of Wesclin Community Unit School District No. 3, as of and for the year ended June 30, 2025, and the related notes to the financial statements, which collectively comprise Wesclin Community Unit School District No. 3's financial statements, and have issued our report thereon dated November 17, 2025.

As described in Note 1, the financial statements are prepared by Wesclin Community Unit School District No. 3 on the basis of the financial reporting provisions of the Illinois State Board of Education, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of the Illinois State Board of Education. The effect on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determined, are presumed to be material and pervasive. Therefore, we have issued an adverse opinion in regards to U.S. Generally Accepted Accounting Principles but have issued an unmodified opinion on regulatory basis of accounting.

**Report on Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered Wesclin Community Unit School District No. 3's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Wesclin Community Unit School District No. 3's internal control. Accordingly, we do not express an opinion on the effectiveness of Wesclin Community Unit School District No. 3's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. We identified certain deficiencies in internal control, described in the accompanying schedule of findings and questioned costs as item 2025-002, that we consider to be material weaknesses.

### **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether Wesclin Community Unit School District No. 3's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statement. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards* and which is described in the accompanying schedule of findings and questioned costs as items 2025-001.

### **Wesclin Community Unit School District No. 3's Response to Findings**

*Government Auditing Standards* requires the auditor to perform limited procedures on Wesclin Community Unit School District No. 3's response to the findings identified in our audit and described in the accompanying schedule of findings and questioned costs. Wesclin Community Unit School District No. 3's response was not subjected to the other auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on the response.

### **Purpose of This Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Swansea, Illinois  
November 17, 2025

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                           |
|-----------------------------------------------------------|
| <b>Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES</b> |
|-----------------------------------------------------------|

The basic financial statements of the District have been prepared in conformity with the accounting principles required by the Illinois State Board of Education. The District's accounting policies conform to the cash basis of accounting as defined by the Illinois State of Education Audit Guide.

**A. Principles Used To Determine the Scope of the Reporting Entity**

Wesclin Community Unit School District No. 3's (District's) reporting entity includes the District's governing board and all related organizations for which the District exercises oversight responsibility.

The District has developed criteria to determine whether outside agencies with activities which benefit the citizens of the District, including joint agreements which serve pupils from numerous districts, should be included within its financial reporting entity. The criteria include, but are not limited to, whether the District exercises oversight responsibility (which includes financial interdependency, selection of governing authority, designation of management, ability to significantly influence operations, and accountability for fiscal matters), scope of public service, and special financing relationships.

The District has determined that no other outside agency or joint agreement meets the above criteria and, therefore, no other agency or joint agreement has been included as a component unit in the District's financial statements.

The District is a member of Belleville Area Special Services Cooperative (BASSC), and St. Clair County SWIC Regional Vocational System, along with other area school districts. The District's pupils benefit from programs administered under these joint agreements, and the District benefits from jointly administered programming. The District does not have an equity interest in these joint agreements. The joint agreements are separately audited and are not included in these financial statements. Financial information may be obtained directly from BASSC at 2411 Pathways Crossing, Belleville, Illinois 62220 and St. Clair County SWIC Regional Vocational System, 1000 South Illinois Street, Belleville, Illinois 62220.

**B. Basis of Presentation - Fund Accounting**

The accounts of the District are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets and liabilities (arising from cash transactions), fund balance, revenue received and expenditures disbursed. The District maintains individual funds required by the State of Illinois. These funds are grouped as required for reports filed with the Illinois State Board of Education. District resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The following fund types and account groups are used by the District:

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)</b> |
|-----------------------------------------------------------------------|

**B. Basis of Presentation - Fund Accounting (Continued)**

Educational Fund- The Educational Fund is the general operating fund of the District. It is used to account for all transactions that are not specifically covered in another fund. Certain expenditures that are charged to this fund include the direct costs of instructional programs, health and attendance services, lunch programs, all costs of administration, and related insurance costs. Certain revenues that must be credited to this fund include educational tax levies, state and federal funds, tuition, and textbook rentals. Special Education, Facility Leasing and Student Activity Funds are included in this fund.

Operations and Maintenance Fund – The Operations and Maintenance Fund is used to account for all costs of maintaining, improving, or repairing school buildings and property, renting buildings and property for school purposes. Operations of this fund are generally financed by a special tax levied for these purposes, state funds and contributions and donations from private sources.

Debt Services Fund – The Debt Services Fund is used to account for all principal, interest, and administrative costs for tax-financed bond payments and other long-term debt. Operations of this fund are generally financed by a special tax levied for these purposes.

Transportation Fund – The Transportation Fund is used to account for the costs associated with transporting pupils for any purpose. Revenue received for transportation purposes from any source must be deposited into this fund, including property taxes levied and state grants received for these purposes.

Illinois Municipal Retirement/Social Security Fund – The Illinois Municipal Retirement/Social Security Fund is used to account for costs of providing retirement benefits under Illinois Municipal Retirement Fund and Social Security if there are separate taxes levied for these purposes. If separate taxes are not levied for these purposes, then the payments shall be charged to the fund where the salaries are charged.

Working Cash Fund – The Working Cash Fund is used to account for a separate tax levied for working cash purposes and for any bonds sold for this purpose. Cash available in this fund may be loaned or transferred to any fund of the District.

Tort Fund – The Tort Fund is used to account for the proceeds of specific revenue sources that are legally restricted for tort expenditures or paying of insurance premiums on school buildings.

The Fire Prevention and Safety Fund and Capital Projects Fund – These funds are used to account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by Trust Funds).

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**B. Basis of Presentation - Fund Accounting (Continued)**

Fiduciary Funds – Fiduciary funds are used to account for assets held by the District in a trustee capacity or as an agent for individuals, private organizations, other governments or other funds. The District has no fiduciary funds.

Governmental and Expendable Trust Funds – Measurement Focus

The financial statements of all governmental funds and expendable trust funds focus on the measurement of spending or "financial flow" and the determination of changes in financial position rather than upon net income determination. This means that only current assets and current liabilities are generally included on their balance sheets. Their reported fund balance (net current assets) is considered a measure of "available spendable resources". Governmental fund operating statements present increases (cash receipts and other financing sources) and decreases (cash expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

General Fixed Assets and General Long-Term Debt Account Groups

The accounting and reporting treatment applied to the fixed assets and long-term liabilities associated with a fund are determined by its measurement focus.

Fixed assets used in governmental fund type operations (general fixed assets) are accounted for in the General Fixed Assets Account Group, rather than in governmental funds.

All fixed assets are valued at historical cost or estimated historical cost if actual historical cost is not available. Donated fixed assets are valued at their estimated fair market value on the date donated. The District does not have a formal capitalization policy but follows grant guidelines when applicable.

Depreciation is computed for informational purposes, by the straight-line method over the estimated useful lives as follows:

| <u>Asset Class</u> | <u>Estimated<br/>Useful Lives</u> |
|--------------------|-----------------------------------|
| Buildings          | 50                                |
| Land Improvements  | 20                                |
| Equipment          | 5 - 10                            |

Depreciation accounting is not considered applicable (except to determine the per capita tuition charges of which \$1,055,176 of depreciation expense was allowable).

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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**Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

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**B. Basis of Presentation - Fund Accounting (Continued)**

General Fixed Assets and General Long-Term Debt Account Groups (Continued)

Long-term liabilities expected to be financed from governmental funds are accounted for in the General Long-Term Debt Account Group, not in the governmental funds. Proceeds from sale of bonds are included as receipts in the appropriate fund on the date received.

In June 2017, the GASB issued Statement No. 87 – *Leases*. This statement establishes a single model for lease accounting based on the foundational principle that leases are financings of the right to use an underlying asset. Under the regulatory basis described above, certain operating leases will now be reported as a long-term liability in the General Long-term Debt Account Group and the payments will be classified as principal and interest expenditures in the Debt Service Fund.

The two account groups are not “funds”. They are concerned only with the measurement of financial position. They are not involved with measurement of results of operations.

**C. Basis of Accounting**

Basis of accounting refers to the time when revenues received, and expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting is related to the timing of the measurement made, regardless of the measurement focus applied. The cash basis of accounting is followed by all funds of Wesclin Community Unit School District No. 3, which is a special purpose framework of accounting other than generally accepted accounting principles (GAAP) as established by the Governmental Accounting Standards Board (GASB). Under the cash basis of accounting, revenues are recorded when received and expenditures are recorded when paid. In accordance with GAAP, governmental fund types utilize the modified accrual basis of accounting, while the remainder of the funds and the government-wide financial statements utilize the full accrual basis of accounting. Major differences between the presentation contained in this annual financial report and GAAP include revenue and expense (or expenditure) recognition, the lack of receivables, capital and other long-term assets, deferred outflows of resources, liabilities, deferred inflows of resources, and long-term liabilities including debts of all types including net pension liabilities and net other post-employment benefit obligations.

The quantitative difference between GAAP and what is presented in Wesclin Community Unit School District No. 3’s annual financial report is not available.

Proceeds from sales of bonds and leases are included as other financing sources in the appropriate fund on the date received. Related bond principal payable and leases in the future is recorded at the same time in the General Long-Term Debt Account Group.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                                       |
|-----------------------------------------------------------------------|
| <b>Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)</b> |
|-----------------------------------------------------------------------|

**D. Budgets and Budgetary Accounting**

The budget for all Governmental Fund Types and the Working Cash Fund is prepared on the cash basis of accounting which is the same basis that is used in financial reporting. This allows for comparability between budget and actual amounts. This is an acceptable method in accordance with Chapter 105, Section 5, Paragraph 17.1 of the Illinois Compiled Statutes. The original budget was passed on September 16, 2024. The original budget was amended on June 16, 2025.

For each fund, total fund expenditures disbursed may not legally exceed the budgeted amounts. The budget lapses at the end of each fiscal year. The District does not utilize an encumbrance system.

The District follows these procedures in establishing the budgetary data reflected in the financial statements:

1. Prior to July 1, the Superintendent submits to the Board of Education a proposed operating budget for the fiscal year commencing on that date. The operating budget includes proposed expenditures and the means of financing them.
2. A public hearing is conducted to obtain taxpayer comments.
3. Prior to October 1, the budget is legally adopted through passage of a resolution.
4. Formal budgetary integration is employed as a management control device during the year.
5. The Board of Education may make transfers between the various items in any fund not exceeding in the aggregate 10% of the total of such fund as set forth in the budget.
6. The Board of Education may amend the budget (in other ways) by the same procedures required of its original adoption.

**E. Investments**

Investments are stated at cost or amortized cost, which approximates market value. Gains or losses on sale of investments are recognized upon realization. The District has adopted a formal written investment and cash management policy. The institutions in which investments are made must be approved by the Board of Education.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Note 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)</b> |
|-----------------------------------------------------------------------|

**F. Inventory**

Inventory consists of expendable supplies held for consumption. The cost is recorded as an expenditure disbursed at the time the individual inventory items are purchased. The District maintains records of supply inventories; however, the cost is recorded as an expenditure disbursed at the time the individual inventory items are purchased.

**G. Compensated Absences**

Full or part-time District employees are entitled to annual sick and vacation leave based on their length of employment and contracts. For educational personnel, sick leave may accumulate to an unlimited number of days. For educational support personnel, sick leave may accumulate to a maximum of 180 days, including the leave of the current year. Twelve-month employees are also eligible for paid vacation days but they must be used by the end of the following fiscal year, as they do not accumulate.

**H. Use of Estimates**

The preparation of financial statements in conformity with the cash basis of accounting in accordance with the regulatory reporting requirements as prescribed by the Illinois Accounting Manual for Local Education Agencies, requires management to make estimates and assumptions that could affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

**I. Post-Employment Benefits**

The District currently provides post-employment benefits. Teachers Retirement System (TRS) is provided for certified teachers. Illinois Municipal Retirement Fund (IMRF) and Social Security is provided for non-certified employees. The District uses the regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Therefore, all GAAP required disclosures for pensions have been omitted from the notes to financial statements.

**J. Other Post-Employment Benefits (OPEB)**

The School District currently provides other post-employment benefits to its certified teachers in the Teachers Health Insurance Security Fund (THIS). Medicare is provided for all employees of the School District. The School District uses the regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Therefore, all GAAP required disclosures for other post-employment benefits have been omitted from the notes to financial statements.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 2. PROPERTY TAXES**

The District's property tax is levied each year on all taxable real property located in the District on or before the last Tuesday in December. The 2024 levy was passed by the Board on December 16, 2024. Property taxes attach as an enforceable lien on property as of January 1 and are payable in two installments in August 2025 and October 2025. The District receives significant distributions of tax receipts shortly after these two installment dates. Taxes recorded in these financial statements are from the 2023 and prior tax levies.

The following are the tax rate limits permitted by the School Code and by local referendum and the actual rates levied per \$100 of assessed valuation:

|                            | Limit     | Actual    |           |
|----------------------------|-----------|-----------|-----------|
|                            |           | 2024 Levy | 2023 Levy |
| Educational                | 2.24000   | 2.2400    | 2.1893    |
| Operations and Maintenance | .50000    | .5000     | .4887     |
| Debt Services              | As Needed | .3495     | .3606     |
| Transportation             | .20000    | .2000     | .1954     |
| Municipal Retirement       | As Needed | .1356     | .1447     |
| Social Security            | As Needed | .1356     | .1447     |
| Working Cash               | .05000    | .0000     | .0489     |
| Facility Lease             | .05000    | .0500     | .0489     |
| Tort Immunity              | As Needed | .2834     | .3420     |
| Fire Prevention and Safety | .05000    | .0500     | .0489     |
| Special Education          | .04000    | .0400     | .0391     |
| Total                      |           | 3.9841    | 4.0512    |

**Note 3. FUND BALANCE REPORTING**

According to Government Accounting Standards, fund balances are to be classified into five major classifications; Nonspendable Fund Balance, Restricted Fund Balance, Committed Fund Balance, Assigned Fund Balance, and Unassigned Fund Balance. The Regulatory Model, followed by the District, only reports Reserved and Unreserved Fund Balances. Below are definitions of types of fund balances as well as reconciliation of how these balances are reported.

**A. Nonspendable Fund Balance**

The nonspendable fund balance classification includes amounts that cannot be spent because they are either (a) not in spendable form or (b) legally or contractually required to be maintained intact. The "not in spendable form" criterion includes items that are not expected to be converted to cash, for example inventories and prepaid amounts. Due to the cash basis nature of the District all such items are expensed at the time of purchase, so there is nothing to report for this classification.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                   |
|---------------------------------------------------|
| <b>Note 3. FUND BALANCE REPORTING (Continued)</b> |
|---------------------------------------------------|

**B. Restricted Fund Balance**

The restricted fund balance classification refers to amounts that are subject to outside restrictions, not controlled by the entity. Things such as restrictions imposed by creditors, grantors, contributors, or laws and regulations of other governments, or imposed by law through constitutional provisions or enabling legislation. Special Revenue Funds are by definition restricted for those specified purposes. The District has several revenue sources received within different funds that also fall into these categories.

**1. *Federal and State Programs***

Proceeds from Federal and State programs and the related expenditures have been included in the Educational Fund, Operations and Maintenance Fund, and Transportation Fund. At June 30, 2025, cumulative disbursements of Federal and State program funds exceeded cumulative receipts, resulting in no restricted fund balance.

**2. *Student Activity***

Cash receipts and the related cash disbursements of this restricted activity are accounted for in the Educational Fund. The excess of the cumulative receipts over cumulative disbursements is restricted for future student activity disbursements, resulting in a restricted fund balance of \$207,808.

This balance is included in the financial statements as reserved in the Educational Fund.

**3. *Tort Immunity***

Cash receipts and the related cash disbursements of this restricted tax levy are accounted for in the Tort Fund. The excess of the cumulative receipts over cumulative disbursements is restricted for future tort immunity disbursements, resulting in a restricted fund balance of \$56,157.

This balance is included in the financial statements as reserved in the Tort Fund.

A portion of Tort expenditures include salary expenditures of the District. Currently, the validity of this type of expenditure for risk management purposes has been challenged in various litigation around the state. The District believes they are in compliance with the standards established by the Second Appellate Court; however, it is possible that these expenditures may be challenged.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                   |
|---------------------------------------------------|
| <b>Note 3. FUND BALANCE REPORTING (Continued)</b> |
|---------------------------------------------------|

**B. Restricted Fund Balance (Continued)**

**4. *Special Education***

Cash receipts and the related cash disbursements of this restricted tax levy are accounted for in the Educational Fund. Cumulative disbursements of this special tax levy exceed cumulative receipts, resulting in no restricted fund balance.

**5. *Facility Lease***

Cash receipts and the related cash disbursements of this restricted tax levy are accounted for in the Educational Fund and the Operations and Maintenance Fund. A portion, \$486,433 and \$22,994 respectively of these funds' equities represent the excess of the cumulative receipts over cumulative disbursements which is restricted for future facility leasing disbursements.

This balance is included in the financial statements as reserved in the Educational Fund and the Operations and Maintenance Fund.

**6. *Fire Prevention and Safety***

Cash receipts and the related cash disbursements of this restricted tax levy are accounted for in the Fire Prevention and Safety Fund. All of this fund's equity of \$222,746 represents the excess of cumulative receipts over cumulative disbursements which is restricted for future fire prevention and safety project disbursements in accordance with Section 17-2.11 of the School Code. This balance is included in the financial statements as reserved in the Fire Prevention and Safety Fund.

**7. *Social Security***

Cash disbursed and the related cash receipts of this restricted tax levy are accounted for in the Municipal Retirement/Social Security Fund. Revenue received exceeded expenditures disbursed for this purpose, resulting in a related restricted fund balance of \$196,661. This balance is included in the financial statements as unreserved in the Municipal Retirement/Social Security Fund.

**8. *Transportation Costs***

Cash receipts and the related cash disbursements of this restricted tax levy and state grants are accounted for in the Transportation Fund. Revenue received exceeded expenditures disbursed for this purpose, resulting in a related restricted fund balance of \$535,776. This balance is included in the financial statements as unreserved in the Transportation Fund.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                   |
|---------------------------------------------------|
| <b>Note 3. FUND BALANCE REPORTING (Continued)</b> |
|---------------------------------------------------|

**C. Committed Fund Balance**

The committed fund balance classification refers to amount that can be used for specific purposes pursuant to constraints imposed by formal action of the government's highest level of decision making authority (the School Board). Those committed amounts cannot be used for any other purpose unless the government removes or changes the specified use by taking the same type of formal action it employed to previously commit those amounts.

The School Board commits fund balance by making motions or passing resolutions to adopt policy or to approve contracts. Committed fund balance also incorporates contractual obligations to the extent that existing resources in the fund have been specifically committed for use in satisfying those contractual requirements.

Employee contracts for services rendered during the school year for employees electing twelve month pay schedules are recorded as disbursements in the fiscal year when such checks are drawn. At June 30, 2025, the total amount of unpaid contracts for services performed during the fiscal year amounted to \$1,267,616. This amount is shown as unreserved in the Educational Fund.

**D. Assigned Fund Balance**

The assigned fund balance classification refers to amounts that are constrained by the government's intent to be used for a specific purpose, but are neither restricted nor committed. Intent may be expressed by (a) the School Board itself or (b) the finance committee or by the Superintendent when the School Board has delegated the authority to assign amounts to be used for specific purposes.

**E. Unassigned Fund Balance**

The unassigned fund balance classification is the residual classification for amounts in the General Operating Funds for amounts that have not been restricted, committed, or assigned to specific purposes within the General Funds. Unassigned Fund Balance amounts are shown in the financial statements as Unreserved Fund Balances in the Educational, Operations and Maintenance, and Working Cash Funds.

**F. Regulatory – Fund Balance Definition**

Reserved Fund Balances are those balances that are reserved for a specified purpose, other than the regular purpose of any given fund. Unreserved Fund Balances are all balances that are not reserved for a specific purpose other than the specified purpose of a fund.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 3. FUND BALANCE REPORTING (Continued)**

**G. Reconciliation of Fund Balance Reporting**

The first five columns of the following table represent Fund Balance Reporting according to U.S. generally accepted accounting principles. The last two columns represent Fund Balance Reporting under the regulatory basis of accounting utilized in preparation of the financial statements.

**Generally Accepted Accounting Principles**

| Fund                       | Nonspendable | Restricted | Committed | Assigned | Unassigned |
|----------------------------|--------------|------------|-----------|----------|------------|
| Educational                | 0            | 486,433    | 1,267,616 | 0        | 2,662,939  |
| Operations and Maintenance | 0            | 22,994     | 0         | 0        | 993,217    |
| Debt Services              | 0            | 4,709      | 0         | 0        | 0          |
| Transportation             | 0            | 535,776    | 0         | 0        | 0          |
| Municipal Retirement       | 0            | 196,661    | 0         | 0        | 0          |
| Capital Projects           | 0            | 0          | 0         | 0        | 0          |
| Working Cash               | 0            | 0          | 0         | 0        | 1,826,008  |
| Tort Liability             | 0            | 56,157     | 0         | 0        | 0          |
| Fire Prevention and Safety | 0            | 222,746    | 0         | 0        | 0          |

**Regulatory Basis**

| Fund                       | Financial Statements - Reserved | Financial Statements - Unreserved |
|----------------------------|---------------------------------|-----------------------------------|
| Educational                | 486,433                         | 3,930,555                         |
| Operations and Maintenance | 22,994                          | 993,217                           |
| Debt Services              | 0                               | 4,709                             |
| Transportation             | 0                               | 535,776                           |
| Municipal Retirement       | 0                               | 196,661                           |
| Capital Projects           | 0                               | 0                                 |
| Working Cash               | 0                               | 1,826,008                         |
| Tort Liability             | 56,157                          | 0                                 |
| Fire Prevention and Safety | 222,746                         | 0                                 |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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**Note 3. FUND BALANCE REPORTING (Continued)**

**H. Expenditures of Fund Balance**

Unless specifically identified, expenditures act to reduce restricted balances first, then committed balances, next assigned balances, and finally act to reduce unassigned balances. Expenditures for a specifically identified purpose will act to reduce the specific classification of fund balance that is identified.

**Note 4. DEPOSITS AND INVESTMENTS**

The District is allowed to invest in securities as authorized by the District's investment policy, Section 2 and 6 of the Public Funds Deposit Act (30 ILCS 235) and Section 8-7 of the School Code of Illinois (105 ILCS 5).

**Custodial Credit Risk Related to Deposits with Financial Institutions**

Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned to it. The District's general investment policy requires all amounts deposited or invested with financial institutions in excess of any insurance limit shall be collateralized by securities eligible for District investment or any other high-quality, interest-bearing security rated at least AA/Aa by one or more standard rating services to include Standard & Poor's, Moody's, or Fitch. The market value of the pledged securities shall equal or exceed the portion of the deposit requiring collateralization.

The District's investment policy states the preferred method for safekeeping of collateral is to have securities registered in the District's name and held by a third-party custodian. Safekeeping practices should qualify for the Governmental Accountability Standards Board's Statement III, Category I, the highest recognized safekeeping procedures.

As of June 30, 2025, none of the District's deposits were exposed to custodial credit risk.

**Deposits**

At June 30, 2025 the carrying amount of the District's deposits which includes demand deposits and bank money market deposits is \$8,488,337 excluding \$350 in petty cash held at the District. The bank balance is \$8,696,671.

The District's banks grant an exclusive security interest in Federal agency and Illinois county securities. At June 30, 2025, the securities par values and market values are \$41,564,000 and \$13,998,652, respectively.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 4. DEPOSITS AND INVESTMENTS (Continued)**

Reconciliation

A reconciliation of deposits and investments as shown on the Statement of Assets and Liabilities Arising from Cash Transactions is as follows:

|                                |                     |
|--------------------------------|---------------------|
| Carrying Amount of Deposits    | \$ 8,488,337        |
| Carrying Amount of Investments | -0-                 |
| Petty Cash                     | <u>350</u>          |
| Total                          | <u>\$ 8,488,687</u> |
| Cash                           | \$ 1,164,162        |
| Investments                    | <u>7,324,525</u>    |
| Total                          | <u>\$ 8,488,687</u> |

**Note 5. CHANGES IN GENERAL FIXED ASSETS**

A summary of fixed assets included in the General Fixed Assets Account Group at June 30, 2025 is as follows:

|                                                | Balances<br>July 1,<br>2025 | Additions      | Deletions  | Balances<br>June 30,<br>2024 |
|------------------------------------------------|-----------------------------|----------------|------------|------------------------------|
| <b>Capital Assets, Not Being Depreciated:</b>  |                             |                |            |                              |
| Land                                           | \$ 509,337                  | \$ -0-         | \$ -0-     | \$ 509,337                   |
| Construction in Progress                       | <u>-0-</u>                  | <u>-0-</u>     | <u>-0-</u> | <u>-0-</u>                   |
| Total Capital Assets,<br>Not Being Depreciated | <u>509,337</u>              | <u>-0-</u>     | <u>-0-</u> | <u>509,337</u>               |
| <b>Capital Assets, Being Depreciated:</b>      |                             |                |            |                              |
| Land Improvements                              | 1,522,180                   | -0-            | -0-        | 1,522,180                    |
| Buildings and Improvements                     | 37,107,643                  | 437,488        | -0-        | 37,545,131                   |
| Equipment                                      | 6,283,701                   | 364,842        | -0-        | 6,648,543                    |
| Leased Assets                                  | <u>100,074</u>              | <u>-0-</u>     | <u>-0-</u> | <u>100,074</u>               |
| Total Capital Assets,<br>Being Depreciated     | <u>45,013,598</u>           | <u>802,330</u> | <u>-0-</u> | <u>45,815,928</u>            |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 5. CHANGES IN GENERAL FIXED ASSETS (Continued)**

Less: Accumulated depreciation:

|                                              |              |              |        |              |
|----------------------------------------------|--------------|--------------|--------|--------------|
| Land Improvements                            | 890,462      | 57,163       | -0-    | 947,625      |
| Buildings and Improvements                   | 9,973,406    | 745,621      | -0-    | 10,719,027   |
| Equipment                                    | 5,126,649    | 227,374      | -0-    | 5,354,023    |
| Leased Assets                                | 39,612       | 25,018       | -0-    | 64,630       |
| Total Accumulated Depreciation               | 16,030,129   | 1,055,176    | -0-    | 17,085,305   |
| Total Capital Assets, Being Depreciated, Net | 28,983,469   | (252,846)    | -0-    | 28,730,623   |
| Fixed Assets, Net                            | \$29,492,806 | \$ (252,846) | \$ -0- | \$29,239,960 |

**Note 6. RETIREMENT FUND COMMITMENTS**

The District contributes to two defined benefit pension plans: the Teachers' Retirement System (TRS), and the Illinois Municipal Retirement Fund (IMRF). TRS is administered by the TRS board of trustees and is a cost-sharing multiple employer plan. IMRF is administered by IMRF board of trustees and is an agent multiple-employer public employee retirement system. The benefits, benefit levels, employee contributions and employer contributions for both plans are governed by Illinois Compiled Statutes and can only be amended by the Illinois General Assembly. The aggregate employer recognized pension expense on a cash basis for the year ended June 30, 2025 was \$320,900.

**A. Teachers' Retirement System of the State of Illinois**

**Plan Description**

The District participates in the Teachers' Retirement System of the State of Illinois (TRS). TRS is a cost-sharing multiple-employer defined benefit pension plan that was created by the Illinois legislature for the benefit of Illinois public school teachers employed outside the city of Chicago. TRS members include all active non-annuitants who are employed by a TRS-covered employer to provide services for which teacher licensure is required. The Illinois Pension Code outlines the benefit provisions of TRS, and amendments to the plan can be made only by legislative action with the Governor's approval. The TRS Board of Trustees is responsible for the System's administration.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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**A. Teachers' Retirement System of the State of Illinois (Continued)**

**Plan Description (Continued)**

TRS issues a publicly available financial report that can be obtained at <https://www.trsil.org/financial/acfrs/fy2024>; by writing to TRS at 2815 W. Washington, PO Box 19253, Springfield, IL 62794; or by calling (888) 678-3675, option 2.

**Benefits Provided**

TRS provides retirement, disability, and death benefits. Tier I members have TRS or reciprocal system service prior to January 1, 2011. Tier I members qualify for retirement benefits at age 62 with five years of service, at age 60 with 10 years, or age 55 with 20 years. The benefit is determined by the average of the four highest years of creditable earnings within the last 10 years of creditable service and the percentage of average salary to which the member is entitled. Most members retire under a formula that provides 2.2 percent of final average salary up to a maximum of 75 percent with 34 years of service.

Tier 2 members qualify for retirement benefits at age 67 with 10 years of service, or a discounted annuity can be paid at age 62 with 10 years of service. Creditable earnings for retirement purposes are capped and the final average salary is based on the highest consecutive eight years of creditable service rather than the highest four. Disability provisions for Tier 2 are identical to those of Tier I. Death benefits are payable under a formula that is different from Tier I.

Essentially all Tier I retirees receive an annual 3 percent increase in the current retirement benefit beginning January 1 following the attainment of age 61 or on January 1 following the member's first anniversary in retirement, whichever is later. Tier 2 annual increases will be the lesser of three percent of the original benefit or one-half percent of the rate of inflation beginning January 1 following attainment of age 67 or on January 1 following the member's first anniversary in retirement, whichever is later.

Public Act 100-0023, enacted in 2017, creates an optional Tier 3 hybrid retirement plan, but it has not yet gone into effect. Public Act 100-0587, enacted in 2018, requires TRS to offer two temporary benefit buyout programs that expire on June 30, 2026. One program allows retiring Tier I members to receive a partial lump-sum payment in exchange for accepting a lower, delayed annual increase. The other allows inactive vested Tier I and 2 members to receive a partial lump-sum payment in lieu of a retirement annuity. Both programs began in 2019 and are funded by bonds issued by the state of Illinois.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 6. RETIREMENT FUND COMMITMENTS (Continued)**

**A. Teachers' Retirement System of the State of Illinois (Continued)**

**Contributions**

The State of Illinois maintains the primary responsibility for funding TRS. The Illinois Pension Code, as amended by Public Act 88-0593 and subsequent acts, provides that for years 2010 through 2045, the minimum contribution to the System for each fiscal year shall be an amount determined to be sufficient to bring the total assets of the System up to 90 percent of the total actuarial liabilities of the System by the end of fiscal year 2045.

Contributions from active members and TRS contributing employers are also required by the Illinois Pension Code. The contribution rates are specified in the pension code. The active member contribution rate for the year ended June 30, 2023, was 9.0 percent of creditable earnings. The member contribution, which may be paid on behalf of employees by the employer, is submitted to TRS by the employer.

- **On-behalf contributions to TRS.** The State of Illinois makes employer pension contributions on behalf of the employer. For the year ended June 30, 2025, State of Illinois contributions recognized by the employer were based on the state's proportionate share of the pension expense associated with the employer, and the employer recognized revenue and expenditures of \$4,047,726 in pension contributions from the State of Illinois.
- **2.2 formula contributions.** Employers contribute 0.58 percent of total creditable earnings for the 2.2 formula change. The contribution rate is specified by statute. Contributions for the year ended June 30, 2025 were \$48,681, and are deferred because they were paid after the June 30, 2024 measurement date.
- **Federal and special trust fund contributions.** When TRS members are paid from federal and special trust funds administered by the employer, there is a statutory requirement for the employer to pay an employer pension contribution from those funds. Under Public Act 100-0340, the federal and special trust fund contribution rate is the total employer normal cost beginning with the year ended June 30, 2018.

Previously, employer contributions for employees paid from federal and special trust funds were at the same rate as the state contribution rate to TRS and were much higher.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 6. RETIREMENT FUND COMMITMENTS (Continued)**

**A. Teachers' Retirement System of the State of Illinois (Continued)**

**Contributions (Continued)**

For the year ended June 30, 2025, the employer pension contribution was 10.34 percent of salaries paid from federal and special trust funds. For the year ended June 30, 2025, salaries totaling \$207,599 were paid from federal and special trust funds that required employer contributions of \$21,466. These contributions are deferred because they were paid after the June 30, 2024 measurement date.

- **Employer retirement cost contributions.** Under GASB Statement No. 68, contributions that an employer is required to pay because of a TRS member retiring are categorized as specific liability payments. The employer is required to make a one-time contribution to TRS for members granted salary increases over 6 percent if those salaries are used to calculate retiree's final average salary.

A one-time contribution is also required for members granted sick leave days in excess of the normal annual allotment if those days are used as TRS service credit. For the year ended June 30, 2025, the employer paid \$-0- to TRS for employer contributions due on salary increases in excess of 6 percent and \$-0- for sick leave days granted in excess of normal annual allotment.

**Pension Expense**

For the year ended June 30, 2025, the District recognized TRS pension expense of \$70,147 on the cash basis under this plan.

**B. Illinois Municipal Retirement Fund**

**IMRF Plan Description**

The District's defined benefit pension plan for regular employees provides retirement and disability benefits, post-retirement increases, and death benefits to plan members and beneficiaries. The District's plan is managed by the Illinois Municipal Retirement Fund (IMRF), the administrator of an agent multi-employer public pension fund. A summary of IMRF's pension benefits is provided in the "Benefits Provided" section of this document. Details of all benefits are available from IMRF. Benefit provisions are established by statute and may only be changed by the General Assembly of the State of Illinois. IMRF issues a publicly available Comprehensive Annual Financial Report that includes financial statements, detailed information about the pension plan's fiduciary net position, and required supplementary information. That report is available for download at [www.imrf.org](http://www.imrf.org).

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 6. RETIREMENT FUND COMMITMENTS (Continued)**

**B. Illinois Municipal Retirement Fund (Continued)**

**Benefits Provided**

IMRF has three benefit plans. The vast majority of IMRF members participate in the Regular Plan (RP). The Sheriff's Law Enforcement Personnel (SLEP) plan is for sheriffs, deputy sheriffs, and selected police chiefs. Counties could adopt the Elected County Official (ECO) plan for officials elected prior to August 8, 2011 (the ECO plan was closed to new participants after that date).

All three IMRF benefit plans have two tiers. Employees hired **before** January 1, 2011, are eligible for Tier 1 benefits. Tier 1 employees are vested for pension benefits when they have at least eight years of qualifying service credit. Tier 1 employees who retire at age 55 (at reduced benefits) or after age 60 (at full benefits) with eight years of service are entitled to an annual retirement benefit, payable monthly for life, in an amount equal to 1-2/3% of the final rate of earnings for the first 15 years of service credit, plus 2% for each year of service credit after 15 years to a maximum of 75% of their final rate of earnings. Final rate of earnings is the highest total earnings during any consecutive 48 months within the last 10 years of service, divided by 48. Under Tier 1, the pension is increased by 3% of the original amount on January 1 every year after retirement.

Employees hired **on or after** January 1, 2011, are eligible for Tier 2 benefits. For Tier 2 employees, pension benefits vest after ten years of service. Participating employees who retire at age 62 (at reduced benefits) or after age 67 (at full benefits) with ten years of service are entitled to an annual retirement benefit, payable monthly for life, in an amount equal to 1-2/3% of the final rate of earnings for the first 15 years of service credit, plus 2% for each year of service credit after 15 years to a maximum of 75% of their final rate of earnings. Final rate of earnings is the highest total earnings during any 96 consecutive months within the last 10 years of service, divided by 96. Under Tier 2, the pension is increased on January 1 every year after retirement, upon reaching age 67, by the lesser of:

- 3% of the original pension amount, or
- 1/2 of the increase in the Consumer Price Index of the original pension amount.

**Employees Covered by Benefit Terms**

As of December 31, 2024, the following employees were covered by the benefit terms:

|                                                                  | IMRF       |
|------------------------------------------------------------------|------------|
| Retirees and Beneficiaries currently receiving benefits          | 79         |
| Inactive Plan Members entitled to but not yet receiving benefits | 80         |
| Active Plan Members                                              | 62         |
| <b>Total</b>                                                     | <b>221</b> |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 6. RETIREMENT FUND COMMITMENTS (Continued)**

**B. Illinois Municipal Retirement Fund (Continued)**

**Contributions**

As set by statute, the District's Regular Plan Members are required to contribute 4.5% of their annual covered salary. The statute requires employers to contribute the amount necessary, in addition to member contributions, to finance the retirement coverage of its own employees. The District's annual contribution rate for calendar year 2024 and 2025 was 9.36% and 9.71%, respectively. For the fiscal year ended June 30, 2025, the District contributed \$250,753 to the plan. The District also contributes for disability benefits, death benefits, and supplemental retirement benefits, all of which are pooled at the IMRF level. Contribution rates for disability and death benefits are set by IMRF's Board of Trustees, while the supplemental retirement benefits rate is set by statute.

**C. Social Security**

Employees not qualifying for coverage under the Illinois Downstate Teachers' Retirement System or the Illinois Municipal Retirement Fund are considered "non-participating employees". These employees and those qualifying for coverage under the Illinois Municipal Retirement Fund are covered under Social Security. The District paid \$173,522, the total required contribution for current fiscal year.

**Note 7. CHANGES IN GENERAL LONG-TERM DEBT**

The following is a summary of changes in General Long-Term Debt for the year ended June 30, 2025:

|                        | <u>Bonds</u>        | <u>Leases</u>    | <u>Total</u>        |
|------------------------|---------------------|------------------|---------------------|
| Balance, July 1, 2024  | \$ 5,445,000        | \$ 66,004        | \$ 5,511,004        |
| Issued                 | -0-                 | -0-              | -0-                 |
| Retired/Refunded       | <u>(530,000)</u>    | <u>(24,931)</u>  | <u>(554,931)</u>    |
| Balance, June 30, 2025 | <u>\$ 4,915,000</u> | <u>\$ 41,073</u> | <u>\$ 4,956,073</u> |
| Current Portion        | <u>\$ 570,000</u>   | <u>\$ 26,867</u> | <u>\$ 596,867</u>   |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 7. CHANGES IN GENERAL LONG-TERM DEBT (Continued)**

**A. Bonds Payable**

Bonds payable at June 30, 2025 is comprised of the following individual issues:

- Original issue \$6,810,000, dated December 18, 2020, general obligation refunding bonds, due in annual installments of \$410,000 to \$835,000 through 2031; provides for serial retirement of principal on December 1 and interest payable on June 1 and December of each year at an interest rate of 3.00%.

At June 30, 2025, the annual cash flow requirements of bond principal and interest are as follows:

| Year Ended<br>June 30, | 2020 Issue   |            | Sub-Total    |
|------------------------|--------------|------------|--------------|
|                        | Principal    | Interest   |              |
| 2026                   | 570,000      | 138,900    | 708,900      |
| 2027                   | 615,000      | 121,125    | 736,125      |
| 2028                   | 655,000      | 102,075    | 757,075      |
| 2029                   | 705,000      | 81,675     | 786,675      |
| 2030                   | 745,000      | 59,925     | 804,925      |
| 2031                   | 790,000      | 36,900     | 826,900      |
| 2032                   | 835,000      | 12,525     | 847,525      |
| Total                  | \$ 4,915,000 | \$ 553,125 | \$ 5,468,125 |

**B. Lease Liabilities**

The District has entered into lease agreements as a lessee for financial the temporary acquisition of copiers. These agreements qualify as leases for accounting purposes and, therefore, the assets and obligations have been recorded at the present value of the future minimum lease payments as of the inception date. The obligations for the leased copiers will be repaid from the Debt Service Fund and funded by a transfer of resources from the Educational Fund.

| Description                    | Date of Issue | Final Maturity | Payment    | Interest Rates | Original Indebtedness | Liability at June 30, 2025 |
|--------------------------------|---------------|----------------|------------|----------------|-----------------------|----------------------------|
| American Imaging Systems, Inc. |               |                |            |                |                       |                            |
| Copier Lease                   | 12/19/2022    | 12/19/2026     | \$2,420/mo | 7.50%          | \$ 100,074            | \$ 41,073                  |
| Total                          |               |                |            |                | \$ 100,074            | \$ 41,073                  |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 7. CHANGES IN GENERAL LONG-TERM DEBT (Continued)**

**B. Lease Liabilities (Continued)**

Annual debt service requirements to maturity on the outstanding leases as of June 30, 2025 are as follows:

| Year Ended<br>June 30, | Principal | Interest | Total     |
|------------------------|-----------|----------|-----------|
| 2026                   | 26,867    | 2,169    | 29,036    |
| 2027                   | 14,206    | 312      | 14,518    |
| Total                  | \$ 41,073 | \$ 2,481 | \$ 43,554 |

**C. Legal Debt Margin**

The Illinois School Code limits the amount of indebtedness to 13.8% of the most recent available equalized assessed valuation of the District.

The legal debt margin at June 30, 2025 is as follows:

|                                          |                |
|------------------------------------------|----------------|
| Assessed Valuation - 2024                | \$ 202,853,049 |
| Debt Limit - 13.8% of assessed valuation | \$ 27,993,721  |
| Less: Long-term indebtedness             | (4,956,073)    |
| Portion of BASSC Obligations             | (151,085)      |
| Legal Debt Margin Remaining              | \$ 22,886,563  |

**Note 8. COMMON BANK ACCOUNT**

Separate bank accounts are not maintained for all District funds; instead, certain funds maintain their uninvested cash balances in a common interest-bearing checking account, with accounting records being maintained to show the portion of the common bank account balance attributable to each participating fund.

Occasionally certain of the funds participating in the common bank account will incur overdrafts (deficits) in the account. The overdrafts result from expenditures which have been approved by the Board of Education.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 9. BUDGET**

The District operated within the legal confines of the budget during the year ended June 30, 2025 except for the Debt Services (\$28,536) Fund in which expenditures exceeded budget amounts.

**Note 10. COMMITMENTS**

**A. Agreement with BASSC**

The District is one of 23 members of the Belleville Area Special Services Cooperative (BASSC). Originally, it entered into a ten-year agreement to aid in the construction and equipping of a facility that will provide services for the District's Special Education children and Early Childhood Programs. The District will be obligated to pay its portion over a 20-year period. The District's portion, which was based on a percentage of the Equalized Assessed Valuation of the 24 participants for 2015, was \$251,933, which included principal of \$188,703 and interest of \$63,230.

At June 30, 2025, the fifteen remaining future payments under the agreement with BASSC are as follows:

| Year Ended<br>June 30, | Amount            |
|------------------------|-------------------|
| 2026                   | \$ 12,864         |
| 2027                   | 12,915            |
| 2028                   | 12,729            |
| 2029                   | 12,761            |
| 2030                   | 12,782            |
| 2031 - 35              | 63,854            |
| 2036 - 40              | 64,090            |
| Total                  | <u>\$ 191,995</u> |

The amount of \$12,797 was expended in the Operations and Maintenance Fund during fiscal year 2025.

**B. Retirement Commitments**

As explained in Note 6, the District participates in the Teachers' Retirement System of the State of Illinois and the Illinois Municipal Retirement Fund. The District is committed for the net pension liability of the IMRF plan and its proportionate share of the TRS liability. Details of the net pension liability, pension expense and other information associated with these plans are not included in the District's cash basis financial statements, but are provided to the District by IMRF and TRS.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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**Note 10. COMMITMENTS (Continued)**

**C. Unpaid Teacher's Contracts**

Teacher's contracts for services rendered during the school year for teachers electing twelve-month pay schedules are recorded as disbursements in the fiscal year when such checks are drawn. At June 30, 2025, the total amount of unpaid teacher's contracts for services performed during the year ended June 30, 2025, amounted to \$1,267,616.

**Note 11. CONTINGENCIES**

The District has received funding from state and federal grants in the current and prior years which are subject to audits by the granting agencies. The School Board believes any adjustments that may arise from these audits will be insignificant to District operations.

**Note 12. RISK MANAGEMENT**

- Significant losses are covered by commercial insurance for all major programs: property, liability and workers' compensation. During the year ended June 30, 2025, there were no significant reductions in coverage. Also, there have been no settlement amounts which have exceeded insurance coverage in the past three years.
- The District elects to be self-insured for unemployment insurance. The District is therefore liable to the State for any payments made to any of its former employees claiming benefits.
- The District is insured under a retrospectively-rated policy for workers' compensation coverage. The initial premium may be adjusted based on actual experience. Adjustments in premiums are recorded when paid or received. During the year ended June 30, 2025, there were no significant adjustments in premiums based on actual experience.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 13. EGYPTIAN AREA SCHOOLS EMPLOYEE BENEFIT TRUST**

**Plan Description**

The District contributes to the Egyptian Area Schools Employee Benefit Trust (the Trust), a cost-sharing multiple-employer defined benefit health care plan administered by the Board of Managers of the Trust. The Trust provides medical benefits to active and retired employees of 80 participating employers. The Trust issues a publicly available financial report that includes financial statements and required supplementary information for the Trust. A copy of the financial report may be obtained by writing to the Egyptian Area Schools Employee Benefit Trust, c/o HealthScope Benefits, P.O. Box 2034, Loves Park, Illinois 61130-0034, or by calling HealthScope Benefits at (800) 972-3025, option 3 x 6105. The financial report is also posted on the Trust's website at [www.egtrust.org](http://www.egtrust.org).

**Funding Policy**

The Trust Agreement establishing the Trust provides that contribution rates are established and may be modified by the Board of Managers of the Trust. Contribution rates are normally adjusted as of September 1 each year. The individual rates by plan and by employer group will vary dependent on the District's group participation levels, average age, employee count and geographic location. As of June 30, 2025, the District was contractually required to contribute at the following rates for active and retired employees and dependents.

|                       | Plan A  | Plan B  | Plan C  | Plan D  |
|-----------------------|---------|---------|---------|---------|
| Employee (Retiree)    | \$1,304 | \$1,185 | \$1,016 | \$867   |
| Employee + Spouse     | \$2,692 | \$2,432 | \$2,109 | \$1,782 |
| Employee + child(ren) | \$2,601 | \$2,344 | \$2,037 | \$1,751 |
| Family                | \$2,897 | \$2,616 | \$2,266 | \$1,921 |

Participating employers may require employees and/or retirees to pay some or all of the required contributions to the employer, but the employer has the legal obligation to pay contributions to the Trust. The District requires retirees to pay 100% of the contribution for coverage for retirees and their dependents.

The Board of Managers of the Trust sets the employer contribution rates each year based on an actuarial valuation. The Trust's actuary has determined that as of June 30, 2011 the contribution rates exceed the Annual Required Contribution (ARC), an amount actuarially determined in accordance with the parameters of GASB Statement 45. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal cost each year and amortize any unfunded actuarial liabilities (or funding excess) of the plan over a period not to exceed thirty years. The District's contributions to the Trust for the years ending June 30, 2025, June 30, 2024 and June 30, 2023, were \$345,049, \$378,880 and \$409,692, respectively, which equaled the contractually required contributions each year.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 13. EGYPTIAN AREA SCHOOLS EMPLOYEE BENEFIT TRUST (Continued)**

**Funding Policy (Continued)**

The only additional assessment to each district is a withdrawal liability that is charged to any member district leaving the Plan at a time when the Plan experiences a deficit fund balance.

**Note 14. OTHER POST-EMPLOYMENT BENEFITS**

**A. Illinois Teachers' Retirement System – THIS Fund**

The Teacher Health Insurance Security Fund (THISF) (also known as the Teacher Retirement Insurance Program "TRIP") is a non-appropriated trust fund held outside the State Treasury, with the State Treasurer as custodian. Additions deposited into the Trust are for the sole purpose of providing the health benefits to retirees, as established under the plan, and associated administrative costs. TRIP is a cost-sharing multiple-employer defined benefit post-employment healthcare plan that covers retired employees of participating school districts throughout the State of Illinois, excluding the Chicago Public School System. TRIP health coverage includes provision for medical, prescription, and behavioral health benefits, but does not include vision, dental, or life insurance benefits. Annuitants may participate in the State administered Preferred Provider Organization Plan or choose from several managed care options. As a result of the Governor's Executive Order 12-01, the responsibilities in relation to TRIP were transferred to the Department of Central Management Services (Department) as of July 1, 2013. The Department administers the plan with the cooperation of the Teachers' Retirement System (TRS).

In order to be eligible, retirees of public school must have been certified educators or administrators during their time of employment. Eligibility to participate in the plan is currently limited to former full-time employees, or if not a full-time employee, an individual that is in a permanent and continuous basis position in which services are expected to be rendered for at least one school term, and their dependents.

The State Employees Group Insurance Act of 1971 (5 ILCS 375/6.6) requires that all active contributors of the TRS, who are not employees of a department, make contributions to the plan at a rate of 0.90% of salary and for every employer of a teacher to contribute an amount equal to 0.67% of each teacher's salary. The Department determines, by rule, the percentage required, which each year shall not exceed 105% of the percentage of salary actually required to be paid in the previous fiscal year. In addition, under the State Pension Funds Continuing Appropriations Act (40 ILCS 15/1.3) there is appropriated, on a continuing annual basis, from the

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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|                                                            |
|------------------------------------------------------------|
| <b>Note 14. OTHER POST-EMPLOYMENT BENEFITS (Continued)</b> |
|------------------------------------------------------------|

**A. Illinois Teachers' Retirement System – THIS Fund (Continued)**

General Revenue Fund, an account of the General Fund, to the State Comptroller for deposit in the THISF, an amount equal to the amount certified by the Board of trustees of TRS as the estimated total of contributions to be paid under 5 ILCS 376-6.6(a) in that fiscal year.

The State Employees Group Insurance Act of 1971 (5ILCS.375/6.5) requires that the Department's Director determine the rates and premiums of annuitants and dependent beneficiaries and establish the cost-sharing parameters, as well as funding. Member premiums are set by this statute, which provides for a subsidy of either 50% or 75%, depending upon member benefit choices. Dependents are eligible for coverage at a rate of 100% of the cost of coverage.

A summary of the post-employment benefit provisions, changes in benefit provisions, employee eligibility requirements including eligibility for vesting, and the authority under which benefit provisions are established are included as an integral part of the financial statements of the Department of Central Management Services. A copy of the financial statements of the Department may be obtained by writing to the Department of Central Management Services, 401 South Spring Street, Springfield, Illinois, 62706.

**On behalf contributions to the THIS Fund**

The State of Illinois makes employer retiree health insurance contributions on behalf of the District. State contributions are intended to match contributions to the THIS Fund from active members which were 0.90 percent of pay during the year ended June 30, 2025. State of Illinois contributions were \$75,539, and the District recognized revenues and expenditures of this amount during the year.

**Employer contributions to THIS Fund**

The District also makes contributions to the THIS Fund. The District THIS Fund contribution was 0.67 percent during the year ended June 30, 2025. For the year ended June 30, 2025, the District paid \$56,235 to the THIS Fund, which was 100 percent of the required contribution.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

**Note 14. OTHER POST-EMPLOYMENT BENEFITS (Continued)**

**A. Illinois Teachers' Retirement System – THIS Fund (Continued)**

**Further Information on the THIS Fund**

The publicly available financial report of the THIS Fund may be found on the website of the Illinois Auditor General: <http://www.auditor.illinois.gov/Audit-Reports/ABC-List.asp>. The current reports are listed under "Central Management Services." Reports prior to FY2013 are available under "Healthcare and Family Services: <http://www.auditor.illinois.gov/Audit-Reports/HEALTHCARE-FAMILY-SERVICES-Teacher-Health-Ins-Sec-Fund.asp>."

**B. Continuation of Health Insurance Coverage After Employment**

The District (employer) has not established a policy for providing health insurance coverage after employment due to termination, retirement, or disability. These employees may be eligible for health insurance contribution under COBRA (federal legislation), under the Illinois Insurance Code (state legislation), or both.

Neither of these laws require the District to pay any portion of the former employee's health insurance costs. The District does have former employees receiving these post-employment benefits. However, the District required the former employee to pay 100 percent of the payment for the coverage. Thus, the District has no financial reporting relative to this matter.

**Note 15. PRIOR YEARS' DEBT DEFEASANCE**

In prior years, the District has defeased various bond issues by creating separate irrevocable trust funds. New debt has been issued and the proceeds have been used to purchase U.S. Obligations – State and Local Government Series that were placed in the trust funds. The investments and fixed earnings from the investments are sufficient to fully service the defeased debt until the debt is called or matures. For financial reporting purposes, the debt has been considered defeased and therefore removed as a liability from the District's financial statements. As of June 30, 2025, the amount of defeased debt outstanding but removed from the Long-Term Debt amounted to \$5,315,000.

**Note 16. DEFICIT FUND BALANCES**

As of June 30, 2025, the District did not have a deficit fund balance in any fund.

**Note 17. INTERFUND LOANS**

There were no interfund loans during the year ended June 30, 2025.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2025**

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**Note 18. PERMANENT TRANSFERS**

The following permanent transfer occurred during the fiscal year ended June 30, 2025.

- Educational Fund transferred monies to the Debt Services Fund in the amount of \$29,036 for the payment of GASB 87 lease payments.

**Note 19. PRONOUNCEMENTS ISSUED BUT NOT YET ADOPTED**

The accounting principles governing the reported amounts, presentation and related disclosures are subject to change from time to time based on new pronouncements and/or rules issued by various governing bodies. The Government Accounting Standards Board (GASB) is responsible for establishing generally accepted accounting principles (GAAP) for state and local governments.

GASB has approved GASB Statement No. 103, *Financial Reporting Model Improvements* and GASB Statement No. 104, *Disclosure of Certain Capital Assets*.

When they become effective, application of these standards may restate portions of these financial statements.

**Note 20. SUBSEQUENT EVENTS**

The District evaluates events and transactions that occur subsequent to year-end for potential recognition or disclosure in the financial statements through the date of the Independent Auditor's Report, which is the date the financial statements were available to be issued.

**ANNUAL FINANCIAL REPORT**

DRAFT

Due to ISBE on Wednesday, October 15, 2025  
SD/JA25

ILLINOIS STATE BOARD OF EDUCATION  
School Business Services Department  
100 North First Street, Springfield, Illinois 62777-0001  
217/785-8779

**Illinois School District/Joint Agreement  
Annual Financial Report  
June 30, 2025**

☒ School District  
☐ Joint Agreement

| <b>School District/Joint Agreement Information</b><br>(See instructions on the inside of this page.)                                                                                                                                             |  | <b>Accounting Basis:</b>                                                                                                                 | <b>Certified Public Accountant Information</b>      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| School District/Joint Agreement Number:<br><b>13014003026</b>                                                                                                                                                                                    |  | <input checked="" type="checkbox"/> CASH<br><input type="checkbox"/> ACCRUAL                                                             | Name of Auditing Firm:<br><b>Rice Sullivan, LLC</b> |  |
| County Name:<br><b>Clinton/Saint Clair</b>                                                                                                                                                                                                       |  |                                                                                                                                          | Name of Audit Manager:<br><b>Bill R. Dixon, CPA</b> |  |
| Name of School District/Joint Agreement (use drop-down arrow to locate district, RCDT will populate):<br><b>Wesclin CUSD 3</b>                                                                                                                   |  | Address:<br><b>3121 North Illinois Street, Suite A</b>                                                                                   |                                                     |  |
| Address:<br><b>699 Wesclin Road</b>                                                                                                                                                                                                              |  | City:<br><b>Swansea</b>                                                                                                                  |                                                     |  |
| City:<br><b>Trenton</b>                                                                                                                                                                                                                          |  | State:<br><b>IL</b>                                                                                                                      |                                                     |  |
| Email Address:<br><b>fflyawj@wesclin.k12.il.us</b>                                                                                                                                                                                               |  | Zip Code:<br><b>62226</b>                                                                                                                |                                                     |  |
| Zip Code:<br><b>62293</b>                                                                                                                                                                                                                        |  | Phone Number:<br><b>618-233-0186</b>                                                                                                     |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Fax Number:<br><b>618-234-5804</b>                                                                                                       |                                                     |  |
|                                                                                                                                                                                                                                                  |  | IL License Number (9 digit):<br><b>065.024036</b>                                                                                        |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Expiration Date:<br><b>9/30/2027</b>                                                                                                     |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Email Address:<br><b>bdixon@ricesullivan.com</b>                                                                                         |                                                     |  |
| <b>Annual Financial Report</b><br>Type of Auditor's Report Issued:<br><input checked="" type="checkbox"/> Qualified<br><input type="checkbox"/> Adverse<br><input type="checkbox"/> Disclaimer<br><input type="checkbox"/> Unqualified           |  | <b>Annual Financial Report Questions 217-785-8779 or finance1@isbe.net</b><br><b>Single Audit Questions 217-782-7970 or fsm@isbe.net</b> |                                                     |  |
| <input checked="" type="checkbox"/> Reviewed by District Superintendent/Administrator<br><input type="checkbox"/> Provided to Township Treasurer (Cook County only)<br><input type="checkbox"/> Provided to Regional Superintendent/ISC Director |  | ISBE Use Only                                                                                                                            |                                                     |  |
| District Superintendent/Administrator Name (Type or Print):<br><b>Jennifer Filyaw</b>                                                                                                                                                            |  | Name of Township:<br><b>ISBE Use Only</b>                                                                                                |                                                     |  |
| Email Address:<br><b>fflyawj@wesclin.k12.il.us</b>                                                                                                                                                                                               |  | Township Treasurer Name:<br><b>ISBE Use Only</b>                                                                                         |                                                     |  |
| Telephone:<br><b>618-224-7583</b>                                                                                                                                                                                                                |  | Email Address:<br><b>ISBE Use Only</b>                                                                                                   |                                                     |  |
| Fax Number:<br><b>618-244-9106</b>                                                                                                                                                                                                               |  | Telephone:<br><b>ISBE Use Only</b>                                                                                                       |                                                     |  |
| Signature & Date:                                                                                                                                                                                                                                |  | Fax Number:<br><b>ISBE Use Only</b>                                                                                                      |                                                     |  |
|                                                                                                                                                                                                                                                  |  | ROE / ISC Number and Name:                                                                                                               |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Regional Superintendent/Cook ISC Executive Director Name:                                                                                |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Email Address:                                                                                                                           |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Telephone:                                                                                                                               |                                                     |  |
|                                                                                                                                                                                                                                                  |  | Fax Number:                                                                                                                              |                                                     |  |

**AUDITOR'S QUESTIONNAIRE**

**INSTRUCTIONS:** If your review and testing of state, local, and federal Programs revealed any of the following statements to be true, then check the box on the left and attach the appropriate findings/comments.

**PART A - FINDINGS**

- ☐ 1. One or more school board members, administrators, certified school business officials, or other qualifying district employees failed to file economic interest statements pursuant to the *Illinois Government Ethics Act*. [5 ILCS 420/4A-101]
- ☐ 2. One or more custodians of funds failed to comply with the bonding requirements pursuant to *Illinois School Code* [105 ILCS 5/8-2; 10-20.19; 19-6].
- ☐ 3. One or more contracts were executed or purchases made contrary to the provisions of the *Illinois School Code* [105 ILCS 5/10-20.21].
- ☐ 4. One or more violations of the Public Funds Deposit Act or the Public Funds Investment Act were noted [30 ILCS 225/1 et. seq. and 30 ILCS 235/1 et. seq.].
- ☐ 5. Restricted funds were commingled in the accounting records or used for other than the purpose for which they were restricted.
- ☐ 6. One or more short-term loans or short-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory authority.
- ☐ 7. One or more long-term loans or long-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory authority.
- ☐ 8. Corporate Personal Property Replacement Tax monies were deposited and/or used without first satisfying the lien imposed pursuant to the *Illinois State Revenue Sharing Act* [30 ILCS 115/12].
- ☐ 9. One or more interfund loans were made in non-conformity with the applicable authorizing statute or without statutory authorization per the *Illinois School Code* [105 ILCS 5/10-22.33, 20-4 and 20-5].
- ☐ 10. One or more interfund loans were outstanding beyond the term provided by statute per *Illinois School Code* [105 ILCS 5/10-22.33, 20-4, 20-5].
- ☐ 11. One or more permanent transfers were made in non-conformity with the applicable authorizing statute/regulation or without statutory/regulatory authorization per *Illinois School Code* [105 ILCS 5/17-2A].
- ☐ 12. Substantial, or systematic misclassification of budgetary items such as, but not limited to, revenues, receipts, expenditures, disbursements, or expenses were observed.
- ☐ 13. The Chart of Accounts used to define and control budget and accounting records does not conform to the minimum requirements imposed by ISBE rules pursuant to *Illinois School Code* [105 ILCS 5/2-3.27; 2-3.28].
- ☐ 14. At least one of the following forms was filed with ISBE late: The FY24 AFR (ISBE FORM 50-35), FY24 Annual Statement of Affairs (ISBE Form 50-37), or FY25 Budget (ISBE FORM 50-35). Explain in the comments box below in pursuant to *Illinois School Code* [105 ILCS 5/3-15.1; 5/10-17; 5/17-1].

**PART B - FINANCIAL DIFFICULTIES/CERTIFICATION Criteria pursuant to the *Illinois School Code* [105 ILCS 5/1A-8].**

- ☐ 15. The district has issued tax anticipation warrants or tax anticipation notes in anticipation of a second year's taxes when warrants or notes in anticipation of current year taxes are still outstanding, as authorized by *Illinois School Code* [105 ILCS 5/17-16 or 34-23 through 34-27].
- ☐ 16. The district has issued short-term debt against two future revenue sources, such as, but not limited to, tax anticipation warrants and General State Aid certificates or tax anticipation warrants and revenue anticipation notes.
- ☐ 17. The district has issued school or teacher orders for wages as permitted in *Illinois School Code* [105 ILCS 5/8-16; 32-7.2 and 34-76] or issued funding bonds for this purpose pursuant to *Illinois School Code* [105 ILCS 5/8-6; 32-7.2; 34-76 and 19-8].
- ☐ 18. The district has for two consecutive years shown an excess of expenditures/other uses over revenues/other sources and beginning fund balances on its annual financial report for the aggregate totals of the Educational, Operations & Maintenance, Transportation, and Working Cash Funds.

**PART C - OTHER ISSUES**

- ☐ 19. Student Activity Funds, Imprest Funds, or other funds maintained by the district were excluded from the audit.
- ☐ 20. Findings, other than those listed in Part A, were reported (e.g. student activity findings, significant deficiencies internal controls). These findings may be described extensively in the financial notes.
- ☐ 21. Check this box if the district is subject to the Property Tax Extension Limitation Law. Effective Date: \_\_\_\_\_ (Ex: 00/00/0000)
- ☐ 22. If the type of Auditor Report designated on the cover page is other than an unqualified opinion and is due to reason(s) other than solely Cash Basis Accounting, please check and explain the reason(s) in the box below.

**PART D - QUALIFICATIONS OF AUDITING FIRM**

- School district/joint agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program for the current peer review.
- A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

**Comments Applicable to the Auditor's Questionnaire:**

Rice Sullivan, LLC

Name of Audit Firm (print)

The undersigned affirms that this audit was conducted by a qualified auditing firm and in accordance with the applicable standards [23 Illinois Administrative Code Part 100] and the scope of the audit conformed to the requirements of subsection (a) or (b) of 23 Illinois Administrative Code Part 100 Section 110, as applicable.

Signature of Audit Manager or Firm

mm/dd/yyyy

DRAFT

**FINANCIAL PROFILE INFORMATION***Required to be completed for school districts only.***A. Tax Rates** (Enter the tax rate - ex: .0150 for \$1.50)

| Tax Year 2024 |             | Equalized Assessed Valuation (EAV): |                | 202,853,049    |              |
|---------------|-------------|-------------------------------------|----------------|----------------|--------------|
|               | Educational | Operations & Maintenance            | Transportation | Combined Total | Working Cash |
| Rate(s):      | 0.022400    | 0.005000                            | 0.002000       | 0.029400       | 0.000500     |

A tax rate must be entered in the Educational, Operations and Maintenance, Transportation, and Working Cash boxes above.  
If the tax rate is zero, enter "0".

**B. Results of Operations \***

| Receipts/Revenues | Disbursements/Expenditures | Excess/ (Deficiency) | Fund Balance |
|-------------------|----------------------------|----------------------|--------------|
| 17,246,105        | 15,921,576                 | 1,324,529            | 7,794,983    |

\* The numbers shown are the sum of entries on Pages 7 & 8, lines 8, 17, 20, and 81 for the Educational, Operations & Maintenance, Transportation, and Working Cash Funds.

**C. Short-Term Debt \*\***

| CPPRT Notes | TAWs  | TANs | TO/EMP. Orders | EBF/GSA Certificates |
|-------------|-------|------|----------------|----------------------|
| 0           | 0     | 0    | 0              | 0                    |
| Other       | Total |      |                |                      |
| 0           | 0     |      |                |                      |

\*\* The numbers shown are the sum of entries on page 26.

**D. Long-Term Debt**

Check the applicable box for long-term debt allowance by type of district.

|                                     |                                                  |            |
|-------------------------------------|--------------------------------------------------|------------|
| <input type="checkbox"/>            | a. 6.9% for elementary and high school districts | 27,993,721 |
| <input checked="" type="checkbox"/> | b. 13.8% for unit districts.                     |            |

Long-Term Debt Outstanding:

|                                    |       |           |
|------------------------------------|-------|-----------|
| c. Long-Term Debt (Principal only) | Acct: |           |
| Outstanding                        | 511   | 4,956,073 |

**E. Material Impact on Financial Position**

If applicable, check any of the following items that may have a material impact on the entity's financial position during future reporting periods.  
Attach sheets as needed explaining each item checked.

|                          |                                                                                 |
|--------------------------|---------------------------------------------------------------------------------|
| <input type="checkbox"/> | Pending Litigation                                                              |
| <input type="checkbox"/> | Material Decrease in EAV                                                        |
| <input type="checkbox"/> | Material Increase/Decrease in Enrollment                                        |
| <input type="checkbox"/> | Adverse Arbitration Ruling                                                      |
| <input type="checkbox"/> | Passage of Referendum                                                           |
| <input type="checkbox"/> | Taxes Filed Under Protest                                                       |
| <input type="checkbox"/> | Decisions By Local Board of Review or Illinois Property Tax Appeal Board (PTAB) |
| <input type="checkbox"/> | Other Ongoing Concerns (Describe & Itemize)                                     |

Comments:

## ESTIMATED FINANCIAL PROFILE SUMMARY

Financial Profile Website

**District Name:** Wesclin CUSD 3  
**District Code:** 13014003026  
**County Name:** Clinton/Saint Clair

**1. Fund Balance to Revenue Ratio:**

Total Sum of Fund Balance (P8, Cells C81, D81, F81 &amp; I81)

Total Sum of Direct Revenues (P7, Cell C8, D8, F8 &amp; I8)

Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)

(Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)

Funds 10, 20, 40, 70 + (50 &amp; 80 if negative)

Funds 10, 20, 40, &amp; 70

Minus Funds 10 &amp; 20

**Total****Ratio****Score****4**

7,794,983.00

0.453

**Weight**

0.35

**Value**

1.40

**2. Expenditures to Revenue Ratio:**

Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)

Total Sum of Direct Revenues (P7, Cell C8, D8, F8, &amp; I8)

Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)

(Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)

Possible Adjustment:

Funds 10, 20 &amp; 40

Funds 10, 20, 40 &amp; 70

Minus Funds 10 &amp; 20

**Total****Ratio****Score****4**

15,921,576.00

0.925

**Adjustment**

0

**Weight**

0.35

**Value**

1.40

0

**Value**

1.40

**3. Days Cash on Hand:**

Total Sum of Cash &amp; Investments (P5, Cell C4, D4, F4, I4 &amp; C5, D5, F5 &amp; I5)

Total Sum of Direct Expenditures (P7, Cell C17, D17, F17 &amp; I17)

Funds 10, 20, 40 &amp; 70

Funds 10, 20, 40 divided by 360

**Total****Days****Score****3**

7,794,983.00

176.25

**Weight**

0.10

**Value**

0.30

44,226.60

**4. Percent of Short-Term Borrowing Maximum Remaining:**

Tax Anticipation Warrants Borrowed (P26, Cell F6-7 &amp; F11)

EAV x 85% x Combined Tax Rates (P3, Cell J7 and J10)

Funds 10, 20 &amp; 40

(.85 x EAV) x Sum of Combined Tax Rates

**Total****Percent****Score****4**

0.00

100.00

**Weight**

0.10

**Value**

0.40

5,069,297.69

**5. Percent of Long-Term Debt Margin Remaining:**

Long-Term Debt Outstanding (P3, Cell H38)

Total Long-Term Debt Allowed (P3, Cell H32)

**Total****Percent****Score****4**

4,956,073.00

87.29

**Weight**

0.10

**Value**

0.40

27,993,720.76

**Total Profile Score:****3.90 \*****Estimated 2026 Financial Profile Designation: RECOGNITION**

\* Total Profile Score may change based on data provided on the Financial Profile Information page 3 and by the timing of mandated categorical payments. Final score will be calculated by ISBE.

BASIC FINANCIAL STATEMENTS  
STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS  
STATEMENT OF POSITION AS OF JUNE 30, 2025

|    | A                                                           | B       | C         | D                        | E            | F              | G                     | H                | I            | J      | K                        | L           | M                   | N                      |
|----|-------------------------------------------------------------|---------|-----------|--------------------------|--------------|----------------|-----------------------|------------------|--------------|--------|--------------------------|-------------|---------------------|------------------------|
|    | ASSETS<br>(Enter Whole Dollars)                             | Acct. # | Education | Operations & Maintenance | Debt Service | Transportation | Municipal Solid Waste | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety | Agency Fund | General Fund Assets | General Long-Term Debt |
| 1  |                                                             |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 2  |                                                             |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 3  | Current Assets (200)                                        |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 4  | Cash (Accounts 111 Through 115) 1                           | 120     | 950,731   |                          |              |                |                       |                  | 1,876,008    | 56,157 | 222,746                  |             |                     |                        |
| 5  | Investments                                                 | 130     | 3,466,257 | 1,016,211                | 4,709        | 535,776        | 156,661               |                  |              |        |                          |             |                     |                        |
| 6  | Trade Receivable                                            | 140     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 7  | Interfund Receivables                                       | 150     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 8  | Interfund Payables                                          | 160     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 9  | Other Receivables                                           | 170     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 10 | Inventory                                                   | 180     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 11 | Prepaid Items                                               | 190     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 12 | Other Current Assets (Describe & Itemize)                   | 200     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 13 | Total Current Assets                                        |         | 4,416,988 | 1,016,211                | 4,709        | 535,776        | 156,661               | 0                | 1,876,008    | 56,157 | 222,746                  | 0           |                     |                        |
| 14 | Capital Assets (200)                                        |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 15 | Works of Art & Historical Treasures                         | 210     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 16 | Land                                                        | 220     |           |                          |              |                |                       |                  |              |        |                          |             | 509,337             |                        |
| 17 | Building & Building Improvements                            | 230     |           |                          |              |                |                       |                  |              |        |                          |             | 37,545,181          |                        |
| 18 | Site Improvements & Infrastructure                          | 240     |           |                          |              |                |                       |                  |              |        |                          |             | 1,572,180           |                        |
| 19 | Capitalized Equipment                                       | 250     |           |                          |              |                |                       |                  |              |        |                          |             | 6,748,617           |                        |
| 20 | Construction in Progress                                    | 260     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 21 | Account Accrued to Debt Service Bonds                       | 270     |           |                          |              |                |                       |                  |              |        |                          |             |                     | 4,709                  |
| 22 | Amount to be Included in Payment on Long-Term Debt          | 280     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 23 | Total Capital Assets                                        |         |           |                          |              |                |                       |                  |              |        |                          |             | 46,325,305          | 4,955,072              |
| 24 | Current Liabilities (400)                                   |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 25 | Interfund Payables                                          | 410     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 26 | Interfund Accounts Payable                                  | 420     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 27 | Other Payables                                              | 430     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 28 | Contracts Payable                                           | 440     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 29 | Loans Payable                                               | 450     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 30 | Salaries & Benefits Payable                                 | 460     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 31 | Payroll Deductions & Withholdings                           | 470     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 32 | Unearned Revenues & Other Current Liabilities               | 480     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 33 | Due to Agency Fund Organizations                            | 490     |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 34 | Total Current Liabilities                                   | 490     | 0         | 0                        | 0            | 0              | 0                     | 0                | 0            | 0      | 0                        | 0           |                     |                        |
| 35 | Long-Term Liabilities (500)                                 |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511     |           |                          |              |                |                       |                  |              |        |                          |             |                     | 4,955,072              |
| 37 | Total Long-Term Liabilities                                 |         |           |                          |              |                |                       |                  |              |        |                          |             |                     | 4,955,072              |
| 38 | Restricted Fund Balance                                     | 714     | 456,933   | 22,994                   |              |                |                       |                  |              |        |                          |             |                     |                        |
| 39 | Unrestricted Fund Balance                                   | 720     | 8,890,555 | 989,217                  | 4,709        | 535,776        | 156,661               |                  | 1,876,008    | 56,157 | 222,746                  |             | 46,325,305          |                        |
| 40 | Investment in Capital Assets                                |         |           |                          |              |                |                       |                  |              |        |                          |             |                     |                        |
| 41 | Total Liabilities and Fund Balance                          |         | 4,416,988 | 1,016,211                | 4,709        | 535,776        | 156,661               | 0                | 1,876,008    | 56,157 | 222,746                  | 0           | 46,325,305          | 4,955,072              |

Add footnote :

The accompanying  
notes to the basic  
financial statements  
are an integral part  
of this statement.  
(Center)

For pages  
5-6

BASIC FINANCIAL STATEMENTS  
STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS  
STATEMENT OF POSITION AS OF JUNE 30, 2025

|    | A                                                                              | B          | C           | D                         | E             | F              | G                                    | H                | I            | J      | K                        | L           | M                   | N                      |
|----|--------------------------------------------------------------------------------|------------|-------------|---------------------------|---------------|----------------|--------------------------------------|------------------|--------------|--------|--------------------------|-------------|---------------------|------------------------|
|    | ASSETS<br>(Enter Whole Dollars)                                                | Acct.<br># | (10)        | (20)                      | (30)          | (40)           | (50)                                 | (60)             | (70)         | (80)   | (90)                     |             | Account Groups      |                        |
|    |                                                                                |            | Educational | Operational & Maintenance | Debt Services | Transportation | Municipal Retirement/Social Security | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety | Agency Fund | General Fund Assets | General Long-Term Debt |
| 22 | ASSETS / LIABILITIES FOR Student Activity Funds                                |            |             |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 23 | CURRENT ASSETS (200) for Student Activity Funds                                |            |             |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 44 | Student Activity Fund Cash and Investments                                     | 136        | 207,598     |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 45 | Total Student Activity Current Assets for Student Activity Funds               |            | 207,598     |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 46 | CURRENT LIABILITIES (200) for Student Activity Funds                           |            |             |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 47 | Total Current Liabilities for Student Activity Funds                           |            | 0           |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 48 | Reserved Student Activity Fund Balance for Student Activity Funds              | 715        | 207,598     |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 49 | Total Student Activity Liabilities and Fund Balance for Student Activity Funds |            | 207,598     |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 50 | Total Student Activity Liabilities and Fund Balance for Student Activity Funds |            | 207,598     |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 51 | Total ASSETS / LIABILITIES District with Student Activity Funds                |            | 4,624,795   | 1,016,211                 | 4,709         | 555,776        | 156,651                              | 0                | 1,820,008    | 56,157 | 222,746                  | 0           | 45,325,265          | 4,955,075              |
| 52 | Total Current Assets District with Student Activity Funds                      |            | 4,624,795   | 1,016,211                 | 4,709         | 555,776        | 156,651                              | 0                | 1,820,008    | 56,157 | 222,746                  | 0           | 45,325,265          | 4,955,075              |
| 53 | Total Current Liabilities District with Student Activity Funds                 |            | 0           | 0                         | 0             | 0              | 0                                    | 0                | 0            | 0      | 0                        | 0           | 0                   | 0                      |
| 54 | Total Current Liabilities District with Student Activity Funds                 |            | 0           | 0                         | 0             | 0              | 0                                    | 0                | 0            | 0      | 0                        | 0           | 0                   | 0                      |
| 55 | CURRENT LIABILITIES (200) District with Student Activity Funds                 |            | 0           | 0                         | 0             | 0              | 0                                    | 0                | 0            | 0      | 0                        | 0           | 0                   | 0                      |
| 56 | Total Current Liabilities District with Student Activity Funds                 |            | 0           | 0                         | 0             | 0              | 0                                    | 0                | 0            | 0      | 0                        | 0           | 0                   | 0                      |
| 57 | LONG-TERM LIABILITIES (200) District with Student Activity Funds               |            |             |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 58 | Total Long-Term Liabilities District with Student Activity Funds               |            | 654,274     | 22,684                    | 0             | 0              | 0                                    | 0                | 0            | 56,157 | 222,746                  | 0           | 0                   | 4,955,075              |
| 59 | Reserved Fund Balance District with Student Activity Funds                     | 716        | 3,950,521   | 985,477                   | 4,709         | 555,776        | 156,651                              | 0                | 1,820,008    | 0      | 0                        | 0           | 46,325,265          | 4,955,075              |
| 60 | Investment in General Fund Assets District with Student Activity Funds         |            |             |                           |               |                |                                      |                  |              |        |                          |             |                     |                        |
| 61 | Total Liabilities and Fund Balance District with Student Activity Funds        |            | 4,624,795   | 1,016,211                 | 4,709         | 555,776        | 156,651                              | 0                | 1,820,008    | 56,157 | 222,746                  | 0           | 46,325,265          | 4,955,075              |
| 62 | Total Liabilities and Fund Balance District with Student Activity Funds        |            | 4,624,795   | 1,016,211                 | 4,709         | 555,776        | 156,651                              | 0                | 1,820,008    | 56,157 | 222,746                  | 0           | 46,325,265          | 4,955,075              |

STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER  
SOURCES (USES) AND CHANGES IN FUND BALANCE  
ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2025

|    | A                                                                                                        | B      | C           | D                        | E             | F              | G                                     | H                | I            | J        | K                        |
|----|----------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|----------|--------------------------|
| 1  |                                                                                                          |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)     | (90)                     |
| 2  | Description (Enter Whole Dollars)                                                                        | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort     | Fire Prevention & Safety |
| 3  | RECEIPTS/REVENUES                                                                                        |        |             |                          |               |                |                                       |                  |              |          |                          |
| 4  | LOCAL SOURCES                                                                                            | 1000   | 5,375,354   | 1,073,905                | 686,784       | 395,891        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 5  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT                                     | 2000   | 0           | 0                        |               | 0              | 0                                     |                  |              |          |                          |
| 6  | STATE SOURCES                                                                                            | 3000   | 7,138,564   | 550,000                  | 0             | 392,837        | 0                                     | 0                | 0            | 0        | 0                        |
| 7  | FEDERAL SOURCES                                                                                          | 4000   | 2,157,760   | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 8  | Total Direct Receipts/Revenues                                                                           |        | 14,671,678  | 1,623,905                | 686,784       | 788,728        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 9  | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                  | 3998   | 4,123,265   |                          |               |                |                                       |                  |              |          |                          |
| 10 | Total Receipts/Revenues                                                                                  |        | 18,794,943  | 1,623,905                | 686,784       | 788,728        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 11 | DISBURSEMENTS/EXPENDITURES                                                                               |        |             |                          |               |                |                                       |                  |              |          |                          |
| 12 | Instruction                                                                                              | 1000   | 3,877,304   |                          |               |                | 263,312                               |                  |              | 0        |                          |
| 13 | Support Services                                                                                         | 2000   | 3,027,963   | 1,498,088                |               | 611,157        | 308,700                               | 0                |              | 708,186  | 96,328                   |
| 14 | Community Services                                                                                       | 3000   | 122,664     | 0                        |               | 0              | 11,548                                |                  |              | 0        |                          |
| 15 | Payments to Other Districts & Governmental Units                                                         | 4000   | 784,398     | 0                        | 0             | 0              | 0                                     | 0                |              | 0        | 0                        |
| 16 | Debt Service                                                                                             | 5000   | 0           | 0                        | 714,436       | 0              | 0                                     |                  |              | 0        | 0                        |
| 17 | Total Direct Disbursements/Expenditures                                                                  |        | 15,812,330  | 1,498,088                | 714,436       | 611,157        | 583,560                               | 0                |              | 708,186  | 96,328                   |
| 18 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                         | 4180   | 4,123,265   | 0                        | 0             | 0              | 0                                     | 0                |              | 0        | 0                        |
| 19 | Total Disbursements/Expenditures                                                                         |        | 17,935,595  | 1,498,088                | 714,436       | 611,157        | 583,560                               | 0                |              | 708,186  | 96,328                   |
| 20 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures <sup>3</sup>           |        | 859,348     | 125,817                  | (27,652)      | 177,571        | (5,976)                               | 0                | 161,794      | (51,475) | 5,075                    |
| 21 | OTHER SOURCES/USES OF FUNDS                                                                              |        |             |                          |               |                |                                       |                  |              |          |                          |
| 22 | OTHER SOURCES OF FUNDS (7000)                                                                            |        |             |                          |               |                |                                       |                  |              |          |                          |
| 23 | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                    |        |             |                          |               |                |                                       |                  |              |          |                          |
| 24 | Abolishment of the Working Cash Fund <sup>12</sup>                                                       | 7110   |             |                          |               |                |                                       |                  |              |          |                          |
| 25 | Abatement of the Working Cash Fund <sup>12</sup>                                                         | 7110   |             |                          |               |                |                                       |                  |              |          |                          |
| 26 | Transfer of Working Cash Fund Interest                                                                   | 7120   |             |                          |               |                |                                       |                  |              |          |                          |
| 27 | Transfer Among Funds                                                                                     | 7130   |             |                          |               |                |                                       |                  |              |          |                          |
| 28 | Transfer of Interest                                                                                     | 7140   |             |                          |               |                |                                       |                  |              |          |                          |
| 29 | Transfer from Capital Project Fund to O&M Fund                                                           | 7150   |             |                          |               |                |                                       |                  |              |          |                          |
| 30 | Transfer of Excess Fire Prevention & Safety Tax and Interest Proceeds to O&M Fund <sup>4</sup>           | 7160   |             |                          |               |                |                                       |                  |              |          |                          |
| 31 | Transfer to Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund <sup>5</sup> | 7170   |             |                          |               |                |                                       |                  |              |          |                          |
| 32 | SALE OF BONDS (7200)                                                                                     |        |             |                          |               |                |                                       |                  |              |          |                          |
| 33 | Principal on Bonds Sold                                                                                  | 7210   |             |                          |               |                |                                       |                  |              |          |                          |
| 34 | Premium on Bonds Sold                                                                                    | 7220   |             |                          |               |                |                                       |                  |              |          |                          |
| 35 | Accrued Interest on Bonds Sold                                                                           | 7230   |             |                          |               |                |                                       |                  |              |          |                          |
| 36 | Sale or Compensation for Fixed Assets <sup>6</sup>                                                       | 7300   |             |                          |               |                |                                       |                  |              |          |                          |
| 37 | Transfer to Debt Service to Pay Principal on Leases <sup>13</sup>                                        | 7400   |             |                          | 24,931        |                |                                       |                  |              |          |                          |
| 38 | Transfer to Debt Service to Pay Interest on Leases <sup>13</sup>                                         | 7500   |             |                          | 4,105         |                |                                       |                  |              |          |                          |
| 39 | Transfer to Debt Service to Pay Principal on Revenue Bonds                                               | 7600   |             |                          | 0             |                |                                       |                  |              |          |                          |
| 40 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                           | 7700   |             |                          | 0             |                |                                       |                  |              |          |                          |
| 41 | Transfer to Capital Projects Fund                                                                        | 7800   |             |                          |               |                |                                       | 0                |              |          |                          |
| 42 | ISBE Loan Proceeds                                                                                       | 7900   |             |                          |               |                |                                       |                  |              |          |                          |
| 43 | Other Sources Not Classified Elsewhere                                                                   | 7990   |             |                          |               |                |                                       |                  |              |          |                          |
| 44 | Total Other Sources of Funds                                                                             |        | 0           | 0                        | 29,036        | 0              | 0                                     | 0                | 0            | 0        | 0                        |

The accompanying notes to the basic financial statements are an integral part of this statement.

**BASIC FINANCIAL STATEMENT**  
**STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER**  
**SOURCES (USES) AND CHANGES IN FUND BALANCE**  
**ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2025**

|    | A                                                                                                        | B      | C           | D                        | E             | F              | G                                     | H                | I            | J        | K                        |
|----|----------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|----------|--------------------------|
| 1  |                                                                                                          |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)     | (90)                     |
| 2  | Description (Enter Whole Dollars)                                                                        | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort     | Fire Prevention & Safety |
| 45 | OTHER USES OF FUNDS (8000)                                                                               |        |             |                          |               |                |                                       |                  |              |          |                          |
| 46 | PERMANENT TRANSFER TO VARIOUS OTHER FUNDS (8100)                                                         |        |             |                          |               |                |                                       |                  |              |          |                          |
| 47 | Abolishment or Abatement of the Working Cash Fund <sup>12</sup>                                          | 8110   |             |                          |               |                |                                       |                  | 0            |          |                          |
| 48 | Transfer of Working Cash Fund Interest <sup>12</sup>                                                     | 8120   |             |                          |               |                |                                       |                  | 0            |          |                          |
| 49 | Transfer Among Funds                                                                                     | 8130   |             |                          |               |                |                                       |                  |              |          |                          |
| 50 | Transfer of Interest                                                                                     | 8140   |             |                          |               |                |                                       |                  |              |          |                          |
| 51 | Transfer from Capital Project Fund to O&M Fund                                                           | 8150   |             |                          |               |                |                                       | 0                |              |          |                          |
| 52 | Transfer of Excess Fire Prevention & Safety Tax & Interest Proceeds to O&M Fund <sup>4</sup>             | 8160   |             |                          |               |                |                                       |                  |              |          | 0                        |
|    | Transfer of Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund <sup>5</sup> | 8170   |             |                          |               |                |                                       |                  |              |          | 0                        |
| 53 | Taxes Pledged to Pay Principal on Leases <sup>13</sup>                                                   | 8410   |             |                          |               |                |                                       |                  |              |          |                          |
| 54 | Grants/Reimbursements Pledged to Pay Principal on Leases <sup>13</sup>                                   | 8420   |             |                          |               |                |                                       |                  |              |          |                          |
| 55 | Other Revenues Pledged to Pay Principal on Leases <sup>13</sup>                                          | 8430   | 24,931      |                          |               |                |                                       |                  |              |          |                          |
| 56 | Fund Balance Transfers Pledged to Pay Principal on Leases <sup>13</sup>                                  | 8440   |             |                          |               |                |                                       |                  |              |          |                          |
| 57 | Taxes Pledged to Pay Interest on Leases <sup>13</sup>                                                    | 8510   |             |                          |               |                |                                       |                  |              |          |                          |
| 58 | Grants/Reimbursements Pledged to Pay Interest on Leases <sup>13</sup>                                    | 8520   |             |                          |               |                |                                       |                  |              |          |                          |
| 59 | Other Revenues Pledged to Pay Interest on Leases <sup>13</sup>                                           | 8530   | 4,105       |                          |               |                |                                       |                  |              |          |                          |
| 60 | Fund Balance Transfers Pledged to Pay Interest on Leases <sup>13</sup>                                   | 8540   |             |                          |               |                |                                       |                  |              |          |                          |
| 61 | Taxes Pledged to Pay Principal on Revenue Bonds                                                          | 8610   |             |                          |               |                |                                       |                  |              |          |                          |
| 62 | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                          | 8620   |             |                          |               |                |                                       |                  |              |          |                          |
| 63 | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                 | 8630   |             |                          |               |                |                                       |                  |              |          |                          |
| 64 | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                         | 8640   |             |                          |               |                |                                       |                  |              |          |                          |
| 65 | Taxes Pledged to Pay Interest on Revenue Bonds                                                           | 8710   |             |                          |               |                |                                       |                  |              |          |                          |
| 66 | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                           | 8720   |             |                          |               |                |                                       |                  |              |          |                          |
| 67 | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                  | 8730   |             |                          |               |                |                                       |                  |              |          |                          |
| 68 | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                          | 8740   |             |                          |               |                |                                       |                  |              |          |                          |
| 69 | Taxes Transferred to Pay for Capital Projects                                                            | 8810   |             |                          |               |                |                                       |                  |              |          |                          |
| 70 | Grants/Reimbursements Pledged to Pay for Capital Projects                                                | 8820   |             |                          |               |                |                                       |                  |              |          |                          |
| 71 | Other Revenues Pledged to Pay for Capital Projects                                                       | 8830   |             |                          |               |                |                                       |                  |              |          |                          |
| 72 | Fund Balance Transfers Pledged to Pay for Capital Projects                                               | 8840   |             |                          |               |                |                                       |                  |              |          |                          |
| 73 | Transfer to Debt Service Fund to Pay Principal on ISBE Loans                                             | 8910   |             |                          |               |                |                                       |                  |              |          |                          |
| 74 | Other Uses Not Classified Elsewhere                                                                      | 8990   |             |                          |               |                |                                       |                  |              |          |                          |
| 75 | Total Other Uses of Funds                                                                                |        | 29,036      | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 76 | Total Other Sources/Uses of Funds                                                                        |        | (29,036)    | 0                        | 29,036        | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 77 | Excess of Receipts/Revenues and Other Sources of Funds (Over/Under)                                      |        |             |                          |               |                |                                       |                  |              |          |                          |
| 78 | Expenditures/Disbursements and Other Uses of Funds                                                       |        | 830,312     | 125,817                  | 1,384         | 177,571        | (5,976)                               | 0                | 161,794      | (51,475) | 5,075                    |
| 79 | Fund Balances without Student Activity Funds - July 1, 2024                                              |        | 3,586,676   | 890,394                  | 3,325         | 358,205        | 202,637                               | 0                | 1,664,214    | 107,632  | 217,671                  |
| 80 | Other Changes in Fund Balances - Increases (Decreases) (Describe & Itemize)                              |        |             |                          |               |                |                                       |                  |              |          |                          |
| 81 | Fund Balances without Student Activity Funds - June 30, 2025                                             |        | 4,416,988   | 1,016,211                | 4,709         | 535,776        | 196,661                               | 0                | 1,826,008    | 56,157   | 222,746                  |
| 82 |                                                                                                          |        |             |                          |               |                |                                       |                  |              |          |                          |
| 83 | Student Activity Fund Balance - July 1, 2024                                                             |        | 211,451     |                          |               |                |                                       |                  |              |          |                          |
| 84 | RECEIPTS/REVENUES - Student Activity Funds                                                               |        |             |                          |               |                |                                       |                  |              |          |                          |
| 85 | Total Student Activity Direct Receipts/Revenues                                                          | 1799   | 432,787     |                          |               |                |                                       |                  |              |          |                          |
| 86 | DISBURSEMENTS/EXPENDITURES - Students Activity Funds                                                     |        |             |                          |               |                |                                       |                  |              |          |                          |
| 87 | Total Student Activity Disbursements/Expenditures                                                        | 1999   | 435,430     |                          |               |                |                                       |                  |              |          |                          |
| 88 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures <sup>3</sup>           |        | (3,643)     |                          |               |                |                                       |                  |              |          |                          |
| 89 | Student Activity Fund Balance - June 30, 2025                                                            |        | 207,808     |                          |               |                |                                       |                  |              |          |                          |
| 90 |                                                                                                          |        |             |                          |               |                |                                       |                  |              |          |                          |
| 91 |                                                                                                          |        |             |                          |               |                |                                       |                  |              |          |                          |

The accompanying notes to the basic financial statements are an integral part of this statement.

STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER  
SOURCES (USES) AND CHANGES IN FUND BALANCE  
ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2025

|     | A                                                                                              | B      | C           | D                        | E             | F              | G                                     | H                | I            | J        | K                        |
|-----|------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|----------|--------------------------|
| 1   |                                                                                                |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)     | (90)                     |
| 2   | Description (Enter Whole Dollars)                                                              | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort     | Fire Prevention & Safety |
| 92  |                                                                                                |        |             |                          |               |                |                                       |                  |              |          |                          |
| 93  | RECEIPTS/REVENUES (with Student Activity Funds)                                                |        |             |                          |               |                |                                       |                  |              |          |                          |
| 94  | LOCAL SOURCES                                                                                  | 1000   | 5,808,141   | 1,073,905                | 686,784       | 395,891        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 95  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT                           | 2000   | 0           | 0                        |               | 0              | 0                                     |                  |              |          |                          |
| 96  | STATE SOURCES                                                                                  | 3000   | 7,138,564   | 550,000                  | 0             | 392,837        | 0                                     | 0                | 0            | 0        | 0                        |
| 97  | FEDERAL SOURCES                                                                                | 4000   | 2,157,760   | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 98  | Total Direct Receipts/Revenues                                                                 |        | 15,104,465  | 1,623,905                | 686,784       | 788,728        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 99  | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                        | 3998   | 4,123,265   | 0                        | 0             | 0              | 0                                     | 0                |              | 0        | 0                        |
| 100 | Total Receipts/Revenues                                                                        |        | 19,227,730  | 1,623,905                | 686,784       | 788,728        | 577,584                               | 0                | 161,794      | 656,711  | 101,403                  |
| 101 | DISBURSEMENTS/EXPENDITURES (with Student Activity Funds)                                       |        |             |                          |               |                |                                       |                  |              |          |                          |
| 102 | Instruction                                                                                    | 1000   | 10,318,734  |                          |               |                | 263,312                               |                  |              | 0        |                          |
| 103 | Support Services                                                                               | 2000   | 3,027,963   | 1,498,088                |               | 611,157        | 308,700                               | 0                |              | 708,186  | 96,328                   |
| 104 | Community Services                                                                             | 3000   | 122,664     | 0                        |               | 0              | 11,548                                |                  |              |          |                          |
| 105 | Payments to Other Districts & Governmental Units                                               | 4000   | 784,399     | 0                        | 0             | 0              | 0                                     | 0                |              | 0        | 0                        |
| 106 | Debt Service                                                                                   | 5000   | 0           | 0                        | 714,436       | 0              | 0                                     |                  |              | 0        | 0                        |
| 107 | Total Direct Disbursements/Expenditures                                                        |        | 14,248,760  | 1,498,088                | 714,436       | 611,157        | 583,560                               | 0                |              | 708,186  | 96,328                   |
| 108 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                               | 4180   | 4,123,265   | 0                        | 0             | 0              | 0                                     | 0                |              | 0        | 0                        |
| 109 | Total Disbursements/Expenditures                                                               |        | 18,372,025  | 1,498,088                | 714,436       | 611,157        | 583,560                               | 0                |              | 708,186  | 96,328                   |
| 110 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures <sup>a</sup> |        | 855,705     | 125,817                  | (27,652)      | 177,571        | (5,976)                               | 0                | 161,794      | (51,475) | 5,075                    |
| 111 | OTHER SOURCES/USES OF FUNDS (with Student Activity Funds)                                      |        |             |                          |               |                |                                       |                  |              |          |                          |
| 112 | OTHER SOURCES OF FUNDS (7000)                                                                  |        |             |                          |               |                |                                       |                  |              |          |                          |
| 113 | Total Other Sources of Funds                                                                   |        | 0           | 0                        | 29,036        | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 114 | OTHER USES OF FUNDS (8000)                                                                     |        |             |                          |               |                |                                       |                  |              |          |                          |
| 115 | Total Other Uses of Funds                                                                      |        | 29,036      | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 116 | Total Other Sources/Uses of Funds                                                              |        | (29,036)    | 0                        | 29,036        | 0              | 0                                     | 0                | 0            | 0        | 0                        |
| 117 | Fund Balances (All sources with Student Activity Funds) - June 30, 2025                        |        | 4,624,795   | 1,016,211                | 4,709         | 535,776        | 196,661                               | 0                | 1,826,008    | 56,157   | 222,746                  |

**STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2025**

| 1  | 2 | A<br>Description (Enter Whole Dollars)                         | B<br>Acct # | C<br>Educational<br>(10) | D<br>Operations &<br>Maintenance<br>(20) | E<br>Debt Services<br>(30) | F<br>Transportation<br>(40) | G<br>Municipal<br>Retirement/Social<br>Security<br>(50) | H<br>Capital Projects<br>(60) | I<br>Working Cash<br>(70) | J<br>Total<br>(80) | K<br>Fire Prevention &<br>Safety<br>(90) |
|----|---|----------------------------------------------------------------|-------------|--------------------------|------------------------------------------|----------------------------|-----------------------------|---------------------------------------------------------|-------------------------------|---------------------------|--------------------|------------------------------------------|
|    |   |                                                                |             |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 3  |   | <b>SECURITIES/REVENUES FROM LOCAL SOURCES (1000)</b>           |             |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 4  |   | <b>AD VALOREM TAXES (LEVIED BY LOCAL EDUCATION AGENCY)</b>     | 1100        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 5  |   | Designated Purpose Levies (1110-1120)                          |             | 4,127,188                | 971,239                                  | 679,827                    | 368,503                     | 272,769                                                 |                               | 92,126                    | 644,713            | 92,126                                   |
| 6  |   | Leasing Purpose Levy                                           | 1130        | 92,126                   |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 7  |   | Special Education Purpose Levy                                 | 1140        | 79,708                   |                                          |                            |                             | 272,767                                                 |                               |                           |                    |                                          |
| 8  |   | RCA/Medicare Only Purpose Levies                               | 1150        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 9  |   | New Vocational Construction Purpose Levy                       | 1160        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 10 |   | Summer School Purpose Levy                                     | 1170        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 11 |   | Other Tax Levies (Describe in Remarks)                         | 1180        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 12 |   | Total Ad Valorem Taxes Levied by District                      |             | 4,289,022                | 971,239                                  | 679,827                    | 368,503                     | 545,536                                                 | 0                             | 92,126                    | 644,713            | 92,126                                   |
| 13 |   | <b>PAYMENTS IN LIEU OF TAXES</b>                               | 1200        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 14 |   | Mobile Home Privilege Tax                                      | 1210        | 2,656                    | 573                                      | 425                        | 229                         | 356                                                     |                               | 57                        | 407                | 57                                       |
| 15 |   | Payments from Local Issuing Authorities                        | 1220        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 16 |   | Corporate Personal Property Replacement Taxes                  | 1230        | 100,050                  |                                          | 9,000                      |                             | 15,000                                                  |                               |                           |                    |                                          |
| 17 |   | Other Payments in Lieu of Taxes (Describe in Remarks)          | 1240        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 18 |   | Total Payments in Lieu of Taxes                                |             | 105,718                  | 573                                      | 9,425                      | 229                         | 15,356                                                  | 0                             | 57                        | 407                | 57                                       |
| 19 |   | <b>TUITION</b>                                                 | 1300        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 20 |   | Regular - Tuition from Pupils or Parents (In State)            | 1311        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 21 |   | Regular - Tuition from Other Districts (In State)              | 1312        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 22 |   | Regular - Tuition from Other Sources (In State)                | 1313        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 23 |   | Regular - Tuition from Other Sources (Out of State)            | 1314        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 24 |   | Summer Sch - Tuition from Pupils or Parents (In State)         | 1321        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 25 |   | Summer Sch - Tuition from Other Districts (In State)           | 1322        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 26 |   | Summer Sch - Tuition from Other Sources (In State)             | 1323        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 27 |   | Summer Sch - Tuition from Other Sources (Out of State)         | 1324        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 28 |   | CTE - Tuition from Pupils or Parents (In State)                | 1331        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 29 |   | CTE - Tuition from Other Districts (In State)                  | 1332        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 30 |   | CTE - Tuition from Other Sources (In State)                    | 1333        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 31 |   | CTE - Tuition from Other Sources (Out of State)                | 1334        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 32 |   | Special Ed - Tuition from Pupils or Parents (In State)         | 1341        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 33 |   | Special Ed - Tuition from Other Districts (In State)           | 1342        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 34 |   | Special Ed - Tuition from Other Sources (In State)             | 1343        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 35 |   | Special Ed - Tuition from Other Sources (Out of State)         | 1344        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 36 |   | Adult - Tuition from Pupils or Parents (In State)              | 1351        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 37 |   | Adult - Tuition from Other Districts (In State)                | 1352        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 38 |   | Adult - Tuition from Other Sources (In State)                  | 1353        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 39 |   | Adult - Tuition from Other Sources (Out of State)              | 1354        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 40 |   | Total Tuition                                                  |             | 0                        |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 41 |   | <b>TRANSPORTATION FEES</b>                                     | 1400        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 42 |   | Regular - Transp Fees from Pupils or Parents (In State)        | 1411        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 43 |   | Regular - Transp Fees from Other Districts (In State)          | 1412        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 44 |   | Regular - Transp Fees from Other Sources (In State)            | 1413        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 45 |   | Regular - Transp Fees from Co-curricular Activities (In State) | 1415        |                          |                                          |                            | 2,463                       |                                                         |                               |                           |                    |                                          |
| 46 |   | Regular Transp Fees from Other Sources (Out of State)          | 1416        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 47 |   | Summer Sch - Transp. Fees from Pupils or Parents (In State)    | 1421        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 48 |   | Summer Sch - Transp. Fees from Other Districts (In State)      | 1422        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 49 |   | Summer Sch - Transp. Fees from Other Sources (In State)        | 1423        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 50 |   | Summer Sch - Transp. Fees from Other Sources (Out of State)    | 1424        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 51 |   | CTE - Transp Fees from Pupils or Parents (In State)            | 1431        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 52 |   | CTE - Transp Fees from Other Districts (In State)              | 1432        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 53 |   | CTE - Transp Fees from Other Sources (In State)                | 1433        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 54 |   | CTE - Transp Fees from Other Sources (Out of State)            | 1434        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 55 |   | Special Ed - Transp Fees from Pupils or Parents (In State)     | 1441        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 56 |   | Special Ed - Transp Fees from Other Districts (In State)       | 1442        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 57 |   | Special Ed - Transp Fees from Other Sources (In State)         | 1443        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 58 |   | Special Ed - Transp Fees from Other Sources (Out of State)     | 1444        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 59 |   | Adult - Transp Fees from Pupils or Parents (In State)          | 1451        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 60 |   | Adult - Transp Fees from Other Districts (In State)            | 1452        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 61 |   | Adult - Transp Fees from Other Sources (In State)              | 1453        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 62 |   | Adult - Transp Fees from Other Sources (Out of State)          | 1454        |                          |                                          |                            |                             |                                                         |                               |                           |                    |                                          |
| 63 |   | Total Transportation Fees                                      |             |                          |                                          |                            | 2,463                       |                                                         |                               |                           |                    |                                          |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                                | B      | C                | D                             | E                  | F                   | G                                          | H                     | I                 | J         | K                             |
|-----|----------------------------------------------------------------------------------|--------|------------------|-------------------------------|--------------------|---------------------|--------------------------------------------|-----------------------|-------------------|-----------|-------------------------------|
|     | Description (Enter Whole Dollars)                                                | Acct # | (10) Educational | (20) Operations & Maintenance | (30) Debt Services | (40) Transportation | (50) Municipal Retirement/ Social Security | (60) Capital Projects | (70) Working Cash | (80) Tort | (90) Fire Prevention & Safety |
| 64  | EARNINGS ON INVESTMENTS                                                          | 1500   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 65  | Interest on Investments                                                          | 1510   | 137,851          | 53,139                        | 3,532              | 22,463              | 16,712                                     |                       | 69,611            | 11,591    | 9,220                         |
| 66  | Gain or Loss on Sale of Investments                                              | 1520   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 67  | Unrealized Gain or Loss on Investments                                           | 1530   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 68  | Total Earnings on Investments                                                    |        | 137,851          | 53,139                        | 3,532              | 22,463              | 16,712                                     | 0                     | 69,611            | 11,591    | 9,220                         |
| 69  | FOOD SERVICE                                                                     | 1600   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 70  | Sales to Pupils - Lunch                                                          | 1611   | 279,755          |                               |                    |                     |                                            |                       |                   |           |                               |
| 71  | Sales to Pupils - Breakfast                                                      | 1612   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 72  | Sales to Pupils - A la Carte                                                     | 1613   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 73  | Sales to Pupils - Other (Describe & Itemize)                                     | 1614   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 74  | Sales to Adults                                                                  | 1620   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 75  | Other Food Service (Describe & Itemize)                                          | 1690   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 76  | Total Food Service                                                               |        | 279,755          |                               |                    |                     |                                            |                       |                   |           |                               |
| 77  | DISTRICT/SCHOOL ACTIVITY INCOME                                                  | 1700   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 78  | Admissions - Athletic                                                            | 1711   | 31,454           |                               |                    |                     |                                            |                       |                   |           |                               |
| 79  | Admissions - Other (Describe & Itemize)                                          | 1719   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 80  | Fees                                                                             | 1720   | 53,878           |                               |                    |                     |                                            |                       |                   |           |                               |
| 81  | Book Store Sales                                                                 | 1730   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 82  | Other District/School Activity Revenue (Describe & Itemize)                      | 1790   | 218,472          |                               |                    |                     |                                            |                       |                   |           |                               |
| 83  | Student Activity Funds Revenues                                                  | 1799   | 432,787          |                               |                    |                     |                                            |                       |                   |           |                               |
| 84  | Total District/School Activity Income (without Student Activity Funds)           |        | 803,804          | 0                             |                    |                     |                                            |                       |                   |           |                               |
| 85  | Total District/School Activity Income (with Student Activity Funds)              |        | 736,591          |                               |                    |                     |                                            |                       |                   |           |                               |
| 86  | TEXTBOOK INCOME                                                                  | 1800   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 87  | Rentals - Regular Textbooks                                                      | 1811   | 93,775           |                               |                    |                     |                                            |                       |                   |           |                               |
| 88  | Rentals - Summer School Textbooks                                                | 1812   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 89  | Rentals - Adult/Continuing Education Textbooks                                   | 1813   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 90  | Rentals - Other (Describe & Itemize)                                             | 1819   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 91  | Sales - Regular Textbooks                                                        | 1821   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 92  | Sales - Summer School Textbooks                                                  | 1822   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 93  | Sales - Adult/Continuing Education Textbooks                                     | 1823   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 94  | Sales - Other (Describe & Itemize)                                               | 1829   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 95  | Other (Describe & Itemize)                                                       | 1890   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 96  | Total Textbook Income                                                            |        | 93,775           |                               |                    |                     |                                            |                       |                   |           |                               |
| 97  | OTHER REVENUE FROM LOCAL SOURCES                                                 | 1900   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 98  | Rentals                                                                          | 1910   |                  | 2,567                         |                    |                     |                                            |                       |                   |           |                               |
| 99  | Contributions and Donations from Private Sources                                 | 1920   | 117,050          |                               |                    |                     |                                            |                       |                   |           |                               |
| 100 | Impact Fees from Municipal or County Governments                                 | 1930   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 101 | Services Provided Other Districts                                                | 1940   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 102 | Refund of Prior Years' Expenditures                                              | 1950   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 103 | Payments of Surplus Moneys from TIF Districts                                    | 1960   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 104 | Drivers' Education Fees                                                          | 1970   | 9,500            |                               |                    |                     |                                            |                       |                   |           |                               |
| 105 | Proceeds from Vendors' Contracts                                                 | 1980   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 106 | School Facility Occupation Tax Proceeds                                          | 1983   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 107 | Payment from Other Districts                                                     | 1991   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 108 | Sale of Vocational Projects                                                      | 1992   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 109 | Other Local Fees (Describe & Itemize)                                            | 1993   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 110 | Other Local Revenues (Describe & Itemize)                                        | 1999   | 93,879           | 96,387                        |                    | 1,733               |                                            |                       |                   |           |                               |
| 111 | Total Other Revenue from Local Sources                                           |        | 160,429          | 98,954                        | 0                  | 1,733               | 0                                          | 0                     | 0                 | 0         | 0                             |
| 112 | Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799) | 1000   | 5,375,354        | 1,073,905                     | 686,784            | 395,891             | 577,584                                    | 0                     | 161,794           | 656,711   | 101,403                       |
| 113 | Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)    | 1000   | 5,808,141        |                               |                    |                     |                                            |                       |                   |           |                               |
| 114 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT, TO ANOTHER DISTRICT (2000)     |        |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 115 | Flow-through Revenue from State Sources                                          | 2100   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 116 | Flow-through Revenue from Federal Sources                                        | 2200   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 117 | Other Flow-Through (Describe & Itemize)                                          | 2300   |                  |                               |                    |                     |                                            |                       |                   |           |                               |
| 118 | Total Flow-Through Receipts/Revenues from One District to Another District       | 2000   | 0                | 0                             |                    | 0                   | 0                                          |                       |                   |           |                               |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2025

|     | A                                                                        | B      | C                   | D                                | E                     | F                      | G                                             | H                        | I                    | J           | K                                |
|-----|--------------------------------------------------------------------------|--------|---------------------|----------------------------------|-----------------------|------------------------|-----------------------------------------------|--------------------------|----------------------|-------------|----------------------------------|
|     |                                                                          |        |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 1   | Description (Enter Whole Dollars)                                        | Acct # | Educational<br>(10) | Operations & Maintenance<br>(20) | Debt Services<br>(30) | Transportation<br>(40) | Municipal Retirement/ Social Security<br>(50) | Capital Projects<br>(60) | Working Cash<br>(70) | Tot<br>(80) | Fire Prevention & Safety<br>(90) |
| 2   |                                                                          |        |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 119 | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                              |        |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 120 | UNRESTRICTED GRANTS-IN-AID (3001-3050)                                   |        |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 121 | Evidence Based Funding Formula (Section 18-a.15)                         | 3001   | 6,680,291           | 500,000                          |                       |                        |                                               |                          |                      |             |                                  |
| 122 | Reorganization Incentives (Accounts 3005-3021)                           | 3005   |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 123 | General State Aid - Fast Growth District Grant                           | 3009   |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 124 | Other Unrestricted Grants-In-Aid from State Sources (Describe & Itemize) | 3009   |                     |                                  |                       |                        |                                               |                          |                      |             |                                  |
| 125 | Total Unrestricted Grants-In-Aid                                         |        | 6,680,291           | 500,000                          | 0                     | 0                      | 0                                             | 0                        | 0                    | 0           | 0                                |

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| A                                 |                                                                                             | B      | C         | D       | E    | F       | G    | H    | I    | J    | K    |
|-----------------------------------|---------------------------------------------------------------------------------------------|--------|-----------|---------|------|---------|------|------|------|------|------|
| Description (Enter Whole Dollars) |                                                                                             | Acct # | (10)      | (20)    | (30) | (40)    | (50) | (60) | (70) | (80) | (90) |
| 1                                 |                                                                                             |        |           |         |      |         |      |      |      |      |      |
| 2                                 |                                                                                             |        |           |         |      |         |      |      |      |      |      |
| 126                               | RESTRICTED GRANTS-IN-AID (3100 - 3900)                                                      |        |           |         |      |         |      |      |      |      |      |
| 127                               | SPECIAL EDUCATION                                                                           |        |           |         |      |         |      |      |      |      |      |
| 128                               | Special Education - Private Facility Tuition                                                | 3100   | 19,587    |         |      |         |      |      |      |      |      |
| 129                               | Special Education - Funding for Children Requiring Sp Ed Services                           | 3105   |           |         |      |         |      |      |      |      |      |
| 130                               | Special Education - Personnel                                                               | 3110   |           |         |      |         |      |      |      |      |      |
| 131                               | Special Education - Orphanage - Individual                                                  | 3120   | 26,468    |         |      |         |      |      |      |      |      |
| 132                               | Special Education - Orphanage - Summer/Individual                                           | 3130   |           |         |      |         |      |      |      |      |      |
| 133                               | Special Education - Summer School                                                           | 3145   |           |         |      |         |      |      |      |      |      |
| 134                               | Special Education - Other (Describe & Itemize)                                              | 3158   |           |         |      |         |      |      |      |      |      |
| 135                               | Total Special Education                                                                     |        | 46,055    | 0       |      |         |      |      |      |      |      |
| 136                               | CAREER AND TECHNICAL EDUCATION (CTE)                                                        |        |           |         |      |         |      |      |      |      |      |
| 137                               | CTE - Technical Education - Tech Prep                                                       | 3200   |           |         |      |         |      |      |      |      |      |
| 138                               | CTE - Secondary Program Improvement (CTI)                                                   | 3230   | 40,783    |         |      |         |      |      |      |      |      |
| 139                               | CTE - WCEP                                                                                  | 3225   |           |         |      |         |      |      |      |      |      |
| 140                               | CTE - Agriculture Education                                                                 | 3235   | 13,697    |         |      |         |      |      |      |      |      |
| 141                               | CTE - Instructor Predomin                                                                   | 3240   |           |         |      |         |      |      |      |      |      |
| 142                               | CTE - Student Organizations                                                                 | 3270   |           |         |      |         |      |      |      |      |      |
| 143                               | CTE - Other (Describe & Itemize)                                                            | 3269   |           |         |      |         |      |      |      |      |      |
| 144                               | Total Career and Technical Education                                                        |        | 54,230    | 0       |      |         |      |      |      |      |      |
| 145                               | BILINGUAL EDUCATION                                                                         |        |           |         |      |         |      |      |      |      |      |
| 146                               | Bilingual Ed - Downstate - TPI and TIE                                                      | 3305   |           |         |      |         |      |      |      |      |      |
| 147                               | Bilingual Education Downstate - Transitional Bilingual Education                            | 3310   |           |         |      |         |      |      |      |      |      |
| 148                               | Total Bilingual Ed                                                                          |        |           |         |      |         |      |      |      |      |      |
| 149                               | State Free Lunch & Breakfast                                                                | 3640   | 2,847     |         |      |         |      |      |      |      |      |
| 150                               | School Breakfast Initiative                                                                 | 3645   |           |         |      |         |      |      |      |      |      |
| 151                               | Driver Education                                                                            | 3770   | 10,819    |         |      |         |      |      |      |      |      |
| 152                               | Adult Ed (from GCS)                                                                         | 3400   |           |         |      |         |      |      |      |      |      |
| 153                               | Adult Ed - Other (Describe & Itemize)                                                       | 3499   |           |         |      |         |      |      |      |      |      |
| 154                               | TRANSPORTATION                                                                              |        |           |         |      |         |      |      |      |      |      |
| 155                               | Transportation - Regular and Vocational                                                     | 3500   |           |         |      |         |      |      |      |      |      |
| 156                               | Transportation - Special Education                                                          | 3510   |           |         |      |         |      |      |      |      |      |
| 157                               | Transportation - Other (Describe & Itemize)                                                 | 3599   |           |         |      |         |      |      |      |      |      |
| 158                               | Total Transportation                                                                        |        | 0         | 0       |      |         |      |      |      |      |      |
| 159                               | Machine Maintenance - Charge Grants                                                         | 3610   |           |         |      |         |      |      |      |      |      |
| 160                               | Machine Maintenance - Charge Grants                                                         | 3650   |           |         |      |         |      |      |      |      |      |
| 161                               | Truist Alternative/Optional Education                                                       | 3605   |           |         |      |         |      |      |      |      |      |
| 162                               | Early Childhood - Block Grant                                                               | 3703   | 341,322   |         |      |         |      |      |      |      |      |
| 163                               | Chicago General Education Block Grant                                                       | 3708   |           |         |      |         |      |      |      |      |      |
| 164                               | Chicago Educational Services Block Grant                                                    | 3709   |           |         |      |         |      |      |      |      |      |
| 165                               | School Safety & Educational Improvement Block Grant                                         | 3775   |           |         |      |         |      |      |      |      |      |
| 166                               | Technology - Technology for Success                                                         | 3780   |           |         |      |         |      |      |      |      |      |
| 167                               | State Charter Schools                                                                       | 3815   |           |         |      |         |      |      |      |      |      |
| 168                               | Extended Learning Opportunities - Summer Bridges                                            | 3825   |           |         |      |         |      |      |      |      |      |
| 169                               | Infrastructure Improvements - Planning/Construction                                         | 3900   |           |         |      |         |      |      |      |      |      |
| 170                               | School Infrastructure - Maintenance Projects                                                | 3905   |           |         |      |         |      |      |      |      |      |
| 171                               | Other Restricted Revenue from State Sources (Describe & Itemize)                            | 3999   |           |         |      |         |      |      |      |      |      |
| 172                               | Total Restricted Grants-In-Aid                                                              |        | 458,273   | 50,000  |      | 992,837 | 0    | 0    | 0    | 0    | 0    |
| 173                               | Total Receipts from State Sources                                                           | 3000   | 7,138,564 | 550,000 |      | 992,837 | 0    | 0    | 0    | 0    | 0    |
| 174                               | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                                               |        |           |         |      |         |      |      |      |      |      |
| 175                               | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4001-4099)                    |        |           |         |      |         |      |      |      |      |      |
| 176                               | Federal Impact Aid                                                                          | 4003   | 39,053    |         |      |         |      |      |      |      |      |
| 177                               | Other Unrestricted Grants-In-Aid Received Directly from the Fed Govt (Describe & Itemize)   | 4039   |           |         |      |         |      |      |      |      |      |
| 178                               | Total Unrestricted Grants-In-Aid Received Directly from the Federal Govt                    |        | 39,053    | 0       |      | 0       | 0    | 0    | 0    | 0    | 0    |
| 179                               | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4001-4099)                    |        |           |         |      |         |      |      |      |      |      |
| 180                               | Head Start                                                                                  | 4045   |           |         |      |         |      |      |      |      |      |
| 181                               | Construction (Impact Aid)                                                                   | 4030   |           |         |      |         |      |      |      |      |      |
| 182                               | MACNET                                                                                      | 4050   |           |         |      |         |      |      |      |      |      |
| 183                               | Other Restricted Grants-In-Aid Received Directly from the Federal Govt (Describe & Itemize) | 4099   |           |         |      |         |      |      |      |      |      |
| 184                               | Total Restricted Grants-In-Aid Received Directly from Federal Govt                          |        | 0         | 0       |      | 0       | 0    | 0    | 0    | 0    | 0    |

**STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                                           | B      | C           | D                        | E             | F              | G                                     | H                | I            | J    | K                        |
|-----|---------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                                                             |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description (Enter Whole Dollars)                                                           | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 185 | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT THRU THE STATE (4100-4999)              |        |             |                          |               |                |                                       |                  |              |      |                          |
| 186 | TITLE V                                                                                     |        |             |                          |               |                |                                       |                  |              |      |                          |
| 187 | Title V - Innovation and Flexibility Formula                                                | 4100   |             |                          |               |                |                                       |                  |              |      |                          |
| 188 | Title V - District Projects                                                                 | 4105   |             |                          |               |                |                                       |                  |              |      |                          |
| 189 | Title V - Rural Education Initiative (REI)                                                  | 4107   |             |                          |               |                |                                       |                  |              |      |                          |
| 190 | Title V - Other (Describe & Itemize)                                                        | 4199   |             |                          |               |                |                                       |                  |              |      |                          |
| 191 | Total Title V                                                                               |        | 0           | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 192 | FOOD SERVICE                                                                                |        |             |                          |               |                |                                       |                  |              |      |                          |
| 193 | Breakfast Start-Up Expansion                                                                | 4200   |             |                          |               |                |                                       |                  |              |      |                          |
| 194 | National School Lunch Program                                                               | 4210   | 249,803     |                          |               |                |                                       |                  |              |      |                          |
| 195 | Special Milk Program                                                                        | 4215   |             |                          |               |                |                                       |                  |              |      |                          |
| 196 | School Breakfast Program                                                                    | 4220   | 70,236      |                          |               |                |                                       |                  |              |      |                          |
| 197 | Summer Food Service Program                                                                 | 4225   |             |                          |               |                |                                       |                  |              |      |                          |
| 198 | Child and Adult Care Food Program                                                           | 4228   |             |                          |               |                |                                       |                  |              |      |                          |
| 199 | Fresh Fruits & Vegetables                                                                   | 4240   |             |                          |               |                |                                       |                  |              |      |                          |
| 200 | Food Service - Other (Describe & Itemize)                                                   | 4299   |             |                          |               |                |                                       |                  |              |      |                          |
| 201 | Total Food Service                                                                          |        | 319,539     |                          |               |                | 0                                     |                  |              |      |                          |
| 202 | TITLE I                                                                                     |        |             |                          |               |                |                                       |                  |              |      |                          |
| 203 | Title I - Low Income                                                                        | 4300   | 243,520     |                          |               |                |                                       |                  |              |      |                          |
| 204 | Title I - Low Income - Neglected, Private                                                   | 4305   |             |                          |               |                |                                       |                  |              |      |                          |
| 205 | Title I - Migrant Education                                                                 | 4340   |             |                          |               |                |                                       |                  |              |      |                          |
| 206 | Title I - Other (Describe & Itemize)                                                        | 4399   |             |                          |               |                |                                       |                  |              |      |                          |
| 207 | Total Title I                                                                               |        | 243,520     | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 208 | TITLE IV                                                                                    |        |             |                          |               |                |                                       |                  |              |      |                          |
| 209 | Title IV - Student Support & Academic Enrichment Grant                                      | 4400   | 1,333       |                          |               |                |                                       |                  |              |      |                          |
| 210 | Title IV - Part A - Student Support & Academic Enrichment Grants Safe and Drug Free Schools | 4415   |             |                          |               |                |                                       |                  |              |      |                          |
| 211 | Title IV - 21st Century Comm Learning Centers                                               | 4421   |             |                          |               |                |                                       |                  |              |      |                          |
| 212 | Title IV - Other (Describe & Itemize)                                                       | 4499   |             |                          |               |                |                                       |                  |              |      |                          |
| 213 | Total Title IV                                                                              |        | 1,333       | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 214 | FEDERAL - SPECIAL EDUCATION                                                                 |        |             |                          |               |                |                                       |                  |              |      |                          |
| 215 | Fed - Spec Education - Preschool Flow-Through                                               | 4600   | 15,877      |                          |               |                |                                       |                  |              |      |                          |
| 216 | Fed - Spec Education - Preschool Discretionary                                              | 4605   |             |                          |               |                |                                       |                  |              |      |                          |
| 217 | Fed - Spec Education - IDEA - Flow Through                                                  | 4620   | 329,522     |                          |               |                |                                       |                  |              |      |                          |
| 218 | Fed - Spec Education - IDEA - Room & Board                                                  | 4625   |             |                          |               |                |                                       |                  |              |      |                          |
| 219 | Fed - Spec Education - IDEA - Discretionary                                                 | 4630   |             |                          |               |                |                                       |                  |              |      |                          |
| 220 | Fed - Spec Education - IDEA - Other (Describe & Itemize)                                    | 4699   |             |                          |               |                |                                       |                  |              |      |                          |
| 221 | Total Federal - Special Education                                                           |        | 344,899     | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 222 | CTE - PERKINS                                                                               |        |             |                          |               |                |                                       |                  |              |      |                          |
| 223 | CTE - Perkins - Title IIIE - Tech Prep                                                      | 4770   |             |                          |               |                |                                       |                  |              |      |                          |
| 224 | CTE - Other (Describe & Itemize)                                                            | 4799   | 13,259      |                          |               |                |                                       |                  |              |      |                          |
| 225 | Total CTE - Perkins                                                                         |        | 13,259      | 0                        |               |                | 0                                     |                  |              |      |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2025

| 1   | 2 | A                                                                                | B      | C           | D                        | E             | F              | G                          | H                | I            | J       | K                        |
|-----|---|----------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|----------------------------|------------------|--------------|---------|--------------------------|
|     |   | Description (Enter whole dollars)                                                | Acct # | (10)        | (20)                     | (30)          | (40)           | (50)                       | (60)             | (70)         | (80)    | (90)                     |
|     |   |                                                                                  |        | Educational | Operations & Maintenance | Debt Services | Transportation | Retirement/Social Security | Capital Projects | Working Cash | Tot     | Fire Prevention & Safety |
| 226 |   | Federal - Adult Education                                                        | 4810   |             |                          |               |                |                            |                  |              |         |                          |
| 227 |   | ARRA - General State Aid - Education Stabilization                               | 4850   |             |                          |               |                |                            |                  |              |         |                          |
| 228 |   | ARRA - Title I - Low Income                                                      | 4851   |             |                          |               |                |                            |                  |              |         |                          |
| 229 |   | ARRA - Title I - Neglected/ Private                                              | 4852   |             |                          |               |                |                            |                  |              |         |                          |
| 230 |   | ARRA - Title I - Delinquent/ Private                                             | 4853   |             |                          |               |                |                            |                  |              |         |                          |
| 231 |   | ARRA - Title I - School Improvement (Part A)                                     | 4854   |             |                          |               |                |                            |                  |              |         |                          |
| 232 |   | ARRA - Title I - School Improvement (Section 1002g)                              | 4855   |             |                          |               |                |                            |                  |              |         |                          |
| 233 |   | ARRA - IDEA - Part B - Preschool                                                 | 4856   |             |                          |               |                |                            |                  |              |         |                          |
| 234 |   | ARRA - IDEA - Part B - Flow-Through                                              | 4857   |             |                          |               |                |                            |                  |              |         |                          |
| 235 |   | ARRA - Title ID - Technology-Formula                                             | 4860   |             |                          |               |                |                            |                  |              |         |                          |
| 236 |   | ARRA - Title ID - Technology-Formula                                             | 4861   |             |                          |               |                |                            |                  |              |         |                          |
| 237 |   | ARRA - McKinney - Vento Homeless Education                                       | 4862   |             |                          |               |                |                            |                  |              |         |                          |
| 238 |   | ARRA - Child Nutrition Equipment Assistance                                      | 4863   |             |                          |               |                |                            |                  |              |         |                          |
| 239 |   | Impact Aid Formula Grants                                                        | 4864   |             |                          |               |                |                            |                  |              |         |                          |
| 240 |   | Impact Aid Competitive Grants                                                    | 4865   |             |                          |               |                |                            |                  |              |         |                          |
| 241 |   | Qualified Zone Academy Bond Tax Credits                                          | 4866   |             |                          |               |                |                            |                  |              |         |                          |
| 242 |   | Qualified School Construction Bond Credits                                       | 4867   |             |                          |               |                |                            |                  |              |         |                          |
| 243 |   | Build America Bond Tax Credits                                                   | 4868   |             |                          |               |                |                            |                  |              |         |                          |
| 244 |   | Build America Bond Interest Reimbursement                                        | 4869   |             |                          |               |                |                            |                  |              |         |                          |
| 245 |   | ARRA - General State Aid - Other Govt Services Stabilization                     | 4870   |             |                          |               |                |                            |                  |              |         |                          |
| 246 |   | Other ARRA Funds - II                                                            | 4871   |             |                          |               |                |                            |                  |              |         |                          |
| 247 |   | Other ARRA Funds - III                                                           | 4872   |             |                          |               |                |                            |                  |              |         |                          |
| 248 |   | Other ARRA Funds - IV                                                            | 4873   |             |                          |               |                |                            |                  |              |         |                          |
| 249 |   | Other ARRA Funds - V                                                             | 4874   |             |                          |               |                |                            |                  |              |         |                          |
| 250 |   | ARRA - Early Childhood                                                           | 4875   |             |                          |               |                |                            |                  |              |         |                          |
| 251 |   | Other ARRA Funds VII                                                             | 4876   |             |                          |               |                |                            |                  |              |         |                          |
| 252 |   | Other ARRA Funds VIII                                                            | 4877   |             |                          |               |                |                            |                  |              |         |                          |
| 253 |   | Other ARRA Funds IX                                                              | 4878   |             |                          |               |                |                            |                  |              |         |                          |
| 254 |   | Other ARRA Funds X                                                               | 4879   |             |                          |               |                |                            |                  |              |         |                          |
| 255 |   | Other ARRA Funds Ed Job Fund Program                                             | 4880   |             |                          |               |                |                            |                  |              |         |                          |
| 256 |   | Total Stimulus Programs                                                          |        | 0           | 0                        | 0             | 0              | 0                          | 0                | 0            | 0       | 0                        |
| 257 |   | Reze to the Top Program                                                          | 4901   |             |                          |               |                |                            |                  |              |         |                          |
| 258 |   | Reze to the Top - Preschool Expansion Grant                                      | 4902   |             |                          |               |                |                            |                  |              |         |                          |
| 259 |   | Title III - Immigrant Education Program (IEP)                                    | 4903   |             |                          |               |                |                            |                  |              |         |                          |
| 260 |   | Title III - Language Inst Program - Limited Eng (LIPLEP)                         | 4909   |             |                          |               |                |                            |                  |              |         |                          |
| 261 |   | McKinney Education for Homeless Children                                         | 4920   |             |                          |               |                |                            |                  |              |         |                          |
| 262 |   | Title II - Eisenhower Professional Development Formula                           | 4930   | 52,680      |                          |               |                |                            |                  |              |         |                          |
| 263 |   | Title II - Teacher Quality                                                       | 4932   |             |                          |               |                |                            |                  |              |         |                          |
| 264 |   | Title II - Part A - Supporting Effective Instruction - State Grants              | 4935   |             |                          |               |                |                            |                  |              |         |                          |
| 265 |   | Federal Charter Schools                                                          | 4950   |             |                          |               |                |                            |                  |              |         |                          |
| 266 |   | State Assessment Grants                                                          | 4982   |             |                          |               |                |                            |                  |              |         |                          |
| 267 |   | Grant for State Assessments and Related Activities                               | 4982   |             |                          |               |                |                            |                  |              |         |                          |
| 268 |   | Medicaid Matching Funds - Administrative Outreach                                | 4991   | 25,488      |                          |               |                |                            |                  |              |         |                          |
| 269 |   | Medicaid Matching Funds - Fee-for-Service Program                                | 4992   | 82,507      |                          |               |                |                            |                  |              |         |                          |
| 270 |   | Other Restricted Grants Received from Fed. Govt. thru State (Describe & Itemize) | 4998   | 1,065,002   |                          |               |                |                            |                  |              |         |                          |
| 271 |   | Total Restricted Grants-in-Aid Received from the Federal Govt Thru the State     |        | 2,157,780   | 0                        | 0             | 0              | 0                          | 0                | 0            | 0       | 0                        |
| 272 |   | Total Receipts/Revenues from Federal Sources                                     | 4000   | 2,157,780   | 0                        | 0             | 0              | 0                          | 0                | 0            | 0       | 0                        |
| 273 |   | Total Direct Receipts/Revenues (Without Student Activity Funds 2799)             |        | 24,674,678  | 1,629,905                | 686,794       | 788,728        | 577,584                    | 656,711          | 461,794      | 656,711 | 101,403                  |
| 274 |   | Total Direct Receipts/Revenues (With Student Activity Funds 2799)                |        | 15,104,455  | 1,629,905                | 686,794       | 788,728        | 577,584                    | 656,711          | 461,794      | 656,711 | 101,403                  |

The accompanying notes to the basic financial statements are an integral part of this statement.

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025

|    | A                                                                       | B             | C         | D                 | E                  | F                    | G              | H             | I                         | J                    | K          | L          |
|----|-------------------------------------------------------------------------|---------------|-----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|------------|------------|
| 1  |                                                                         |               | (100)     | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)      |            |
| 2  | Description (Enter Whole Dollars)                                       | Funct #       | Salaries  | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total      | Budget     |
| 3  | <b>10 - EDUCATIONAL FUND (ED)</b>                                       |               |           |                   |                    |                      |                |               |                           |                      |            |            |
| 4  | <b>INSTRUCTION (ED)</b>                                                 | 1000          |           |                   |                    |                      |                |               |                           |                      |            |            |
| 5  | Regular Programs                                                        | 1100          | 5,549,806 | 111,759           | 158,601            | 598,974              | 217,106        | 751           |                           |                      | 6,636,997  | 6,818,699  |
| 6  | Tuition Payment to Charter Schools                                      | 1115          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 7  | Pre-K Programs                                                          | 1123          | 118,650   | 1,107             | 549                | 10,378               |                | 35,710        |                           |                      | 166,394    | 178,523    |
| 8  | Special Education Programs (Functions 1200-1220)                        | 1200          | 1,503,019 | 12,983            | 78,436             | 6,366                |                |               |                           |                      | 1,600,804  | 1,688,398  |
| 9  | Special Education Programs Pre-K                                        | 1225          | 101,328   | 817               | 1,290              |                      |                |               |                           |                      | 103,435    | 106,350    |
| 10 | Remedial and Supplemental Programs K-12                                 | 1250          | 133,752   | 7,907             | 20,348             | 3,488                |                |               |                           |                      | 165,495    | 178,310    |
| 11 | Remedial and Supplemental Programs Pre-K                                | 1275          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 12 | Adult/Continuing Education Programs                                     | 1300          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 13 | CTE Programs                                                            | 1400          | 362,874   | 4,536             | 8,418              | 22,818               | 18,698         |               |                           |                      | 417,344    | 432,859    |
| 14 | Interscholastic Programs                                                | 1500          | 413,173   | 4,176             | 88,783             | 54,728               | 13,874         | 64,633        |                           |                      | 639,367    | 645,334    |
| 15 | Summer School Programs                                                  | 1600          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 16 | Gifted Programs                                                         | 1650          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 17 | Driver's Education Programs                                             | 1700          | 22,100    | 430               |                    |                      |                |               |                           |                      | 22,530     | 38,425     |
| 18 | Bilingual Programs                                                      | 1800          | 46,224    | 1,909             |                    |                      |                |               |                           |                      | 48,133     | 49,475     |
| 19 | Truant Alternative & Optional Programs                                  | 1900          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 20 | Pre-K Programs - Private Tuition                                        | 1910          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 21 | Regular K-12 Programs - Private Tuition                                 | 1911          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 22 | Special Education Programs K-12 - Private Tuition                       | 1912          |           |                   |                    |                      |                | 76,805        |                           |                      | 76,805     | 77,000     |
| 23 | Special Education Programs Pre-K - Tuition                              | 1913          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 24 | Remedial/Supplemental Programs K-12 - Private Tuition                   | 1914          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 25 | Remedial/Supplemental Programs Pre-K - Private Tuition                  | 1915          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 26 | Adult/Continuing Education Programs - Private Tuition                   | 1916          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 27 | CTE Programs - Private Tuition                                          | 1917          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 28 | Interscholastic Programs - Private Tuition                              | 1918          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 29 | Summer School Programs - Private Tuition                                | 1919          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 30 | Gifted Programs - Private Tuition                                       | 1920          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 31 | Bilingual Programs - Private Tuition                                    | 1921          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 32 | Truants Alternative/Optional Ed Progm - Private Tuition                 | 1922          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 33 | Student Activity Fund Expenditures                                      | 1999          |           |                   |                    |                      |                | 436,430       |                           |                      | 436,430    |            |
| 34 | <b>Total Instruction <sup>30</sup> (without Student Activity Funds)</b> | 1000          | 8,250,926 | 145,624           | 356,425            | 696,752              | 249,678        | 177,899       | 0                         | 0                    | 9,877,304  | 10,213,373 |
| 35 | <b>Total Instruction <sup>30</sup> (with Student Activity Funds)</b>    | 1000          | 8,250,926 | 145,624           | 356,425            | 696,752              | 249,678        | 614,329       | 0                         | 0                    | 10,313,734 | 10,213,373 |
| 36 | <b>SUPPORT SERVICES (ED)</b>                                            | 2000          |           |                   |                    |                      |                |               |                           |                      |            |            |
| 37 | <b>SUPPORT SERVICES - PUPILS</b>                                        |               |           |                   |                    |                      |                |               |                           |                      |            |            |
| 38 | Attendance & Social Work Services                                       | 2110          | 160,906   | 5,956             | 2,753              | 1,162                |                |               |                           |                      | 170,777    | 179,197    |
| 39 | Guidance Services                                                       | 2120          | 72,540    | 906               | 12,503             |                      |                |               |                           |                      | 85,949     | 86,250     |
| 40 | Health Services                                                         | 2130          | 103,008   | 3,713             | 1,694              | 527                  |                |               |                           |                      | 109,042    | 113,736    |
| 41 | Psychological Services                                                  | 2140          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 42 | Speech Pathology & Audiology Services                                   | 2150          | 102,456   | 1,280             | 68,156             |                      |                |               |                           |                      | 171,892    | 176,100    |
| 43 | Other Support Services - Pupils (Describe & Itemize)                    | 2190          |           |                   |                    | 6,439                |                |               |                           |                      | 6,439      | 7,000      |
| 44 | <b>Total Support Services - Pupils</b>                                  | 2100          | 438,910   | 11,855            | 85,106             | 8,228                | 0              | 0             | 0                         | 0                    | 544,099    | 562,283    |
| 45 | <b>SUPPORT SERVICES - INSTRUCTIONAL STAFF</b>                           |               |           |                   |                    |                      |                |               |                           |                      |            |            |
| 46 | Improvement of Instruction Services                                     | 2210          | 18,900    | 13,079            | 6,397              |                      |                |               |                           |                      | 38,376     | 44,000     |
| 47 | Educational Media Services                                              | 2220          | 92,846    | 1,160             | 145,147            | 20,492               | 6,914          |               |                           |                      | 266,559    | 315,540    |
| 48 | Assessment & Testing                                                    | 2230          |           |                   |                    | 5,950                |                |               |                           |                      | 5,950      | 10,000     |
| 49 | <b>Total Support Services - Instructional Staff</b>                     | 2200          | 111,746   | 14,239            | 151,544            | 26,442               | 6,914          | 0             | 0                         | 0                    | 310,885    | 369,540    |
| 50 | <b>SUPPORT SERVICES - GENERAL ADMINISTRATION</b>                        |               |           |                   |                    |                      |                |               |                           |                      |            |            |
| 51 | Board of Education Services                                             | 2310          |           |                   | 83,267             | 9,535                |                | 3,854         |                           |                      | 96,656     | 100,750    |
| 52 | Executive Administration Services                                       | 2320          | 176,370   | 3,991             | 4,200              | 529                  | 5,250          | 290           |                           |                      | 190,630    | 197,235    |
| 53 | Special Area Administration Services                                    | 2330          |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 54 | Tort Immunity Services                                                  | 2361,<br>2365 |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 55 | <b>Total Support Services - General Administration</b>                  | 2300          | 176,370   | 3,991             | 87,467             | 10,064               | 5,250          | 4,144         | 0                         | 0                    | 287,285    | 297,985    |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                               | B      | C         | D                 | E                  | F                    | G              | H             | I                         | J                    | K         | L         |
|-----|-----------------------------------------------------------------|--------|-----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|-----------|
|     |                                                                 |        | (100)     | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |           |
| 1   | Description (Enter Whole Dollars)                               | Fnct # | Salaries  | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     | Budget    |
| 66  | <b>SUPPORT SERVICES - SCHOOL ADMINISTRATION</b>                 |        |           |                   |                    |                      |                |               |                           |                      |           |           |
| 67  | Office of the Principal Services                                | 2410   | 638,482   | 5,597             | 11,725             | 13,267               | 4,601          |               |                           |                      | 673,672   | 713,472   |
| 68  | Other Support Services - School Admin (Describe & Itemize)      | 2490   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 69  | <b>Total Support Services - School Administration</b>           | 2400   | 638,482   | 5,597             | 11,725             | 13,267               | 4,601          | 0             | 0                         | 0                    | 673,672   | 713,472   |
| 60  | <b>SUPPORT SERVICES - BUSINESS</b>                              |        |           |                   |                    |                      |                |               |                           |                      |           |           |
| 61  | Direction of Business Support Services                          | 2510   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 62  | Fiscal Services                                                 | 2520   | 58,962    | 13,194            | 1,374              |                      |                |               |                           |                      | 73,530    | 73,499    |
| 63  | Operation & Maintenance of Plant Services                       | 2540   | 153,158   |                   | 205,102            | 69,080               | 48,452         |               |                           |                      | 475,792   | 481,012   |
| 64  | Pupil Transportation Services                                   | 2550   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 65  | Food Services                                                   | 2560   |           |                   | 661,800            | 899                  |                |               |                           |                      | 662,699   | 678,531   |
| 66  | Internal Services                                               | 2570   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 67  | <b>Total Support Services - Business</b>                        | 2500   | 212,120   | 13,194            | 868,276            | 69,979               | 48,452         | 0             | 0                         | 0                    | 1,212,021 | 1,283,042 |
| 68  | <b>SUPPORT SERVICES - CENTRAL</b>                               |        |           |                   |                    |                      |                |               |                           |                      |           |           |
| 69  | Direction of Central Support Services                           | 2610   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 70  | Planning, Research, Development, & Evaluation Services          | 2620   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 71  | Information Services                                            | 2630   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 72  | Staff Services                                                  | 2640   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 73  | Data Processing Services                                        | 2650   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 74  | <b>Total Support Services - Central</b>                         | 2600   | 0         | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0         | 0         |
| 75  | Other Support Services (Describe & Itemize)                     | 2900   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 76  | <b>Total Support Services</b>                                   | 2000   | 1,577,628 | 48,876            | 1,204,118          | 127,980              | 65,217         | 4,144         | 0                         | 0                    | 5,027,963 | 5,176,322 |
| 77  | <b>COMMUNITY SERVICES (ED)</b>                                  | 3000   | 111,893   | 1                 |                    | 10,770               |                |               |                           |                      | 122,664   | 127,502   |
| 78  | <b>PAYMENTS TO OTHER DISTRICTS &amp; GOVT UNITS (ED)</b>        | 4000   |           |                   |                    |                      |                |               |                           |                      |           |           |
| 79  | <b>PAYMENTS TO OTHER GOVT UNITS (IN-STATE)</b>                  |        |           |                   |                    |                      |                |               |                           |                      |           |           |
| 80  | Payments for Regular Programs                                   | 4110   |           |                   |                    |                      |                |               |                           |                      | 0         | 5,000     |
| 81  | Payments for Special Education Programs                         | 4120   |           |                   | 784,399            |                      |                |               |                           |                      | 784,399   | 791,000   |
| 82  | Payments for Adult/Continuing Education Programs                | 4130   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 83  | Payments for CTE Programs                                       | 4140   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 84  | Payments for Community College Programs                         | 4170   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 85  | Other Payments to In-State Govt. Units (Describe & Itemize)     | 4190   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 86  | <b>Total Payments to Other Govt Units (In-State)</b>            | 4100   |           |                   | 784,399            |                      |                | 0             |                           |                      | 784,399   | 796,000   |
| 87  | Payments for Regular Programs - Tuition                         | 4210   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 88  | Payments for Special Education Programs - Tuition               | 4220   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 89  | Payments for Adult/Continuing Education Programs - Tuition      | 4230   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 90  | Payments for CTE Programs - Tuition                             | 4240   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 91  | Payments for Community College Programs - Tuition               | 4270   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 92  | Payments for Other Programs - Tuition                           | 4280   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 93  | Other Payments to In-State Govt Units                           | 4290   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 94  | <b>Total Payments to Other Govt Units -Tuition (In State)</b>   | 4200   |           |                   |                    |                      |                | 0             |                           |                      | 0         | 0         |
| 95  | Payments for Regular Programs - Transfers                       | 4310   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 96  | Payments for Special Education Programs - Transfers             | 4320   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 97  | Payments for Adult/Continuing Ed Programs-Transfers             | 4330   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 98  | Payments for CTE Programs - Transfers                           | 4340   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 99  | Payments for Community College Program - Transfers              | 4370   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 100 | Payments for Other Programs - Transfers                         | 4380   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 101 | Other Payments to In-State Govt Units - Transfers               | 4390   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 102 | <b>Total Payments to Other Govt Units -Transfers (In-State)</b> | 4300   |           |                   | 0                  |                      |                | 0             |                           |                      | 0         | 0         |
| 103 | Payments to Other Govt Units (Out-of-State)                     | 4400   |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 104 | <b>Total Payments to Other Govt Units</b>                       | 4000   |           |                   | 784,399            |                      |                | 0             |                           |                      | 784,399   | 796,000   |
| 105 | <b>DEBT SERVICES (ED)</b>                                       | 5000   |           |                   |                    |                      |                |               |                           |                      |           |           |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                                                              | B     | C         | D                 | E                  | F                    | G              | H             | I                         | J                    | K          | L          |
|-----|----------------------------------------------------------------------------------------------------------------|-------|-----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|------------|------------|
|     |                                                                                                                |       | (100)     | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)      |            |
| 1   | Description (Enter Whole Dollars)                                                                              | Func# | Salaries  | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total      | Budget     |
| 106 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                                                    |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 107 | Tax Anticipation Warrants                                                                                      | 5110  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 108 | Tax Anticipation Notes                                                                                         | 5120  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 109 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                          | 5130  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 110 | State Aid Anticipation Certificates                                                                            | 5140  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 111 | Other Interest on Short-Term Debt                                                                              | 5150  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 112 | Total Interest on Short-Term Debt                                                                              | 5100  |           |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 113 | Debt Services - Interest on Long-Term Debt                                                                     | 5200  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 114 | Total Debt Services                                                                                            | 5000  |           |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 115 | PROVISIONS FOR CONTINGENCIES (ED)                                                                              | 6000  |           |                   |                    |                      |                |               |                           |                      |            |            |
| 116 | Total Direct Disbursements/Expenditures (without Student Activity Funds 1999)                                  |       | 9,940,447 | 194,501           | 2,344,942          | 835,502              | 314,895        | 182,043       | 0                         | 0                    | 13,812,330 | 14,313,197 |
| 117 | Total Direct Disbursements/Expenditures (with Student Activity Funds 1999)                                     |       | 9,940,447 | 194,501           | 2,344,942          | 835,502              | 314,895        | 618,473       | 0                         | 0                    | 14,248,760 | 14,313,197 |
| 118 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (without Student Activity Funds 1999) |       |           |                   |                    |                      |                |               |                           |                      | 859,348    |            |
| 119 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (with Student Activity Funds 1999)    |       |           |                   |                    |                      |                |               |                           |                      | 855,705    |            |
| 120 |                                                                                                                |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 121 | 20 - OPERATIONS & MAINTENANCE FUND (O&M)                                                                       |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 122 | SUPPORT SERVICES (O&M)                                                                                         | 2000  |           |                   |                    |                      |                |               |                           |                      |            |            |
| 123 | SUPPORT SERVICES - PUPILS                                                                                      |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 124 | Other Support Services - Pupils (Func. 2190 Describe & Itemize)                                                | 2100  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 125 | SUPPORT SERVICES - BUSINESS                                                                                    |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 126 | Direction of Business Support Services                                                                         | 2510  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 127 | Facilities Acquisition & Construction Services                                                                 | 2530  |           |                   |                    |                      | 398,591        |               |                           |                      | 398,591    | 650,000    |
| 128 | Operation & Maintenance of Plant Services                                                                      | 2540  | 490,436   | 517               | 168,582            | 419,498              | 20,464         |               |                           |                      | 1,099,497  | 1,135,136  |
| 129 | Pupil Transportation Services                                                                                  | 2550  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 130 | Food Services                                                                                                  | 2560  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 131 | Total Support Services - Business                                                                              | 2500  | 490,436   | 517               | 168,582            | 419,498              | 419,055        | 0             | 0                         | 0                    | 1,498,088  | 1,785,136  |
| 132 | Other Support Services (Describe & Itemize)                                                                    | 2900  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 133 | Total Support Services                                                                                         | 2000  | 490,436   | 517               | 168,582            | 419,498              | 419,055        | 0             | 0                         | 0                    | 1,498,088  | 1,785,136  |
| 134 | COMMUNITY SERVICES (O&M)                                                                                       | 3000  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 135 | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                                                      | 4000  |           |                   |                    |                      |                |               |                           |                      |            |            |
| 136 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                                                        |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 137 | Payments for Regular Programs                                                                                  | 4110  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 138 | Payments for Special Education Programs                                                                        | 4120  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 139 | Payments for CTE Programs                                                                                      | 4140  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 140 | Other Payments to In-State Govt. Units (Describe & Itemize)                                                    | 4190  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 141 | Total Payments to Other Govt. Units (In-State)                                                                 | 4100  |           |                   | 0                  |                      |                | 0             |                           |                      | 0          | 0          |
| 142 | Payments to Other Govt. Units (Out of State)                                                                   | 4400  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 143 | Total Payments to Other Govt Units                                                                             | 4000  |           |                   | 0                  |                      |                | 0             |                           |                      | 0          | 0          |
| 144 | DEBT SERVICES (O&M)                                                                                            | 5000  |           |                   |                    |                      |                |               |                           |                      |            |            |
| 145 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                                                    |       |           |                   |                    |                      |                |               |                           |                      |            |            |
| 146 | Tax Anticipation Warrants                                                                                      | 5110  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 147 | Tax Anticipation Notes                                                                                         | 5120  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 148 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                          | 5130  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 149 | State Aid Anticipation Certificates                                                                            | 5140  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 150 | Other Interest on Short-Term Debt (Describe & Itemize)                                                         | 5150  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 151 | Total Debt Service - Interest on Short-Term Debt                                                               | 5100  |           |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 152 | DEBT SERVICE - INTEREST ON LONG-TERM DEBT                                                                      | 5200  |           |                   |                    |                      |                |               |                           |                      | 0          |            |
| 153 | Total Debt Services                                                                                            | 5000  |           |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 154 | PROVISIONS FOR CONTINGENCIES (O&M)                                                                             | 6000  |           |                   |                    |                      |                |               |                           |                      |            |            |
| 155 | Total Direct Disbursements/Expenditures                                                                        |       | 490,436   | 517               | 168,582            | 419,498              | 419,055        | 0             | 0                         | 0                    | 1,498,088  | 1,785,136  |
| 156 | Excess (Deficiency) of Receipts/Revenues/Over Disbursements/ Expenditures                                      |       |           |                   |                    |                      |                |               |                           |                      | 125,817    |            |

The accompanying notes to the basic financial statements are an integral part of this statement.

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025

| 1   | A                                                                                                           | B       | C       | D     | E      | F       | G     | H       | I     | J     | K        | L       |
|-----|-------------------------------------------------------------------------------------------------------------|---------|---------|-------|--------|---------|-------|---------|-------|-------|----------|---------|
| 2   | Description (Enter Whole Dollars)                                                                           | Funct # | (100)   | (200) | (300)  | (400)   | (500) | (600)   | (700) | (800) | (900)    |         |
| 157 |                                                                                                             |         |         |       |        |         |       |         |       |       |          |         |
| 158 | 30 - DEBT SERVICES (DS)                                                                                     |         |         |       |        |         |       |         |       |       |          |         |
| 159 | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)                                                                    | 4000    |         |       |        |         |       |         |       |       |          |         |
| 160 | PAYMENTS TO OTHER DIST & GOVT UNITS (In-State)                                                              |         |         |       |        |         |       |         |       |       |          |         |
| 161 | Payments for Regular Programs                                                                               | 4110    |         |       |        |         |       |         |       |       | 0        |         |
| 162 | Payments for Special Education Programs                                                                     | 4120    |         |       |        |         |       |         |       |       | 0        |         |
| 163 | Other Payments to In-State Govt Units (Describe & Itemize)                                                  | 4190    |         |       |        |         |       |         |       |       | 0        |         |
| 164 | Total Payments to Other Districts & Govt Units (In-State)                                                   | 4000    |         |       |        |         |       | 0       |       |       | 0        | 0       |
| 165 | DEBT SERVICES (DS)                                                                                          | 5000    |         |       |        |         |       |         |       |       |          |         |
| 166 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                                                 |         |         |       |        |         |       |         |       |       |          |         |
| 167 | Tax Anticipation Warrants                                                                                   | 5110    |         |       |        |         |       |         |       |       | 0        |         |
| 168 | Tax Anticipation Notes                                                                                      | 5120    |         |       |        |         |       |         |       |       | 0        |         |
| 169 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                       | 5130    |         |       |        |         |       |         |       |       | 0        |         |
| 170 | State Aid Anticipation Certificates                                                                         | 5240    |         |       |        |         |       |         |       |       | 0        | 155,400 |
| 171 | Other Interest on Short-Term Debt (Describe & Itemize)                                                      | 5150    |         |       |        |         |       |         |       |       | 0        |         |
| 172 | Total Debt Services - Interest On Short-Term Debt                                                           | 5100    |         |       |        |         |       | 0       |       |       | 0        | 155,400 |
| 173 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                                                  | 5200    |         |       |        |         |       | 159,505 |       |       | 159,505  | 530,000 |
| 174 | DEBT SERVICES - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT<br>(Lease/Purchase Principal Retired) <sup>11</sup> | 5300    |         |       |        |         |       | 554,931 |       |       | 554,931  | 500     |
| 175 | DEBT SERVICES - OTHER (Describe & Itemize)                                                                  | 5400    |         |       |        |         |       |         |       |       | 0        |         |
| 176 | Total Debt Services                                                                                         | 5000    |         |       |        | 0       |       | 714,436 |       |       | 714,436  | 685,900 |
| 177 | PROVISION FOR CONTINGENCIES (DS)                                                                            | 6000    |         |       |        |         |       |         |       |       |          |         |
| 178 | Total Disbursements/Expenditures                                                                            |         |         |       |        | 0       |       | 714,436 |       |       | 714,436  | 685,900 |
| 179 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                    |         |         |       |        |         |       |         |       |       | (27,652) |         |
| 180 |                                                                                                             |         |         |       |        |         |       |         |       |       |          |         |
| 181 | 40 - TRANSPORTATION FUND (TR)                                                                               |         |         |       |        |         |       |         |       |       |          |         |
| 182 | SUPPORT SERVICES (TR)                                                                                       |         |         |       |        |         |       |         |       |       |          |         |
| 183 | SUPPORT SERVICES - PUPILS                                                                                   |         |         |       |        |         |       |         |       |       |          |         |
| 184 | Other Support Services - Pupils (Funct. 2190 Describe & Itemize)                                            | 2100    |         |       |        |         |       |         |       |       | 0        |         |
| 185 | SUPPORT SERVICES - BUSINESS                                                                                 |         |         |       |        |         |       |         |       |       |          |         |
| 186 | Pupil Transportation Services                                                                               | 2550    | 450,686 | 64    | 53,758 | 106,039 |       | 610     |       |       | 611,157  | 790,916 |
| 187 | Other Support Services (Describe & Itemize)                                                                 | 2900    |         |       |        |         |       |         |       |       | 0        |         |
| 188 | Total Support Services                                                                                      | 2000    | 450,686 | 64    | 53,758 | 106,039 | 0     | 610     | 0     | 0     | 611,157  | 790,916 |
| 189 | COMMUNITY SERVICES (TR)                                                                                     | 3000    |         |       |        |         |       |         |       |       | 0        |         |
| 190 | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                                                    | 4000    |         |       |        |         |       |         |       |       |          |         |
| 191 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                                                     |         |         |       |        |         |       |         |       |       |          |         |
| 192 | Payments for Regular Programs                                                                               | 4110    |         |       |        |         |       |         |       |       | 0        |         |
| 193 | Payments for Special Education Programs                                                                     | 4120    |         |       |        |         |       |         |       |       | 0        |         |
| 194 | Payments for Adult/Continuing Education Programs                                                            | 4130    |         |       |        |         |       |         |       |       | 0        |         |
| 195 | Payments for CTE Programs                                                                                   | 4140    |         |       |        |         |       |         |       |       | 0        |         |
| 196 | Payments for Community College Programs                                                                     | 4170    |         |       |        |         |       |         |       |       | 0        |         |
| 197 | Other Payments to In-State Govt. Units (Describe & Itemize)                                                 | 4190    |         |       |        |         |       |         |       |       | 0        |         |
| 198 | Total Payments to Other Govt. Units (In-State)                                                              | 4100    |         |       |        | 0       |       | 0       |       |       | 0        | 0       |
| 199 | PAYMENTS TO OTHER GOVT UNITS (OUT-OF-STATE)                                                                 | 4400    |         |       |        |         |       |         |       |       | 0        |         |
| 200 | Total Payments to Other Govt Units                                                                          | 4000    |         |       |        | 0       |       | 0       |       |       | 0        | 0       |
| 201 | DEBT SERVICES (TR)                                                                                          | 5000    |         |       |        |         |       |         |       |       |          |         |
| 202 | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                                                                  |         |         |       |        |         |       |         |       |       |          |         |
| 203 | Tax Anticipation Warrants                                                                                   | 5110    |         |       |        |         |       |         |       |       | 0        |         |
| 204 | Tax Anticipation Notes                                                                                      | 5120    |         |       |        |         |       |         |       |       | 0        |         |
| 205 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                       | 5130    |         |       |        |         |       |         |       |       | 0        |         |
| 206 | State Aid Anticipation Certificates                                                                         | 5140    |         |       |        |         |       |         |       |       | 0        |         |
| 207 | Other Interest on Short-Term Debt (Describe & Itemize)                                                      | 5150    |         |       |        |         |       |         |       |       | 0        |         |
| 208 | Total Debt Services - Interest On Short-Term Debt                                                           | 5100    |         |       |        |         |       | 0       |       |       | 0        | 0       |
| 209 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                                                  | 5200    |         |       |        |         |       |         |       |       | 0        |         |
| 210 | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT<br>(Lease/Purchase Principal Retired) <sup>11</sup>  | 5300    |         |       |        |         |       |         |       |       | 0        |         |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                        | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|-----|--------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
|     |                                                                          |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |         |
| 1   | Description (Enter Whole Dollars)                                        | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   | Budget  |
| 211 | DEBT SERVICES - OTHER (Describe & Itemize)                               | 5400    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 212 | Total Debt Services                                                      | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0       | 0       |
| 213 | PROVISION FOR CONTINGENCIES (TR)                                         | 6000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 214 | Total Disbursements/ Expenditures                                        |         | 450,686  | 64                | 53,758             | 106,039              | 0              | 610           | 0                         | 0                    | 611,157 | 790,916 |
| 215 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |                    |                      |                |               |                           |                      | 177,571 |         |
| 216 |                                                                          |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 217 | 50 - MUNICIPAL RETIREMENT/SOCIAL SECURITY FUND (MR/SS)                   |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 218 | INSTRUCTION (MR/SS)                                                      | 1000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 219 | Regular Programs                                                         | 1100    |          | 121,505           |                    |                      |                |               |                           |                      | 121,505 | 128,229 |
| 220 | Pre-K Programs                                                           | 1125    |          | 6,133             |                    |                      |                |               |                           |                      | 6,133   | 11,497  |
| 221 | Special Education Programs (Functions 1200-1220)                         | 1200    |          | 91,732            |                    |                      |                |               |                           |                      | 91,732  | 97,483  |
| 222 | Special Education Programs - Pre-K                                       | 1225    |          | 7,036             |                    |                      |                |               |                           |                      | 7,036   | 4,784   |
| 223 | Remedial and Supplemental Programs - K-12                                | 1250    |          | 12,198            |                    |                      |                |               |                           |                      | 12,198  | 11,597  |
| 224 | Remedial and Supplemental Programs - Pre-K                               | 1275    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 225 | Adult/Continuing Education Programs                                      | 1300    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 226 | CTE Programs                                                             | 1400    |          | 5,234             |                    |                      |                |               |                           |                      | 5,234   | 5,308   |
| 227 | Interscholastic Programs                                                 | 1500    |          | 11,018            |                    |                      |                |               |                           |                      | 11,018  | 10,527  |
| 228 | Summer School Programs                                                   | 1600    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 229 | Gifted Programs                                                          | 1650    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 230 | Driver's Education Programs                                              | 1700    |          | 498               |                    |                      |                |               |                           |                      | 498     | 998     |
| 231 | Bilingual Programs                                                       | 1800    |          | 7,958             |                    |                      |                |               |                           |                      | 7,958   | 11,200  |
| 232 | Truants' Alternative & Optional Programs                                 | 1900    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 233 | Total Instruction                                                        | 1000    |          | 263,312           |                    |                      |                |               |                           |                      | 263,312 | 281,423 |
| 234 | SUPPORT SERVICES (MR/SS)                                                 | 2000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 235 | SUPPORT SERVICES - PUPILS                                                |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 236 | Attendance & Social Work Services                                        | 2110    |          | 2,302             |                    |                      |                |               |                           |                      | 2,302   | 2,076   |
| 237 | Guidance Services                                                        | 2120    |          | 1,052             |                    |                      |                |               |                           |                      | 1,052   | 474     |
| 238 | Health Services                                                          | 2130    |          | 11,071            |                    |                      |                |               |                           |                      | 11,071  | 14,780  |
| 239 | Psychological Services                                                   | 2140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 240 | Speech Pathology & Audiology Services                                    | 2150    |          | 1,454             |                    |                      |                |               |                           |                      | 1,454   | 2,380   |
| 241 | Other Support Services - Pupils (Describe & Itemize)                     | 2190    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 242 | Total Support Services - Pupils                                          | 2100    |          | 15,879            |                    |                      |                |               |                           |                      | 15,879  | 19,710  |
| 243 | SUPPORT SERVICES - INSTRUCTIONAL STAFF                                   |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 244 | Improvement of Instruction Services                                      | 2210    |          | 264               |                    |                      |                |               |                           |                      | 264     | 75      |
| 245 | Educational Media Services                                               | 2220    |          | 1,337             |                    |                      |                |               |                           |                      | 1,337   | 2,860   |
| 246 | Assessment & Testing                                                     | 2230    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 247 | Total Support Services - Instructional Staff                             | 2200    |          | 1,601             |                    |                      |                |               |                           |                      | 1,601   | 2,935   |
| 248 | SUPPORT SERVICES - GENERAL ADMINISTRATION                                |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 249 | Board of Education Services                                              | 2310    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 250 | Executive Administration Services                                        | 2320    |          | 11,686            |                    |                      |                |               |                           |                      | 11,686  | 14,256  |
| 251 | Special Area Administration Services                                     | 2330    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 252 | Claims Paid from Self Insurance Fund                                     | 2361    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 253 | Risk Management and Claims Services Payments                             | 2385    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 254 | Total Support Services - General Administration                          | 2300    |          | 11,686            |                    |                      |                |               |                           |                      | 11,686  | 14,256  |
| 255 | SUPPORT SERVICES - SCHOOL ADMINISTRATION                                 |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 256 | Office of the Principal Services                                         | 2410    |          | 56,348            |                    |                      |                |               |                           |                      | 56,348  | 56,335  |
| 257 | Other Support Services - School Administration (Describe & Itemize)      | 2490    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 258 | Total Support Services - School Administration                           | 2400    |          | 56,348            |                    |                      |                |               |                           |                      | 56,348  | 56,335  |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                               | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|-----|---------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
|     |                                                                                 |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |         |
| 1   | Description (Enter Whole Dollars)                                               | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   | Budget  |
| 259 | <b>SUPPORT SERVICES - BUSINESS</b>                                              |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 260 | Direction of Business Support Services                                          | 2510    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 261 | Fiscal Services                                                                 | 2520    |          | 13,095            |                    |                      |                |               |                           |                      | 13,095  | 12,548  |
| 262 | Facilities Acquisition & Construction Services                                  | 2530    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 263 | Operation & Maintenance of Plant Services                                       | 2540    |          | 127,008           |                    |                      |                |               |                           |                      | 127,008 | 118,485 |
| 264 | Pupil Transportation Services                                                   | 2550    |          | 83,083            |                    |                      |                |               |                           |                      | 83,083  | 84,404  |
| 265 | Food Services                                                                   | 2560    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 266 | Internal Services                                                               | 2570    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 267 | <b>Total Support Services - Business</b>                                        | 2500    |          | 223,186           |                    |                      |                |               |                           |                      | 223,186 | 215,437 |
| 268 | <b>SUPPORT SERVICES - CENTRAL</b>                                               |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 269 | Direction of Central Support Services                                           | 2610    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 270 | Planning, Research, Development, & Evaluation Services                          | 2620    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 271 | Information Services                                                            | 2630    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 272 | Staff Services                                                                  | 2640    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 273 | Data Processing Services                                                        | 2650    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 274 | <b>Total Support Services - Central</b>                                         | 2600    |          | 0                 |                    |                      |                |               |                           |                      | 0       | 0       |
| 275 | Other Support Services (Describe & Itemize)                                     | 2900    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 276 | <b>Total Support Services</b>                                                   | 2000    |          | 308,700           |                    |                      |                |               |                           |                      | 308,700 | 308,673 |
| 277 | <b>COMMUNITY SERVICES (MR/SS)</b>                                               | 3000    |          | 11,548            |                    |                      |                |               |                           |                      | 11,548  | 8,867   |
| 278 | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (MR/SS)</b>                          | 4000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 279 | Payments for Regular Programs                                                   | 4110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 280 | Payments for Special Education Programs                                         | 4120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 281 | Payments for CTE Programs                                                       | 4140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 282 | <b>Total Payments to Other Govt Units</b>                                       | 4000    |          | 0                 |                    |                      |                |               |                           |                      | 0       | 0       |
| 283 | <b>DEBT SERVICES (MR/SS)</b>                                                    | 5000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 284 | <b>DEBT SERVICE - INTEREST ON SHORT-TERM DEBT</b>                               |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 285 | Tax Anticipation Warrants                                                       | 5110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 286 | Tax Anticipation Notes                                                          | 5120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 287 | Corporate Personal Prop. Repl. Tax Anticipation Notes                           | 5130    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 288 | State Aid Anticipation Certificates                                             | 5140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 289 | Other (Describe & Itemize)                                                      | 5150    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 290 | <b>Total Debt Services - Interest</b>                                           | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0       | 0       |
| 291 | <b>PROVISION FOR CONTINGENCIES (MR/SS)</b>                                      | 6000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 292 | <b>Total Disbursements/Expenditures</b>                                         |         |          | 583,560           |                    |                      |                | 0             |                           |                      | 583,560 | 598,963 |
| 293 | <b>Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures</b> |         |          |                   |                    |                      |                |               |                           |                      | (5,976) |         |
| 294 |                                                                                 |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 295 | <b>60 - CAPITAL PROJECTS (CP)</b>                                               |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 296 | <b>SUPPORT SERVICES (CP)</b>                                                    | 2000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 297 | <b>SUPPORT SERVICES - BUSINESS</b>                                              |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 298 | Facilities Acquisition and Construction Services                                | 2530    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 299 | Other Support Services (Describe & Itemize)                                     | 2900    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 300 | <b>Total Support Services</b>                                                   | 2000    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 301 | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (CP)</b>                             | 4000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 302 | <b>PAYMENTS TO OTHER GOVT UNITS (In-State)</b>                                  |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 303 | Payments to Regular Programs (In-State)                                         | 4110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 304 | Payments for Special Education Programs                                         | 4120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 305 | Payments for CTE Programs                                                       | 4140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 306 | Other Payments to In-State Govt. Units (Describe & Itemize)                     | 4190    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 307 | <b>Total Payments to Other Govt Units</b>                                       | 4000    |          | 0                 |                    |                      |                | 0             |                           |                      | 0       | 0       |
| 308 | <b>PROVISION FOR CONTINGENCIES (S&amp;C/Q)</b>                                  | 6000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 309 | <b>Total Disbursements/Expenditures</b>                                         |         | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 310 | <b>Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures</b> |         |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 311 |                                                                                 |         |          |                   |                    |                      |                |               |                           |                      |         |         |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                   | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|-----|---------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
| 1   |                                                                     |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |         |
| 2   | Description (Enter Whole Dollars)                                   | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   | Budget  |
| 312 | <b>70 - WORKING CASH (WC)</b>                                       |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 313 |                                                                     |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 314 | <b>80 - TORT FUND (TF)</b>                                          |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 315 | <b>INSTRUCTION (IF)</b>                                             | 1000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 316 | Regular Programs                                                    | 1100    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 317 | Tuition Payment to Charter Schools                                  | 1115    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 318 | Pre-K Programs                                                      | 1125    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 319 | Special Education Programs (Functions 1200 - 1220)                  | 1200    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 320 | Special Education Programs Pre-K                                    | 1225    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 321 | Remedial and Supplemental Programs K-12                             | 1250    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 322 | Remedial and Supplemental Programs Pre-K                            | 1275    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 323 | Adult/Continuing Education Programs                                 | 1300    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 324 | CTE Programs                                                        | 1400    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 325 | Interscholastic Programs                                            | 1500    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 326 | Summer School Programs                                              | 1600    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 327 | Gifted Programs                                                     | 1640    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 328 | Driver's Education Programs                                         | 1700    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 329 | Bilingual Programs                                                  | 1800    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 330 | Truant Alternative & Optional Programs                              | 1900    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 331 | Pre-K Programs - Private Tuition                                    | 1910    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 332 | Regular K-12 Programs - Private Tuition                             | 1911    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 333 | Special Education Programs K-12 Private Tuition                     | 1912    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 334 | Special Education Programs Pre-K Tuition                            | 1913    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 335 | Remedial/Supplemental Programs K-12 Private Tuition                 | 1914    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 336 | Remedial/Supplemental Programs Pre-K Private Tuition                | 1915    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 337 | Adult/Continuing Education Programs Private Tuition                 | 1916    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 338 | CTE Programs Private Tuition                                        | 1917    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 339 | Interscholastic Programs Private Tuition                            | 1918    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 340 | Summer School Programs Private Tuition                              | 1919    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 341 | Gifted Programs Private Tuition                                     | 1920    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 342 | Bilingual Programs Private Tuition                                  | 1921    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 343 | Truants Alternative/Opt Ed Programs Private Tuition                 | 1922    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 344 | <b>Total Instruction<sup>2A</sup></b>                               | 1000    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 345 | <b>SUPPORT SERVICES (TF)</b>                                        | 2000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 346 | <b>Support Services - Pupil</b>                                     | 2100    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 347 | Attendance & Social Work Services                                   | 2110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 348 | Guidance Services                                                   | 2120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 349 | Health Services                                                     | 2130    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 350 | Psychological Services                                              | 2140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 351 | Speech Pathology & Audiology Services                               | 2150    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 352 | Other Support Services - Pupils (Describe & Itemize)                | 2190    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 353 | <b>Total Support Services - Pupil</b>                               | 2100    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 354 | <b>Support Services - Instructional Staff</b>                       | 2200    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 355 | Improvement of Instruction Services                                 | 2210    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 356 | Educational Media Services                                          | 2220    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 357 | Assessment & Testing                                                | 2230    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 358 | <b>Total Support Services - Instructional Staff</b>                 | 2200    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 359 | <b>SUPPORT SERVICES - GENERAL ADMINISTRATION</b>                    | 2300    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 360 | Board of Education Services                                         | 2310    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 361 | Executive Administration Services                                   | 2320    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 362 | Special Area Administration Services                                | 2330    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 363 | Claims Paid from Self Insurance Fund                                | 2351    |          |                   | 93,494             |                      |                |               |                           |                      | 93,494  | 262,000 |
| 364 | Risk Management and Claims Services Payments                        | 2355    | 418,095  |                   | 188,455            | 8,142                |                |               |                           |                      | 614,692 | 500,000 |
| 365 | <b>Total Support Services - General Administration</b>              | 2300    | 418,095  | 0                 | 281,949            | 8,142                | 0              | 0             | 0                         | 0                    | 708,186 | 762,000 |
| 366 | <b>Support Services - School Administration</b>                     | 2400    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 367 | Office of the Principal Services                                    | 2410    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 368 | Other Support Services - School Administration (Describe & Itemize) | 2490    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 369 | <b>Total Support Services - School Administration</b>               | 2400    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

| 1   | A                                                                      | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|-----|------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
|     | Description (Enter Whole Dollars)                                      | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |         |
| 2   |                                                                        |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   | Budget  |
| 370 | Support Services - Business                                            | 2500    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 371 | Direction of Business Support Services                                 | 2510    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 372 | Fiscal Services                                                        | 2520    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 373 | Facilities Acquisition and Construction Services                       | 2530    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 374 | Operation & Maintenance of Plant Services                              | 2540    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 375 | Pupil Transportation Services                                          | 2550    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 376 | Food Services                                                          | 2560    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 377 | Internal Services                                                      | 2570    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 378 | Total Support Services - Business                                      | 2500    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 379 | Support Services - Central                                             | 2600    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 380 | Direction of Central Support Services                                  | 2610    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 381 | Planning, Research, Development & Evaluation Services                  | 2620    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 382 | Information Services                                                   | 2630    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 383 | Staff Services                                                         | 2640    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 384 | Data Processing Services                                               | 2660    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 385 | Total Support Services - Central                                       | 2600    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       | 0       |
| 386 | Other Support Services (Describe & Itemize)                            | 2900    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 387 | Total Support Services                                                 | 2600    | 418,095  | 0                 | 281,949            | 8,142                | 0              | 0             | 0                         | 0                    | 708,186 | 762,000 |
| 388 | COMMUNITY SERVICES (TF)                                                | 3000    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 389 | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)                               | 4000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 390 | Payments to Other Dist & Govt Units (In-State)                         |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 391 | Payments for Regular Programs                                          | 4110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 392 | Payments for Special Education Programs                                | 4120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 393 | Payments for Adult/Continuing Education Programs                       | 4130    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 394 | Payments for CTE Programs                                              | 4140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 395 | Payments for Community College Programs                                | 4170    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 396 | Other Payments to In-State Govt Units (Describe & Itemize)             | 4190    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 397 | Total Payments to Other Dist & Govt Units (In-State)                   | 4100    |          |                   | 0                  |                      |                | 0             |                           |                      | 0       | 0       |
| 398 | Payments for Regular Programs - Tuition                                | 4210    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 399 | Payments for Special Education Programs - Tuition                      | 4220    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 400 | Payments for Adult/Continuing Education Programs - Tuition             | 4230    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 401 | Payments for CTE Programs - Tuition                                    | 4240    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 402 | Payments for Community College Programs - Tuition                      | 4270    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 403 | Payments for Other Programs - Tuition                                  | 4280    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 404 | Other Payments to In-State Govt Units (Describe & Itemize)             | 4290    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 405 | Total Payments to Other Dist & Govt Units - Tuition (In State)         | 4200    |          |                   |                    |                      |                | 0             |                           |                      | 0       | 0       |
| 406 | Payments for Regular Programs - Transfers                              | 4310    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 407 | Payments for Special Education Programs - Transfers                    | 4320    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 408 | Payments for Adult/Continuing Ed Programs - Transfers                  | 4330    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 409 | Payments for CTE Programs - Transfers                                  | 4340    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 410 | Payments for Community College Program - Transfers                     | 4370    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 411 | Payments for Other Programs - Transfers                                | 4380    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 412 | Other Payments to In-State Govt Units - Transfers (Describe & Itemize) | 4390    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 413 | Total Payments to Other Dist & Govt Units-Transfers (In State)         | 4300    |          |                   | 0                  |                      |                | 0             |                           |                      | 0       | 0       |
| 414 | Payments to Other Dist & Govt Units (Out of State)                     | 4400    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 415 | Total Payments to Other Dist & Govt Units                              | 4000    |          |                   | 0                  |                      |                | 0             |                           |                      | 0       | 0       |

The accompanying notes to the basic financial statements are an integral part of this statement.

**STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2025**

|     | A                                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K        | L       |
|-----|---------------------------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|----------|---------|
|     | Description (Enter Whole Dollars)                                                                       | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)    |         |
|     |                                                                                                         |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total    | Budget  |
| 416 | DEBT SERVICES (TF)                                                                                      | 5000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 417 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                                             |         |          |                   |                    |                      |                |               |                           |                      |          |         |
| 418 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 419 | Tax Anticipation Notes                                                                                  | 5120    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 420 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                   | 5130    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 421 | State Aid Anticipation Certificates                                                                     | 5140    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 422 | Other Interest on Short-Term Debt                                                                       | 5150    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 423 | Total Debt Services - Interest on Short-Term Debt                                                       | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0        | 0       |
| 424 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                                              | 5200    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 425 | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT (Lease/Purchase Principal Retired) <sup>12</sup> | 5300    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 426 | DEBT SERVICES - OTHER (Describe & Itemize)                                                              | 5400    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 427 | Total Debt Services                                                                                     | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0        | 0       |
| 428 | PROVISIONS FOR CONTINGENCIES (TF)                                                                       | 6000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 429 | Total Disbursements/Expenditures                                                                        |         | 418,095  | 0                 | 281,949            | 8,142                | 0              | 0             | 0                         | 0                    | 708,186  | 762,000 |
| 430 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                      |                |               |                           |                      | (51,475) |         |
| 432 | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)                                                               |         |          |                   |                    |                      |                |               |                           |                      |          |         |
| 433 | SUPPORT SERVICES (FP&S)                                                                                 | 2000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 434 | SUPPORT SERVICES - BUSINESS                                                                             |         |          |                   |                    |                      |                |               |                           |                      |          |         |
| 435 | Facilities Acquisition & Construction Services                                                          | 2530    |          |                   |                    |                      | 68,380         |               |                           |                      | 68,380   | 10,000  |
| 436 | Operation & Maintenance of Plant Services                                                               | 2540    |          |                   | 27,948             |                      |                |               |                           |                      | 27,948   | 100,000 |
| 437 | Total Support Services - Business                                                                       | 2500    | 0        | 0                 | 27,948             | 0                    | 68,380         | 0             | 0                         | 0                    | 96,328   | 110,000 |
| 438 | Other Support Services (Describe & Itemize)                                                             | 2900    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 439 | Total Support Services                                                                                  | 2000    | 0        | 0                 | 27,948             | 0                    | 68,380         | 0             | 0                         | 0                    | 96,328   | 110,000 |
| 440 | PAYMENTS TO OTHER DIST & GOVT UNITS (FP&S)                                                              | 4000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 441 | Payments to Regular Programs                                                                            | 4110    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 442 | Payments to Special Education Programs                                                                  | 4120    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 443 | Other Payments to In-State Govt. Units (Describe & Itemize)                                             | 4190    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 444 | Total Payments to Other Govt Units                                                                      | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0        | 0       |
| 445 | DEBT SERVICES (FP&S)                                                                                    | 5000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 446 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                                             |         |          |                   |                    |                      |                |               |                           |                      |          |         |
| 447 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 448 | Other Interest on Short-Term Debt (Describe & Itemize)                                                  | 5150    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 449 | Total Debt Service - Interest on Short-Term Debt                                                        | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0        | 0       |
| 450 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                                              | 5200    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 451 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300    |          |                   |                    |                      |                |               |                           |                      | 0        |         |
| 452 | Total Debt Service                                                                                      | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0        | 0       |
| 453 | PROVISION FOR CONTINGENCIES (FP&S)                                                                      | 6000    |          |                   |                    |                      |                |               |                           |                      |          |         |
| 454 | Total Disbursements/Expenditures                                                                        |         | 0        | 0                 | 27,948             | 0                    | 68,380         | 0             | 0                         | 0                    | 96,328   | 110,000 |
| 455 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                      |                |               |                           |                      | 5,075    |         |

|    | A                                                                                                  | B                                                                               | C                                          | D                                                    | E                                                 | F                                               |
|----|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| 1  | <b>SCHEDULE OF AD VALOREM TAX RECEIPTS</b>                                                         |                                                                                 |                                            |                                                      |                                                   |                                                 |
| 2  | <b>Description (Enter Whole Dollars)</b>                                                           | <b>Taxes Received 7-1-24 thru 6-30-25 (from 2023 Levy &amp; Prior Levies) *</b> | <b>Taxes Received (from the 2024 Levy)</b> | <b>Taxes Received (from 2023 &amp; Prior Levies)</b> | <b>Total Estimated Taxes (from the 2024 Levy)</b> | <b>Estimated Taxes Due (from the 2024 Levy)</b> |
| 3  |                                                                                                    |                                                                                 |                                            | (Column B - C)                                       |                                                   | (Column E - C)                                  |
| 4  | Educational                                                                                        | 4,127,188                                                                       |                                            | 4,127,188                                            | 4,543,908                                         | 4,543,908                                       |
| 5  | Operations & Maintenance                                                                           | 921,239                                                                         |                                            | 921,239                                              | 1,014,265                                         | 1,014,265                                       |
| 6  | Debt Services **                                                                                   | 679,827                                                                         |                                            | 679,827                                              | 708,890                                           | 708,890                                         |
| 7  | Transportation                                                                                     | 368,503                                                                         |                                            | 368,503                                              | 405,706                                           | 405,706                                         |
| 8  | Municipal Retirement                                                                               | 272,769                                                                         |                                            | 272,769                                              | 275,008                                           | 275,008                                         |
| 9  | Capital Improvements                                                                               | 0                                                                               |                                            | 0                                                    |                                                   | 0                                               |
| 10 | Working Cash                                                                                       | 92,126                                                                          |                                            | 92,126                                               |                                                   | 0                                               |
| 11 | Tort Immunity                                                                                      | 644,713                                                                         |                                            | 644,713                                              | 575,007                                           | 575,007                                         |
| 12 | Fire Prevention & Safety                                                                           | 92,126                                                                          |                                            | 92,126                                               | 101,427                                           | 101,427                                         |
| 13 | Leasing Levy                                                                                       | 92,126                                                                          |                                            | 92,126                                               | 101,427                                           | 101,427                                         |
| 14 | Special Education                                                                                  | 73,708                                                                          |                                            | 73,708                                               | 81,141                                            | 81,141                                          |
| 15 | Area Vocational Construction                                                                       | 0                                                                               |                                            | 0                                                    |                                                   | 0                                               |
| 16 | Social Security/Medicare Only                                                                      | 272,767                                                                         |                                            | 272,767                                              | 275,008                                           | 275,008                                         |
| 17 | Summer School                                                                                      | 0                                                                               |                                            | 0                                                    |                                                   | 0                                               |
| 18 | Other (Describe & Itemize)                                                                         | 0                                                                               |                                            | 0                                                    |                                                   | 0                                               |
| 19 | <b>Totals</b>                                                                                      | <b>7,637,092</b>                                                                | <b>0</b>                                   | <b>7,637,092</b>                                     | <b>8,081,787</b>                                  | <b>8,081,787</b>                                |
| 20 |                                                                                                    |                                                                                 |                                            |                                                      |                                                   |                                                 |
| 21 | * The formulas in column B are unprotected to be overridden when reporting on an ACCRUAL basis.    |                                                                                 |                                            |                                                      |                                                   |                                                 |
| 22 | ** All tax receipts for debt service payments on bonds must be recorded on line 6 (Debt Services). |                                                                                 |                                            |                                                      |                                                   |                                                 |

|    | A                                                                                                                                                     | B                                     | C                                            | D                                                       | E                                                         | F                                     | G                                            | H                                         | I                                             | J                                   | K                                                          |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|----------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------------------------------|------------------------------------------------------------|
| 1  | <b>SCHEDULE OF SHORT-TERM DEBT</b>                                                                                                                    |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 2  | Description (Enter Whole Dollars)                                                                                                                     | Outstanding Beginning<br>July 1, 2024 | Issued<br>July 1, 2024 thru<br>June 30, 2025 | Retired<br>July 1, 2024 thru<br>June 30, 2025           | Outstanding<br>Ending June 30, 2025                       |                                       |                                              |                                           |                                               |                                     |                                                            |
| 3  | CORPORATE PERSONAL PROPERTY REPLACEMENT TAX ANTICIPATION NOTES (CPPRT)                                                                                |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 4  | Total CPPRT Notes                                                                                                                                     |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 5  | TAX ANTICIPATION WARRANTS (TAW)                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 6  | Educational Fund                                                                                                                                      |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 7  | Operations & Maintenance Fund                                                                                                                         |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 8  | Debt Services - Construction                                                                                                                          |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 9  | Debt Services - Working Cash                                                                                                                          |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 10 | Debt Services - Refunding Bonds                                                                                                                       |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 11 | Transportation Fund                                                                                                                                   |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 12 | Municipal Retirement/Social Security Fund                                                                                                             |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 13 | Fire Prevention & Safety Fund                                                                                                                         |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 14 | Other - (Describe & Itemize)                                                                                                                          |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 15 | Total TAWs                                                                                                                                            | 0                                     | 0                                            | 0                                                       | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 16 | TAX ANTICIPATION NOTES (TAN)                                                                                                                          |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 17 | Educational Fund                                                                                                                                      |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 18 | Operations & Maintenance Fund                                                                                                                         |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 19 | Fire Prevention & Safety Fund                                                                                                                         |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 20 | Other - (Describe & Itemize)                                                                                                                          |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 21 | Total TANs                                                                                                                                            | 0                                     | 0                                            | 0                                                       | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 22 | TEACHERS' EMPLOYEES' ORDERS (T/EO)                                                                                                                    |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 23 | Total T/EOs (Educational, Operations & Maintenance, & Transportation Funds)                                                                           |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 24 | General State Aid/Evidence-Based Funding Anticipation Certificates                                                                                    |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 25 | Total (All Funds)                                                                                                                                     |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 26 | OTHER SHORT-TERM BORROWING                                                                                                                            |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 27 | Total Other Short-Term Borrowing (Describe & Itemize)                                                                                                 |                                       |                                              |                                                         | 0                                                         |                                       |                                              |                                           |                                               |                                     |                                                            |
| 28 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 29 | <b>SCHEDULE OF LONG-TERM DEBT</b>                                                                                                                     |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 30 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 31 | Long-Term Debt<br>Identification or Name of Issue                                                                                                     | Date of Issue<br>(mm/dd/yy)           | Amount of Original Issue                     | Type of Issue *                                         | Counts Against<br>Statutory Debt Limit?<br>(Y/N)**        | Outstanding<br>Beginning July 1, 2024 | Issued<br>July 1, 2024 thru<br>June 30, 2025 | Any differences<br>(Describe and Itemize) | Retired<br>July 1, 2024 thru<br>June 30, 2025 | Outstanding Ending<br>June 30, 2025 | Amount to be Provided<br>for Payment on Long-<br>Term Debt |
| 32 | Americom Imaging Systems, INC - Copier lease                                                                                                          | 12/19/22                              | 100,074                                      | 7                                                       |                                                           | 66,004                                |                                              |                                           | 24,931                                        | 41,073                              | 41,034                                                     |
| 33 | General Obligation Refunding Bond, Series 2020                                                                                                        | 12/18/20                              | 6,810,000                                    | 3                                                       |                                                           | 5,445,000                             |                                              |                                           | 530,000                                       | 4,915,000                           | 4,910,330                                                  |
| 34 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 35 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 36 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 37 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 38 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 39 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 40 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 41 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 42 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 43 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 44 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 45 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 46 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 47 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 48 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 49 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               | 0                                   |                                                            |
| 50 |                                                                                                                                                       |                                       | 6,910,074                                    |                                                         |                                                           | 5,511,004                             | 0                                            | 0                                         | 554,931                                       | 4,956,073                           | 4,951,364                                                  |
| 51 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 52 | * Each type of debt issued must be identified separately with the amount:                                                                             |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 53 | 1. Working Cash Fund Bonds                                                                                                                            |                                       |                                              | 4. Fire Prevent, Safety, Environmental and Energy Bonds | 7. Leases                                                 |                                       |                                              |                                           | 10. Other                                     |                                     |                                                            |
| 54 | 2. Funding Bonds                                                                                                                                      |                                       |                                              | 5. Tort Judgment Bonds                                  | 8. Subscription-Based Information Technology Arrangements |                                       |                                              |                                           | 11. Other                                     |                                     |                                                            |
| 55 | 3. Refunding Bonds                                                                                                                                    |                                       |                                              | 6. Building Bonds                                       | 9. Other                                                  |                                       |                                              |                                           | 12. Other                                     |                                     |                                                            |
| 56 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 57 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 58 | ** Debts that do not count against the debt limit may include:                                                                                        |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 59 | Building bonds approved by referendum on or after Nov. 5, 2024; see 105 ILCS 5/19-1(p-225)                                                            |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 60 | Refunding bonds issued to refund building bonds approved by referendum held on or after Nov. 5, 2024; see 105 ILCS 5/19-1(p-225)                      |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 61 | Alternate revenue bonds paid from the alternate revenue source; see 30 ILCS 350/15                                                                    |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 62 | Warrants in anticipation of taxes levied according to provisions in 105 ILCS 5/17-16                                                                  |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 63 | Various individual exemptions; see 105 ILCS 5/19-1                                                                                                    |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 64 |                                                                                                                                                       |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |
| 65 | Note: Working Cash Fund Bonds and Funding Bonds may be issued in excess of the statutory debt limit, but do count against the debt limit once issued. |                                       |                                              |                                                         |                                                           |                                       |                                              |                                           |                                               |                                     |                                                            |

## Schedule of Tort Immunity Expenditures

|    | A                                                                                                                                                       | B | C | D | E | F                             | G                          | H                 | I                            | J                                             | K                |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|-------------------------------|----------------------------|-------------------|------------------------------|-----------------------------------------------|------------------|
| 1  | <b>SCHEDULE OF RESTRICTED LOCAL TAX LEVIES AND SELECTED REVENUE SOURCES</b>                                                                             |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 2  | Description (Enter Whole Dollars)                                                                                                                       |   |   |   |   | Account No.                   | Tort Immunity <sup>a</sup> | Special Education | Area Vocational Construction | School Facility Occupation Taxes <sup>b</sup> | Driver Education |
| 3  | Cash Basis Fund Balance as of July 1, 2024                                                                                                              |   |   |   |   |                               | 107,632                    |                   |                              |                                               |                  |
| 4  | <b>RECEIPTS:</b>                                                                                                                                        |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 5  | Ad Valorem Taxes Received by District                                                                                                                   |   |   |   |   | 10, 20, 40 or 50-1100, 80     | 645,120                    | 73,754            |                              |                                               |                  |
| 6  | Earnings on Investments                                                                                                                                 |   |   |   |   | 10, 20, 40, 50 or 60-1500, 80 | 11,591                     |                   |                              |                                               |                  |
| 7  | Drivers' Education Fees                                                                                                                                 |   |   |   |   | 40-1970                       |                            |                   |                              |                                               | 9,500            |
| 8  | School Facility Occupation Tax Proceeds                                                                                                                 |   |   |   |   | 30 or 60-1983                 |                            |                   |                              |                                               |                  |
| 9  | Driver Education                                                                                                                                        |   |   |   |   | 10 or 20-3370                 |                            |                   |                              |                                               | 10,819           |
| 10 | Other Receipts (Describe & Itemize)                                                                                                                     |   |   |   |   | -                             | 0                          |                   |                              |                                               |                  |
| 11 | Sale of Bonds                                                                                                                                           |   |   |   |   | 10, 20, 40 or 60-7200         |                            |                   |                              |                                               |                  |
| 12 | <b>Total Receipts</b>                                                                                                                                   |   |   |   |   |                               | 656,711                    | 73,754            | 0                            | 0                                             | 20,319           |
| 13 | <b>DISBURSEMENTS:</b>                                                                                                                                   |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 14 | Instruction                                                                                                                                             |   |   |   |   | 10 or 50-1000                 |                            | 73,754            |                              |                                               | 20,319           |
| 15 | Facilities Acquisition & Construction Services                                                                                                          |   |   |   |   | 20 or 60-2530                 |                            |                   |                              |                                               |                  |
| 16 | Tort Immunity Services                                                                                                                                  |   |   |   |   | 80                            | 708,186                    |                   |                              |                                               |                  |
| 17 | <b>DEBT SERVICE:</b>                                                                                                                                    |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 18 | Debt Services - Interest on Long-Term Debt                                                                                                              |   |   |   |   | 30-5200                       |                            |                   |                              |                                               |                  |
| 19 | Debt Services - Principal Payments on Long-Term Debt (Lease/Purchase Principal Retired)                                                                 |   |   |   |   | 30-5300                       |                            |                   |                              |                                               |                  |
| 20 | Debt Services Other (Describe & Itemize)                                                                                                                |   |   |   |   | 30-5400                       |                            |                   |                              |                                               |                  |
| 21 | <b>Total Debt Services</b>                                                                                                                              |   |   |   |   |                               |                            |                   |                              | 0                                             |                  |
| 22 | Other Disbursements (Describe & Itemize)                                                                                                                |   |   |   |   | -                             |                            |                   |                              |                                               |                  |
| 23 | <b>Total Disbursements</b>                                                                                                                              |   |   |   |   |                               | 708,186                    | 73,754            | 0                            | 0                                             | 20,319           |
| 24 | Ending Cash Basis Fund Balance as of June 30, 2025                                                                                                      |   |   |   |   |                               | 56,157                     | 0                 | 0                            | 0                                             | 0                |
| 25 | Reserved Cash Balance                                                                                                                                   |   |   |   |   | 714                           | 56,157                     |                   |                              |                                               |                  |
| 26 | Unreserved Cash Balance                                                                                                                                 |   |   |   |   | 730                           | 0                          | 0                 | 0                            | 0                                             | 0                |
| 28 | <b>SCHEDULE OF TORT IMMUNITY EXPENDITURES <sup>a</sup></b>                                                                                              |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 30 | Yes <input type="checkbox"/> No <input type="checkbox"/> Has the entity established an insurance reserve pursuant to 745 ILCS 10/9-103?                 |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 31 | If yes, list in the aggregate the following:                                                                                                            |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 32 | Total Claims Payments: 708,186                                                                                                                          |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 33 | Total Reserve Remaining: 0                                                                                                                              |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 34 | In the following categories, itemize the Tort Immunity expenditures in line 31 above. Enter the total dollar amount for each category.                  |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 35 | <b>Expenditures:</b>                                                                                                                                    |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 36 | Workers' Compensation Act and/or Workers' Occupational Disease Act 0                                                                                    |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 37 | Unemployment Insurance Act 0                                                                                                                            |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 38 | Insurance (Regular or Self-Insurance) 93,494                                                                                                            |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 39 | Risk Management and Claims Service 171,687                                                                                                              |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 40 | Judgments/Settlements 0                                                                                                                                 |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 41 | Educational, Inspectional, Supervisory Services Related to Loss Prevention and/or Reduction 426,237                                                     |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 42 | Reciprocal Insurance Payments (Insurance Code 72, 76, and 81) 0                                                                                         |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 43 | Legal Services 16,768                                                                                                                                   |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 44 | Principal and Interest on Tort Bonds 0                                                                                                                  |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 45 | Other - Explain on Itemization 44 tab 0                                                                                                                 |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 46 | <b>Total</b> 0                                                                                                                                          |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 47 | G31 (Total Tort Expenditures) minus (G36 through G45) must equal 0 OK                                                                                   |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 49 | <sup>a</sup> Schedules for Tort Immunity are to be completed for the revenues and expenditures reported in the Tort Immunity Fund (80) during the year. |   |   |   |   |                               |                            |                   |                              |                                               |                  |
| 50 | <sup>b</sup> 55 ILCS 5/5-1006.7                                                                                                                         |   |   |   |   |                               |                            |                   |                              |                                               |                  |

CARES, CRRSA, ARP Schedule  
(Detailed Schedule of Receipts and Disbursements)

# CARES, CRRSA, and ARP SCHEDULE - FY 2025

Click below for schedule instructions:

Please read schedule instructions before completing.

SCHEDULE INSTRUCTIONS

Did the school district/joint agreement receive/expend CARES, CRRSA, or ARP Federal Stimulus Funds in FY 2025

x

Yes

No

If the answer to the above question is "YES", this schedule must be completed.

PLEASE DO NOT REMOVE AND REINSERT THIS SCHEDULE INTO THE AFR. IF THE LINKS ARE BROKEN, THE AFR WILL BE SENT BACK TO THE AUDITOR FOR CORRECTION.

## Part 1: CARES, CRRSA, and ARP REVENUE

### Revenue Section A

Section A is for revenue recognized in FY 2025 reported on the FY 2025 AFR for FY 2022, FY 2023 and/or FY 2024 EXPENDITURES claimed on July 1, 2024, through June 30, 2025, FRIS grant expenditure reports for expenditures reported in the prior year FY 2022, FY 2023, and/or FY 2024 AFR.

| Description (Enter Whole Dollars) *See instructions for detailed descriptions of revenue                     | Acct # | (10)<br>Educational | (20)<br>Operations & Maintenance | (30)<br>Debt Services | (40)<br>Transportation | (50)<br>Municipal Retirement/Social Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention & Safety | Total   |
|--------------------------------------------------------------------------------------------------------------|--------|---------------------|----------------------------------|-----------------------|------------------------|----------------------------------------------|--------------------------|----------------------|--------------|----------------------------------|---------|
| ESSER II (only) (CRRSA Act) (FRIS SUB PROGRAM CODES: E2, F6, SE, PM, CP, D2, HT, ST, D4)                     | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ESSER II (only) (ARP) (FRIS SUBPROGRAM CODE: E3, CO, C3, D3, EB, ES, PM, S3, P4, 15, 25, 35, 45, 55, 65, 75) | 4998   | 174,576             |                                  |                       |                        |                                              |                          |                      |              |                                  | 174,576 |
| ESSER II (only) (CRRSA) (FRIS SUBPROGRAM CODE: GO, RC, JK, JE)                                               | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ARP IDEA (ARP) (FRIS SUBPROGRAM CODE: ID, EI, PS, CE)                                                        | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ARP Homeless I (ARP) (FRIS SUBPROGRAM CODE: HM, HL)                                                          | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| CURES (Coronavirus State and Local Fiscal Recovery Funds) (FRIS PROGRAM CODE: B6, FS, AS, SW)                | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other CARES Act Revenue (not accounted for above) (Describe on Itemization tab)                              | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other CRRSA Revenue (not accounted for above) (Describe on Itemization tab)                                  | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other ARP Revenue (not accounted for above) (Describe on Itemization tab)                                    | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| <b>Total Revenue Section A</b>                                                                               |        | 174,576             | 0                                |                       | 0                      | 0                                            | 0                        |                      |              | 0                                | 174,576 |

### Revenue Section B

Section B is for revenue recognized in FY 2025 reported on the FY 2025 AFR and for FY 2025 EXPENDITURES claimed on July 1, 2024, through June 30, 2025, FRIS grant expenditure reports and reported in the FY 2025 AFR.

| Description (Enter Whole Dollars) *See instructions for detailed descriptions of revenue                                           | Acct # | (10)<br>Educational | (20)<br>Operations & Maintenance | (30)<br>Debt Services | (40)<br>Transportation | (50)<br>Municipal Retirement/Social Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention & Safety | Total   |
|------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|----------------------------------|-----------------------|------------------------|----------------------------------------------|--------------------------|----------------------|--------------|----------------------------------|---------|
| ESSER II (only) (CRRSA Act) (FRIS SUB PROGRAM CODES: E2, F6, SE, PM, CP, D2, HT, ST, D4)                                           | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ESSER II (only) (CRRSA) (FRIS SUBPROGRAM CODE: GO, RC, JK, JE)                                                                     | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ESSER III (only) (ARP) (FRIS SUBPROGRAM CODE: E3, CO, C3, D3, EB, ES, PM, S3, P4, 15, 25, 35, 45, 55, 65, 75)                      | 4998   | 890,506             |                                  |                       |                        |                                              |                          |                      |              |                                  | 890,506 |
| ARP IDEA (ARP) (FRIS SUBPROGRAM CODE: ID, EI, PS, CE)                                                                              | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| ARP Homeless I (ARP) (FRIS SUBPROGRAM CODE: HM, HL)                                                                                | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| CURES (Coronavirus State and Local Fiscal Recovery Funds) (FRIS PROGRAM CODE: B6, FS, AS, SW)                                      | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other CARES Act Revenue (not accounted for above) (Describe on Itemization tab)                                                    | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other CRRSA Revenue (not accounted for above) (Describe on Itemization tab)                                                        | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| Other ARP Revenue (not accounted for above) (Describe on Itemization tab)                                                          | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| (Remaining) Other Federal Revenues in Revenue Account 4998 - not accounted for elsewhere in Revenue Section A or Revenue Section B | 4998   |                     |                                  |                       |                        |                                              |                          |                      |              |                                  | 0       |
| <b>Total Revenue Section B</b>                                                                                                     |        | 890,506             | 0                                |                       | 0                      | 0                                            | 0                        |                      |              | 0                                | 890,506 |

### Revenue Section C: Reconciliation for Revenue Account 4998 - Total Revenue

|                                                        |      |           |    |  |    |    |    |  |  |    |           |
|--------------------------------------------------------|------|-----------|----|--|----|----|----|--|--|----|-----------|
| Total Other Federal Revenue (Section A plus Section B) | 4998 | 1,065,082 | 0  |  | 0  | 0  | 0  |  |  | 0  | 1,065,082 |
| Total Other Federal Revenue from Revenue Tab           | 4998 | 1,065,082 | 0  |  | 0  | 0  | 0  |  |  | 0  | 1,065,082 |
| Difference (must equal 0)                              |      | 0         | 0  |  | 0  | 0  | 0  |  |  | 0  | 0         |
| Error must be corrected before submitting to ISBE      |      | OK        | OK |  | OK | OK | OK |  |  | OK | OK        |

**CARES, CRRSA, ARP Schedule**  
(Detailed Schedule of Receipts and Disbursements)

## Part 2: CARES, CRRSA, and ARP EXPENDITURES

Review of the July 1, 2024 through June 30, 2025 FRIS Expenditures reports may assist in determining the expenditures to use below.

### Expenditure Section A:

#### ESSER I EXPENDITURES (CARES)

#### DISBURSEMENTS

| (100)    | (200)             | (300)              | (400)                | (500)          | (600) | (700)                     | (800)                | (900)              |
|----------|-------------------|--------------------|----------------------|----------------|-------|---------------------------|----------------------|--------------------|
| Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other | Non-Capitalized Equipment | Termination Benefits | Total Expenditures |

#### 1. List the total expenditures for the Functions 1000 and 2000 below.

|                                     |      |  |  |  |  |  |  |   |
|-------------------------------------|------|--|--|--|--|--|--|---|
| INSTRUCTION Total Expenditures      | 1000 |  |  |  |  |  |  | 0 |
| SUPPORT SERVICES Total Expenditures | 2000 |  |  |  |  |  |  | 0 |

#### 2. List the specific expenditures in Functions 2530, 2540, & 2560 below (these expenditures are also included in Function 2000 above).

|                                                          |      |  |  |  |  |  |  |   |
|----------------------------------------------------------|------|--|--|--|--|--|--|---|
| Facilities Acquisition and Construction Services (Total) | 2530 |  |  |  |  |  |  | 0 |
| OPERATION & MAINTENANCE OF PLANT SERVICES (Total)        | 2540 |  |  |  |  |  |  | 0 |
| FOOD SERVICES (Total)                                    | 2560 |  |  |  |  |  |  | 0 |

#### 3. List the technology expenses in Functions 1000 & 2000 below (these expenditures are also included in Functions 1000 & 2000 above).

|                                                                                                                          |                  |   |   |   |  |   |  |   |
|--------------------------------------------------------------------------------------------------------------------------|------------------|---|---|---|--|---|--|---|
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                    | 1000             |   |   |   |  |   |  | 0 |
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                    | 2000             |   |   |   |  |   |  | 0 |
| TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT [Total TECHNOLOGY included in all Expenditure Functions] | Total Technology | 0 | 0 | 0 |  | 0 |  | 0 |

**CARES, CRRSA, ARP Schedule**  
(Detailed Schedule of Receipts and Disbursements)

|    | A                                                                                                                                    | B                | C | D | E | F | G | H | I | J | K | L |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------|---|---|---|---|---|---|---|---|---|---|
| 63 | <b>Expenditure Section B:</b>                                                                                                        |                  |   |   |   |   |   |   |   |   |   |   |
| 64 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 65 | <b>ESSER II EXPENDITURES (CRRSA)</b>                                                                                                 |                  |   |   |   |   |   |   |   |   |   |   |
| 66 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 67 | <b>FUNCTION</b>                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 68 | 1. List the total expenditures for the Functions 1000 and 2000 below.                                                                |                  |   |   |   |   |   |   |   |   |   |   |
| 69 | INSTRUCTION Total Expenditures                                                                                                       | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 70 | SUPPORT SERVICES Total Expenditures                                                                                                  | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 71 | 2. List the specific expenditures in Functions 1000 & 2000 below (these expenditures are also included in Function 2000 above)       |                  |   |   |   |   |   |   |   |   |   |   |
| 72 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 73 | Facilities Acquisition and Construction Services (Total)                                                                             | 2530             |   |   |   |   |   |   |   |   |   | 0 |
| 74 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                    | 2540             |   |   |   |   |   |   |   |   |   | 0 |
| 75 | FOOD SERVICES (Total)                                                                                                                | 2550             |   |   |   |   |   |   |   |   |   | 0 |
| 76 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 77 | 3. List the technology expenses in Functions 1000 & 2000 below (these expenditures are also included in Functions 1000 & 2000 above) |                  |   |   |   |   |   |   |   |   |   |   |
| 78 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 79 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 80 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)             | Total Technology |   |   | 0 | 0 | 0 |   | 0 |   |   | 0 |
| 81 | <b>Expenditure Section C:</b>                                                                                                        |                  |   |   |   |   |   |   |   |   |   |   |
| 82 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 83 | <b>GEER I EXPENDITURES (CARES)</b>                                                                                                   |                  |   |   |   |   |   |   |   |   |   |   |
| 84 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 85 | <b>FUNCTION</b>                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 86 | 1. List the total expenditures for the Functions 1000 and 2000 below.                                                                |                  |   |   |   |   |   |   |   |   |   |   |
| 87 | INSTRUCTION Total Expenditures                                                                                                       | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 88 | SUPPORT SERVICES Total Expenditures                                                                                                  | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 89 | 2. List the specific expenditures in Functions 1000 & 2000 below (these expenditures are also included in Function 2000 above)       |                  |   |   |   |   |   |   |   |   |   |   |
| 90 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 91 | Facilities Acquisition and Construction Services (Total)                                                                             | 2530             |   |   |   |   |   |   |   |   |   | 0 |
| 92 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                    | 2540             |   |   |   |   |   |   |   |   |   | 0 |
| 93 | FOOD SERVICES (Total)                                                                                                                | 2550             |   |   |   |   |   |   |   |   |   | 0 |
| 94 |                                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 95 | 3. List the technology expenses in Functions 1000 & 2000 below (these expenditures are also included in Functions 1000 & 2000 above) |                  |   |   |   |   |   |   |   |   |   |   |
| 96 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 97 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 98 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)             | Total Technology |   |   | 0 | 0 | 0 |   | 0 |   |   | 0 |

**CARES, CRRSA, ARP Schedule**

|     | A                                                                                                                                     | B | C | D | E | F | G | H | I | J | K | L |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 98  | Expenditure Section D:                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |
| 100 | GEER II EXPENDITURES (CRRSA)                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |
| 101 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 102 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 103 | FUNCTION 1                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |
| 104 | 1. List the total expenditures for the Functions 1000 and 2000 below                                                                  |   |   |   |   |   |   |   |   |   |   |   |
| 105 | INSTRUCTION Total Expenditures                                                                                                        |   |   |   |   |   |   |   |   |   |   |   |
| 106 | SUPPORT SERVICES Total Expenditures                                                                                                   |   |   |   |   |   |   |   |   |   |   |   |
| 107 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 108 | 2. List the specific expenditures in Functions 2350, 2540, & 2550 below (these expenditures are also included in Function 2000 above) |   |   |   |   |   |   |   |   |   |   |   |
| 109 | Facilities Acquisition and Construction Services (Total)                                                                              |   |   |   |   |   |   |   |   |   |   |   |
| 110 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                     |   |   |   |   |   |   |   |   |   |   |   |
| 111 | FOOD SERVICES (Total)                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |
| 112 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 113 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT                                                                             |   |   |   |   |   |   |   |   |   |   |   |
| 114 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT                                                                             |   |   |   |   |   |   |   |   |   |   |   |
| 115 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)              |   |   |   |   |   |   |   |   |   |   |   |
| 116 | Expenditure Section E:                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |
| 117 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 118 | ESSER III EXPENDITURES (ARP)                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |
| 119 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 120 | FUNCTION 1                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |
| 121 | 1. List the total expenditures for the Functions 1000 and 2000 below                                                                  |   |   |   |   |   |   |   |   |   |   |   |
| 122 | INSTRUCTION Total Expenditures                                                                                                        |   |   |   |   |   |   |   |   |   |   |   |
| 123 | SUPPORT SERVICES Total Expenditures                                                                                                   |   |   |   |   |   |   |   |   |   |   |   |
| 124 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 125 | 2. List the specific expenditures in Functions 2350, 2540, & 2550 below (these expenditures are also included in Function 2000 above) |   |   |   |   |   |   |   |   |   |   |   |
| 126 | Facilities Acquisition and Construction Services (Total)                                                                              |   |   |   |   |   |   |   |   |   |   |   |
| 127 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                     |   |   |   |   |   |   |   |   |   |   |   |
| 128 | FOOD SERVICES (Total)                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |
| 129 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 130 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT                                                                             |   |   |   |   |   |   |   |   |   |   |   |
| 131 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT                                                                             |   |   |   |   |   |   |   |   |   |   |   |
| 132 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)              |   |   |   |   |   |   |   |   |   |   |   |
| 133 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 134 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 135 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 136 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 137 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 138 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 139 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 140 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 141 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 142 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 143 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 144 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 145 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 146 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 147 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 148 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 149 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 150 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 151 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 152 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 153 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 154 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 155 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 156 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 157 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 158 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 159 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 160 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 161 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 162 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 163 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 164 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 165 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 166 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 167 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 168 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 169 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 170 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 171 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 172 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 173 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 174 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 175 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 176 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 177 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 178 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 179 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 180 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 181 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 182 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 183 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 184 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 185 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 186 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 187 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 188 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 189 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 190 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 191 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 192 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 193 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 194 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 195 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 196 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 197 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 198 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 199 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |
| 200 |                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |

|     | A                                                                                                                                     | B                | C | D | E | F | G | H | I | J | K | L |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|------------------|---|---|---|---|---|---|---|---|---|---|
| 135 | <b>Expenditure Section F:</b>                                                                                                         |                  |   |   |   |   |   |   |   |   |   |   |
| 136 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 137 | <b>CRRSA Child Nutrition (CRRSA)</b>                                                                                                  |                  |   |   |   |   |   |   |   |   |   |   |
| 138 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 139 | <b>FUNCTIONS</b>                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 140 | 1. Use the total expenditures for the Functions 1000 and 2000 below.                                                                  |                  |   |   |   |   |   |   |   |   |   |   |
| 141 | INSTRUCTION Total Expenditures                                                                                                        | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 142 | SUPPORT SERVICES Total Expenditures                                                                                                   | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 143 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 144 | 2. Use the specific expenditures in Functions 2530, 2540, & 2560 below (these expenditures are also included in Function 2000 above). |                  |   |   |   |   |   |   |   |   |   |   |
| 145 | Facilities Acquisition and Construction Services (Total)                                                                              | 2530             |   |   |   |   |   |   |   |   |   | 0 |
| 146 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                     | 2540             |   |   |   |   |   |   |   |   |   | 0 |
| 147 | FOOD SERVICES (Total)                                                                                                                 | 2560             |   |   |   |   |   |   |   |   |   | 0 |
| 148 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 149 | 3. List the technology expenses in Functions 1000 & 2000 below (these expenditures are also included in Functions 1000 & 2000 above). |                  |   |   |   |   |   |   |   |   |   |   |
| 150 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                 | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 151 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                 | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 152 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY Included in all Expenditure Functions)              | Total Technology |   |   |   | 0 | 0 | 0 |   | 0 |   | 0 |
| 153 | <b>Expenditure Section G:</b>                                                                                                         |                  |   |   |   |   |   |   |   |   |   |   |
| 154 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 155 | <b>ARP Child Nutrition (ARP)</b>                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 156 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 157 | <b>FUNCTIONS</b>                                                                                                                      |                  |   |   |   |   |   |   |   |   |   |   |
| 158 | 1. Use the total expenditures for the Functions 1000 and 2000 below.                                                                  |                  |   |   |   |   |   |   |   |   |   |   |
| 159 | INSTRUCTION Total Expenditures                                                                                                        | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 160 | SUPPORT SERVICES Total Expenditures                                                                                                   | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 161 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 162 | 2. Use the specific expenditures in Functions 2530, 2540, & 2560 below (these expenditures are also included in Function 2000 above). |                  |   |   |   |   |   |   |   |   |   |   |
| 163 | Facilities Acquisition and Construction Services (Total)                                                                              | 2530             |   |   |   |   |   |   |   |   |   | 0 |
| 164 | OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                     | 2540             |   |   |   |   |   |   |   |   |   | 0 |
| 165 | FOOD SERVICES (Total)                                                                                                                 | 2560             |   |   |   |   |   |   |   |   |   | 0 |
| 166 |                                                                                                                                       |                  |   |   |   |   |   |   |   |   |   |   |
| 167 | 3. List the technology expenses in Functions 1000 & 2000 below (these expenditures are also included in Functions 1000 & 2000 above). |                  |   |   |   |   |   |   |   |   |   |   |
| 168 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                 | 1000             |   |   |   |   |   |   |   |   |   | 0 |
| 169 | TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                 | 2000             |   |   |   |   |   |   |   |   |   | 0 |
| 170 | TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY Included in all Expenditure Functions)              | Total Technology |   |   |   | 0 | 0 | 0 |   | 0 |   | 0 |

CARES, CRRSA, ARP Schedule  
(Detailed Schedule of Receipts and Disbursements)

| A                                  |  |  |  |  |  |  |  |  |  | B             | C | D | E | F | G | H | I | J | K | L |  |  |  |  |  |  |  |  |  |
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| Expenditure Section H:             |  |  |  |  |  |  |  |  |  | DISBURSEMENTS |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| ARP IDEA (ARP)                     |  |  |  |  |  |  |  |  |  |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| FUNCTION                           |  |  |  |  |  |  |  |  |  |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| 176 INSTRUCTION Total Expenditures |  |  |  |  |  |  |  |  |  |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |  |  |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
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CARES, CRRSA, ARP Schedule  
(Detailed Schedule of Receipts and Disbursements)

| A                                                                                                                                                    | B                | C                                    | D                 | E                  | F                    | G              | H     | I                         | J                    | K                  | L       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|-------------------|--------------------|----------------------|----------------|-------|---------------------------|----------------------|--------------------|---------|
| <b>Expenditure Section L:</b>                                                                                                                        |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| <b>Other CRRSA Expenditures (not accounted for above)</b>                                                                                            |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | DISBURSEMENTS                        |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | (100)                                | (200)             | (300)              | (400)                | (500)          | (600) | (700)                     | (800)                | (900)              |         |
|                                                                                                                                                      |                  | Salaries                             | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other | Non-Capitalized Equipment | Termination Benefits | Total Expenditures |         |
| <b>FUNCTION</b>                                                                                                                                      |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| List the total expenditures for the Functions 1000 and 2000 below                                                                                    |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| INSTRUCTION Total Expenditures                                                                                                                       | 1000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| SUPPORT SERVICES Total Expenditures                                                                                                                  | 2000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| <b>22- List the specific expenditures in Functions 2530, 2540, &amp; 2560 below (these expenditures are also included in Function 2000 above)</b>    |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| Facilities Acquisition and Construction Services (Total)                                                                                             | 2530             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                                    | 2540             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| FOOD SERVICES (Total)                                                                                                                                | 2560             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| <b>23- List the technology expenses in Functions 1000 &amp; 2000 below (these expenditures are also included in Functions 1000 &amp; 2000 above)</b> |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                                | 1000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                                | 2000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)                             | Total Technology | 0                                    | 0                 | 0                  | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 0       |
| <b>Expenditure Section M:</b>                                                                                                                        |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| <b>Other ARP Expenditures (not accounted for above)</b>                                                                                              |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | DISBURSEMENTS                        |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | (100)                                | (200)             | (300)              | (400)                | (500)          | (600) | (700)                     | (800)                | (900)              |         |
|                                                                                                                                                      |                  | Salaries                             | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other | Non-Capitalized Equipment | Termination Benefits | Total Expenditures |         |
| <b>FUNCTION</b>                                                                                                                                      |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| List the total expenditures for the Functions 1000 and 2000 below                                                                                    |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| INSTRUCTION Total Expenditures                                                                                                                       | 1000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| SUPPORT SERVICES Total Expenditures                                                                                                                  | 2000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| <b>22- List the specific expenditures in Functions 2530, 2540, &amp; 2560 below (these expenditures are also included in Function 2000 above)</b>    |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| Facilities Acquisition and Construction Services (Total)                                                                                             | 2530             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                                    | 2540             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| FOOD SERVICES (Total)                                                                                                                                | 2560             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| <b>23- List the technology expenses in Functions 1000 &amp; 2000 below (these expenditures are also included in Functions 1000 &amp; 2000 above)</b> |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 1000)                                                                | 1000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Included in Function 2000)                                                                | 2000             |                                      |                   |                    |                      |                |       |                           |                      |                    | 0       |
| TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY included in all Expenditure Functions)                             | Total Technology | 0                                    | 0                 | 0                  | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 0       |
| <b>Expenditure Section N:</b>                                                                                                                        |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| <b>TOTAL EXPENDITURES (from all CARES, CRRSA, &amp; ARP funds)</b>                                                                                   |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | DISBURSEMENTS                        |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | (100)                                | (200)             | (300)              | (400)                | (500)          | (600) | (700)                     | (800)                | (900)              |         |
|                                                                                                                                                      |                  | Salaries                             | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other | Non-Capitalized Equipment | Termination Benefits | Total Expenditures |         |
| <b>FUNCTION</b>                                                                                                                                      |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| INSTRUCTION                                                                                                                                          | 1000             | 77,473                               | 0                 | 24,750             | 520,000              | 125,409        | 0     | 0                         | 0                    | 0                  | 747,632 |
| SUPPORT SERVICES                                                                                                                                     | 2000             | 5,045                                | 6,620             | 130,209            | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 142,874 |
| Facilities Acquisition and Construction Services (Total)                                                                                             | 2530             | 0                                    | 0                 | 0                  | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 0       |
| OPERATION & MAINTENANCE OF PLANT SERVICES (Total)                                                                                                    | 2540             | 0                                    | 0                 | 130,209            | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 130,209 |
| FOOD SERVICES (Total)                                                                                                                                | 2560             | 0                                    | 0                 | 0                  | 0                    | 0              | 0     | 0                         | 0                    | 0                  | 0       |
| <b>TOTAL EXPENDITURES</b>                                                                                                                            |                  | Functions 1000 & 2000 total: 890,506 |                   |                    |                      |                |       |                           |                      |                    |         |
| <b>Expenditure Section O:</b>                                                                                                                        |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| <b>TOTAL TECHNOLOGY EXPENDITURES (from all CARES, CRRSA, &amp; ARP funds)</b>                                                                        |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | DISBURSEMENTS                        |                   |                    |                      |                |       |                           |                      |                    |         |
|                                                                                                                                                      |                  | (100)                                | (200)             | (300)              | (400)                | (500)          | (600) | (700)                     | (800)                | (900)              |         |
|                                                                                                                                                      |                  | Salaries                             | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other | Non-Capitalized Equipment | Termination Benefits | Total Expenditures |         |
| <b>FUNCTION</b>                                                                                                                                      |                  |                                      |                   |                    |                      |                |       |                           |                      |                    |         |
| TOTAL TECHNOLOGY-RELATED SUPPLIES, PURCHASE SERVICES, EQUIPMENT (Total TECHNOLOGY Expenditures)                                                      | Total Technology | 0                                    | 0                 | 0                  | 520,000              | 125,409        | 0     | 0                         | 0                    | 0                  | 645,409 |

|    | A                                                     | B             | C                                                      | D                                                                                   | E                                                                          | F                                          | G                              | H                                                                                    | I                                                                                                          | J                                                                                                 | K                                                                        | L                                                                     |
|----|-------------------------------------------------------|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1  | <b>SCHEDULE OF CAPITAL OUTLAY AND DEPRECIATION</b>    |               |                                                        |                                                                                     |                                                                            |                                            |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          |                                                                       |
| 2  | <b>Description of Assets</b><br>(Enter Whole Dollars) | <b>Acct #</b> | <b>Cost</b><br><b>Beginning</b><br><b>July 1, 2024</b> | <b>Add:</b><br><b>Additions</b><br><b>July 1, 2024 thru</b><br><b>June 30, 2025</b> | <b>Less: Deletions</b><br><b>July 1, 2024 thru</b><br><b>June 30, 2025</b> | <b>Cost Ending</b><br><b>June 30, 2025</b> | <b>Life In</b><br><b>Years</b> | <b>Accumulated</b><br><b>Depreciation</b><br><b>Beginning</b><br><b>July 1, 2024</b> | <b>Add:</b><br><b>Depreciation</b><br><b>Allowable</b><br><b>July 1, 2024 thru</b><br><b>June 30, 2025</b> | <b>Less: Depreciation</b><br><b>Deletions</b><br><b>July 1, 2024 thru</b><br><b>June 30, 2025</b> | <b>Accumulated</b><br><b>Depreciation Ending</b><br><b>June 30, 2025</b> | <b>Ending Balance</b><br><b>Undepreciated</b><br><b>June 30, 2025</b> |
| 3  | Works of Art & Historical Treasures                   | 210           |                                                        |                                                                                     |                                                                            | 0                                          |                                |                                                                                      |                                                                                                            |                                                                                                   | 0                                                                        | 0                                                                     |
| 4  | Land                                                  | 220           |                                                        |                                                                                     |                                                                            |                                            |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          |                                                                       |
| 5  | Non-Depreciable Land                                  | 221           | 509,337                                                |                                                                                     |                                                                            | 509,337                                    |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          | 509,337                                                               |
| 6  | Depreciable Land                                      | 222           |                                                        |                                                                                     |                                                                            | 0                                          | 50                             |                                                                                      |                                                                                                            |                                                                                                   | 0                                                                        | 0                                                                     |
| 7  | Buildings                                             | 230           |                                                        |                                                                                     |                                                                            |                                            |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          |                                                                       |
| 8  | Permanent Buildings                                   | 231           | 37,107,643                                             | 437,488                                                                             |                                                                            | 37,545,131                                 | 50                             | 9,973,406                                                                            | 745,621                                                                                                    |                                                                                                   | 10,719,027                                                               | 26,826,104                                                            |
| 9  | Temporary Buildings                                   | 232           |                                                        |                                                                                     |                                                                            | 0                                          | 20                             |                                                                                      |                                                                                                            |                                                                                                   | 0                                                                        | 0                                                                     |
| 10 | Improvements Other than Buildings<br>(Infrastructure) | 240           | 1,522,180                                              |                                                                                     |                                                                            | 1,522,180                                  | 20                             | 890,462                                                                              | 57,163                                                                                                     |                                                                                                   | 947,625                                                                  | 574,555                                                               |
| 11 | Capitalized Equipment                                 | 250           |                                                        |                                                                                     |                                                                            |                                            |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          |                                                                       |
| 12 | 10 Yr Schedule                                        | 251           | 6,283,701                                              | 364,842                                                                             |                                                                            | 6,648,543                                  | 10                             | 5,126,649                                                                            | 227,374                                                                                                    |                                                                                                   | 5,354,023                                                                | 1,294,520                                                             |
| 13 | 5 Yr Schedule                                         | 252           | 100,074                                                |                                                                                     |                                                                            | 100,074                                    | 5                              | 39,612                                                                               | 25,018                                                                                                     |                                                                                                   | 64,630                                                                   | 35,444                                                                |
| 14 | 3 Yr Schedule                                         | 253           |                                                        |                                                                                     |                                                                            | 0                                          | 3                              |                                                                                      |                                                                                                            |                                                                                                   | 0                                                                        | 0                                                                     |
| 15 | Construction in Progress                              | 260           |                                                        |                                                                                     |                                                                            | 0                                          |                                |                                                                                      |                                                                                                            |                                                                                                   |                                                                          | 0                                                                     |
| 16 | Total Capital Assets                                  | 200           | 45,522,935                                             | 802,330                                                                             | 0                                                                          | 46,325,265                                 |                                | 16,030,129                                                                           | 1,055,176                                                                                                  | 0                                                                                                 | 17,085,305                                                               | 29,239,960                                                            |
| 17 | Non-Capitalized Equipment                             | 700           |                                                        |                                                                                     |                                                                            | 0                                          | 10                             |                                                                                      | 0                                                                                                          |                                                                                                   |                                                                          |                                                                       |
| 18 | Allowable Depreciation                                |               |                                                        |                                                                                     |                                                                            |                                            |                                |                                                                                      | 1,055,176                                                                                                  |                                                                                                   |                                                                          |                                                                       |

|    | A                                                                                                        | B                                       | C                                                                | D | E  | F          | H |
|----|----------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|---|----|------------|---|
| 1  | ESTIMATED OPERATING EXPENSE PER PUPIL (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2024 - 2025) |                                         |                                                                  |   |    |            |   |
| 2  | This schedule is completed for school districts only.                                                    |                                         |                                                                  |   |    |            |   |
| 3  |                                                                                                          |                                         |                                                                  |   |    |            |   |
| 4  | Fund                                                                                                     | Sheet, Row                              | ACCOUNT NO - TITLE                                               |   |    | Amount     |   |
| 5  |                                                                                                          |                                         |                                                                  |   |    |            |   |
| 6  | OPERATING EXPENSE PER PUPIL                                                                              |                                         |                                                                  |   |    |            |   |
| 7  | EXPENDITURES:                                                                                            |                                         |                                                                  |   |    |            |   |
| 8  | ED                                                                                                       | Expenditures 16-24, L116                | Total Expenditures                                               |   | \$ | 13,812,330 |   |
| 9  | O&M                                                                                                      | Expenditures 16-24, L155                | Total Expenditures                                               |   |    | 1,498,088  |   |
| 10 | DS                                                                                                       | Expenditures 16-24, L178                | Total Expenditures                                               |   |    | 714,436    |   |
| 11 | TR                                                                                                       | Expenditures 16-24, L214                | Total Expenditures                                               |   |    | 611,158    |   |
| 12 | MR/SS                                                                                                    | Expenditures 16-24, L292                | Total Expenditures                                               |   |    | 583,558    |   |
| 13 | TORT                                                                                                     | Expenditures 16-24, L429                | Total Expenditures                                               |   |    | 708,185    |   |
| 14 |                                                                                                          |                                         | Total Expenditures                                               |   | \$ | 17,927,756 |   |
| 15 | LESS RECEIPTS/REVENUES OR DISBURSEMENTS/EXPENDITURES NOT APPLICABLE TO THE REGULAR K-12 PROGRAM:         |                                         |                                                                  |   |    |            |   |
| 16 |                                                                                                          |                                         |                                                                  |   |    |            |   |
| 17 | TR                                                                                                       | Revenues 10-15, L43, Col F              | 1412 Regular - Transp Fees from Other Districts (In State)       |   | \$ | 0          |   |
| 18 | TR                                                                                                       | Revenues 10-15, L47, Col F              | 1421 Summer Sch - Transp. Fees from Pupils or Parents (In State) |   |    | 0          |   |
| 19 | TR                                                                                                       | Revenues 10-15, L48, Col F              | 1422 Summer Sch - Transp. Fees from Other Districts (In State)   |   |    | 0          |   |
| 20 | TR                                                                                                       | Revenues 10-15, L49, Col F              | 1423 Summer Sch - Transp. Fees from Other Sources (In State)     |   |    | 0          |   |
| 21 | TR                                                                                                       | Revenues 10-15, L50 Col F               | 1424 Summer Sch - Transp. Fees from Other Sources (Out of State) |   |    | 0          |   |
| 22 | TR                                                                                                       | Revenues 10-15, L52, Col F              | 1432 CTE - Transp Fees from Other Districts (In State)           |   |    | 0          |   |
| 23 | TR                                                                                                       | Revenues 10-15, L56, Col F              | 1442 Special Ed - Transp Fees from Other Districts (In State)    |   |    | 0          |   |
| 24 | TR                                                                                                       | Revenues 10-15, L59, Col F              | 1451 Adult - Transp Fees from Pupils or Parents (In State)       |   |    | 0          |   |
| 25 | TR                                                                                                       | Revenues 10-15, L61, Col F              | 1452 Adult - Transp Fees from Other Districts (In State)         |   |    | 0          |   |
| 26 | TR                                                                                                       | Revenues 10-15, L62, Col F              | 1453 Adult - Transp Fees from Other Sources (In State)           |   |    | 0          |   |
| 27 | TR                                                                                                       | Revenues 10-15, L62, Col F              | 1454 Adult - Transp Fees from Other Sources (Out of State)       |   |    | 0          |   |
| 28 | O&M-TR                                                                                                   | Revenues 10-15, L151, Col D & F         | 3410 Adult Ed (from ICCB)                                        |   |    | 0          |   |
| 29 | O&M-TR                                                                                                   | Revenues 10-15, L152, Col D & F         | 3499 Adult Ed - Other (Describe & Itemize)                       |   |    | 0          |   |
| 30 | O&M-TR                                                                                                   | Revenues 10-15, L214, Col D,F           | 4600 Fed - Spec Education - Preschool Flow-Through               |   |    | 0          |   |
| 31 | O&M-TR                                                                                                   | Revenues 10-15, L215, Col D,F           | 4605 Fed - Spec Education - Preschool Discretionary              |   |    | 0          |   |
| 32 | O&M                                                                                                      | Revenues 10-15, L225, Col D             | 4810 Federal - Adult Education                                   |   |    | 0          |   |
| 33 | ED                                                                                                       | Expenditures 16-24, L7, Col K - (G+I)   | 1125 Pre-K Programs                                              |   |    | 166,394    |   |
| 34 | ED                                                                                                       | Expenditures 16-24, L8, Col K - (G+I)   | 1225 Special Education Programs Pre-K                            |   |    | 103,435    |   |
| 35 | ED                                                                                                       | Expenditures 16-24, L11, Col K - (G+I)  | 1275 Remedial and Supplemental Programs Pre-K                    |   |    | 0          |   |
| 36 | ED                                                                                                       | Expenditures 16-24, L12, Col K - (G+I)  | 1900 Adult/Continuing Education Programs                         |   |    | 0          |   |
| 37 | ED                                                                                                       | Expenditures 16-24, L15, Col K - (G+I)  | 1800 Summer School Programs                                      |   |    | 0          |   |
| 38 | ED                                                                                                       | Expenditures 16-24, L20, Col K          | 1910 Pre-K Programs - Private Tuition                            |   |    | 0          |   |
| 39 | ED                                                                                                       | Expenditures 16-24, L21, Col K          | 1911 Regular K-12 Programs - Private Tuition                     |   |    | 0          |   |
| 40 | ED                                                                                                       | Expenditures 16-24, L22, Col K          | 1912 Special Education Programs K-12 - Private Tuition           |   |    | 76,805     |   |
| 41 | ED                                                                                                       | Expenditures 16-24, L23, Col K          | 1913 Special Education Programs Pre-K - Tuition                  |   |    | 0          |   |
| 42 | ED                                                                                                       | Expenditures 16-24, L24, Col K          | 1914 Remedial/Supplemental Programs K-12 - Private Tuition       |   |    | 0          |   |
| 43 | ED                                                                                                       | Expenditures 16-24, L25, Col K          | 1915 Remedial/Supplemental Programs Pre-K - Private Tuition      |   |    | 0          |   |
| 44 | ED                                                                                                       | Expenditures 16-24, L26, Col K          | 1916 Adult/Continuing Education Programs - Private Tuition       |   |    | 0          |   |
| 45 | ED                                                                                                       | Expenditures 16-24, L27, Col K          | 1917 CTE Programs - Private Tuition                              |   |    | 0          |   |
| 46 | ED                                                                                                       | Expenditures 16-24, L28, Col K          | 1918 Interscholastic Programs - Private Tuition                  |   |    | 0          |   |
| 47 | ED                                                                                                       | Expenditures 16-24, L29, Col K          | 1919 Summer School Programs - Private Tuition                    |   |    | 0          |   |
| 48 | ED                                                                                                       | Expenditures 16-24, L30, Col K          | 1920 Gifted Programs - Private Tuition                           |   |    | 0          |   |
| 49 | ED                                                                                                       | Expenditures 16-24, L31, Col K          | 1921 Bilingual Programs - Private Tuition                        |   |    | 0          |   |
| 50 | ED                                                                                                       | Expenditures 16-24, L32, Col K          | 1922 Truants/Alternative/Optional Ed Progrms - Private Tuition   |   |    | 0          |   |
| 51 | ED                                                                                                       | Expenditures 16-24, L77, Col K - (G+I)  | 3000 Community Services                                          |   |    | 122,664    |   |
| 52 | ED                                                                                                       | Expenditures 16-24, L104, Col K         | 4000 Total Payments to Other Govt Units                          |   |    | 784,399    |   |
| 53 | ED                                                                                                       | Expenditures 16-24, L116, Col G         | Capital Outlay                                                   |   |    | 314,895    |   |
| 54 | ED                                                                                                       | Expenditures 16-24, L116, Col I         | Non-Capitalized Equipment                                        |   |    | 0          |   |
| 55 | O&M                                                                                                      | Expenditures 16-24, L134, Col K - (G+I) | 3000 Community Services                                          |   |    | 0          |   |
| 56 | O&M                                                                                                      | Expenditures 16-24, L133, Col K         | 4000 Total Payments to Other Govt Units                          |   |    | 0          |   |
| 57 | O&M                                                                                                      | Expenditures 16-24, L155, Col G         | - Capital Outlay                                                 |   |    | 419,055    |   |
| 58 | O&M                                                                                                      | Expenditures 16-24, L155, Col I         | - Non-Capitalized Equipment                                      |   |    | 0          |   |
| 59 | DS                                                                                                       | Expenditures 16-24, L164, Col K         | 4000 Payments to Other Dist & Govt Units                         |   |    | 0          |   |
| 60 |                                                                                                          |                                         |                                                                  |   |    |            |   |

|     | A                                                                                                               | B                                       | C                                                                                                              | D             | E | F          | H |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|---|------------|---|
| 1   | <b>ESTIMATED OPERATING EXPENSE PER PUPIL (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2024 - 2025)</b> |                                         |                                                                                                                |               |   |            |   |
| 2   | <i>This schedule is completed for school districts only.</i>                                                    |                                         |                                                                                                                |               |   |            |   |
| 4   | <b>Fund</b>                                                                                                     | <b>Sheet, Row</b>                       | <b>ACCOUNT NO - TITLE</b>                                                                                      | <b>Amount</b> |   |            |   |
| 61  | DS                                                                                                              | Expenditures 16-24, L174, Col K         | 5300 Debt Service - Payments of Principal on Long-Term Debt                                                    |               |   | 554,991    |   |
| 62  | TR                                                                                                              | Expenditures 16-24, L189, Col K - (G+I) | 3000 Community Services                                                                                        |               |   | 0          |   |
| 63  | TR                                                                                                              | Expenditures 16-24, L200, Col K         | 4000 Total Payments to Other Govt Units                                                                        |               |   | 0          |   |
| 64  | TR                                                                                                              | Expenditures 16-24, L210, Col K         | 5300 Debt Service - Payments of Principal on Long-Term Debt                                                    |               |   | 0          |   |
| 65  | TR                                                                                                              | Expenditures 16-24, L214, Col G         | - Capital Outlay                                                                                               |               |   | 0          |   |
| 66  | TR                                                                                                              | Expenditures 16-24, L214, Col I         | - Non-Capitalized Equipment                                                                                    |               |   | 0          |   |
| 67  | MR/SS                                                                                                           | Expenditures 16-24, L220, Col K         | 1125 Pre-K Programs                                                                                            |               |   | 6,133      |   |
| 68  | MR/SS                                                                                                           | Expenditures 16-24, L222, Col K         | 1225 Special Education Programs - Pre-K                                                                        |               |   | 7,036      |   |
| 69  | MR/SS                                                                                                           | Expenditures 16-24, L224, Col K         | 1275 Remedial and Supplemental Programs - Pre-K                                                                |               |   | 0          |   |
| 70  | MR/SS                                                                                                           | Expenditures 16-24, L225, Col K         | 1300 Adult/Continuing Education Programs                                                                       |               |   | 0          |   |
| 71  | MR/SS                                                                                                           | Expenditures 16-24, L228, Col K         | 1600 Summer School Programs                                                                                    |               |   | 0          |   |
| 72  | MR/SS                                                                                                           | Expenditures 16-24, L277, Col K         | 3000 Community Services                                                                                        |               |   | 11,548     |   |
| 73  | MR/SS                                                                                                           | Expenditures 16-24, L282, Col K         | 4000 Total Payments to Other Govt Units                                                                        |               |   | 0          |   |
| 74  | Tort                                                                                                            | Expenditures 16-24, L318, Col K - (G+I) | 1125 Pre-K Programs                                                                                            |               |   | 0          |   |
| 75  | Tort                                                                                                            | Expenditures 16-24, L320, Col K - (G+I) | 1225 Special Education Programs Pre-K                                                                          |               |   | 0          |   |
| 76  | Tort                                                                                                            | Expenditures 16-24, L322, Col K - (G+I) | 1275 Remedial and Supplemental Programs Pre-K                                                                  |               |   | 0          |   |
| 77  | Tort                                                                                                            | Expenditures 16-24, L323, Col K - (G+I) | 1300 Adult/Continuing Education Programs                                                                       |               |   | 0          |   |
| 78  | Tort                                                                                                            | Expenditures 16-24, L326, Col K - (G+I) | 1600 Summer School Programs                                                                                    |               |   | 0          |   |
| 79  | Tort                                                                                                            | Expenditures 16-24, L331, Col K         | 1910 Pre-K Programs - Private Tuition                                                                          |               |   | 0          |   |
| 80  | Tort                                                                                                            | Expenditures 16-24, L332, Col K         | 1911 Regular K-12 Programs - Private Tuition                                                                   |               |   | 0          |   |
| 81  | Tort                                                                                                            | Expenditures 16-24, L333, Col K         | 1912 Special Education Programs K-12 - Private Tuition                                                         |               |   | 0          |   |
| 82  | Tort                                                                                                            | Expenditures 16-24, L334, Col K         | 1913 Special Education Programs Pre-K - Tuition                                                                |               |   | 0          |   |
| 83  | Tort                                                                                                            | Expenditures 16-24, L335, Col K         | 1914 Remedial/Supplemental Programs K-12 - Private Tuition                                                     |               |   | 0          |   |
| 84  | Tort                                                                                                            | Expenditures 16-24, L336, Col K         | 1915 Remedial/Supplemental Programs Pre-K - Private Tuition                                                    |               |   | 0          |   |
| 85  | Tort                                                                                                            | Expenditures 16-24, L337, Col K         | 1916 Adult/Continuing Education Programs - Private Tuition                                                     |               |   | 0          |   |
| 86  | Tort                                                                                                            | Expenditures 16-24, L338, Col K         | 1917 CTE Programs - Private Tuition                                                                            |               |   | 0          |   |
| 87  | Tort                                                                                                            | Expenditures 16-24, L339, Col K         | 1918 Interscholastic Programs - Private Tuition                                                                |               |   | 0          |   |
| 88  | Tort                                                                                                            | Expenditures 16-24, L340, Col K         | 1919 Summer School Programs - Private Tuition                                                                  |               |   | 0          |   |
| 89  | Tort                                                                                                            | Expenditures 16-24, L341, Col K         | 1920 Gifted Programs - Private Tuition                                                                         |               |   | 0          |   |
| 90  | Tort                                                                                                            | Expenditures 16-24, L342, Col K         | 1921 Bilingual Programs - Private Tuition                                                                      |               |   | 0          |   |
| 91  | Tort                                                                                                            | Expenditures 16-24, L343, Col K         | 1922 Truants Alternative/Optional Ed Programs - Private Tuition                                                |               |   | 0          |   |
| 92  | Tort                                                                                                            | Expenditures 16-24, L388, Col K - (G+I) | 3000 Community Services                                                                                        |               |   | 0          |   |
| 93  | Tort                                                                                                            | Expenditures 16-24, L415, Col K         | 4000 Total Payments to Other Govt Units                                                                        |               |   | 0          |   |
| 94  | Tort                                                                                                            | Expenditures 16-24, L429, Col G         | - Capital Outlay                                                                                               |               |   | 0          |   |
| 95  | Tort                                                                                                            | Expenditures 16-24, L429, Col I         | - Non-Capitalized Equipment                                                                                    |               |   | 0          |   |
| 96  |                                                                                                                 |                                         | Total Deductions for OEPP Computation (Sum of Lines 18 - 95)                                                   |               |   | 2,557,295  |   |
| 97  |                                                                                                                 |                                         | Total Operating Expenses Regular K-12 (Line 14 minus Line 96)                                                  |               |   | 15,360,461 |   |
| 98  |                                                                                                                 |                                         | 9 Month ADA from Average Daily Attendance - Student Information System (SIS) In IWAS-preliminary ADA 2024-2025 |               |   | 1,154.96   |   |
| 99  |                                                                                                                 |                                         | Estimated OEPP (Line 97 divided by Line 98)                                                                    |               |   | 13,299.56  |   |
| 100 |                                                                                                                 |                                         |                                                                                                                |               |   |            |   |
| 101 | <b>PER CAPITA TUITION CHARGE</b>                                                                                |                                         |                                                                                                                |               |   |            |   |
| 103 | <b>LESS OFFSETTING RECEIPTS/REVENUES:</b>                                                                       |                                         |                                                                                                                |               |   |            |   |
| 104 | TR                                                                                                              | Revenues 10-15, L42, Col F              | 1411 Regular Transp Fees from Pupils or Parents (In State)                                                     |               |   | 0          |   |
| 105 | TR                                                                                                              | Revenues 10-15, L44, Col F              | 1413 Regular Transp Fees from Other Sources (In State)                                                         |               |   | 0          |   |
| 106 | TR                                                                                                              | Revenues 10-15, L45, Col F              | 1415 Regular Transp Fees from Co-curricular Activities (In State)                                              |               |   | 2,963      |   |
| 107 | TR                                                                                                              | Revenues 10-15, L46, Col F              | 1416 Regular Transp Fees from Other Sources (Out of State)                                                     |               |   | 0          |   |
| 108 | TR                                                                                                              | Revenues 10-15, L51, Col F              | 1431 CTE - Transp Fees from Pupils or Parents (In State)                                                       |               |   | 0          |   |
| 109 | TR                                                                                                              | Revenues 10-15, L53, Col F              | 1433 CTE - Transp Fees from Other Sources (In State)                                                           |               |   | 0          |   |
| 110 | TR                                                                                                              | Revenues 10-15, L54, Col F              | 1434 CTE - Transp Fees from Other Sources (Out of State)                                                       |               |   | 0          |   |
| 111 | TR                                                                                                              | Revenues 10-15, L55, Col F              | 1441 Special Ed - Transp Fees from Pupils or Parents (In State)                                                |               |   | 0          |   |
| 112 | TR                                                                                                              | Revenues 10-15, L57, Col F              | 1443 Special Ed - Transp Fees from Other Sources (In State)                                                    |               |   | 0          |   |
| 113 | TR                                                                                                              | Revenues 10-15, L58, Col F              | 1444 Special Ed - Transp Fees from Other Sources (Out of State)                                                |               |   | 0          |   |
| 114 | ED                                                                                                              | Revenues 10-15, L75, Col C              | 1600 Total Food Service                                                                                        |               |   | 279,755    |   |
| 115 | ED-O&M                                                                                                          | Revenues 10-15, L83, Col C,D            | 1700 Total District/School Activity Income (without Student Activity Funds)                                    |               |   | 303,804    |   |
| 116 | ED                                                                                                              | Revenues 10-15, L86, Col C              | 1811 Rentals - Regular Textbooks                                                                               |               |   | 93,775     |   |
| 117 | ED                                                                                                              | Revenues 10-15, L89, Col C              | 1819 Rentals - Other (Describe & Itemize)                                                                      |               |   | 0          |   |
| 118 | ED                                                                                                              | Revenues 10-15, L90, Col C              | 1821 Sales - Regular Textbooks                                                                                 |               |   | 0          |   |
| 119 | ED                                                                                                              | Revenues 10-15, L93, Col C              | 1829 Sales - Other (Describe & Itemize)                                                                        |               |   | 0          |   |
| 120 | ED                                                                                                              | Revenues 10-15, L94, Col C              | 1890 Other (Describe & Itemize)                                                                                |               |   | 0          |   |
| 121 | ED-O&M                                                                                                          | Revenues 10-15, L97, Col C,D            | 1910 Rentals                                                                                                   |               |   | 2,568      |   |
| 122 | ED-O&M-TR                                                                                                       | Revenues 10-15, L100, Col C,D,F         | 1940 Services Provided Other Districts                                                                         |               |   | 0          |   |
| 123 | ED-O&M-DS-TR-MR/SS                                                                                              | Revenues 10-15, L106, Col C,D,E,F,G     | 1991 Payment from Other Districts                                                                              |               |   | 0          |   |
| 124 | ED                                                                                                              | Revenues 10-15, L108, Col C             | 1993 Other Local Fees (Describe & Itemize)                                                                     |               |   | 0          |   |
| 125 | ED-O&M-TR                                                                                                       | Revenues 10-15, L134, Col C,D,F         | 3100 Total Special Education                                                                                   |               |   | 46,055     |   |
| 126 | ED-O&M-MR/SS                                                                                                    | Revenues 10-15, L143, Col C,D,G         | 3200 Total Career and Technical Education                                                                      |               |   | 54,230     |   |
| 127 | ED-MR/SS                                                                                                        | Revenues 10-15, L147, Col C,G           | 3300 Total Bilingual Ed                                                                                        |               |   | 0          |   |
| 128 | ED                                                                                                              | Revenues 10-15, L148, Col C             | 3360 State Free Lunch & Breakfast                                                                              |               |   | 2,847      |   |
| 129 | ED-O&M-MR/SS                                                                                                    | Revenues 10-15, L149, Col C,D,G         | 3365 School Breakfast Initiative                                                                               |               |   | 0          |   |
| 130 | ED-O&M                                                                                                          | Revenues 10-15, L150, Col C,D           | 3370 Driver Education                                                                                          |               |   | 10,819     |   |



Please do not remove and reinsert this tab from the workbook or paste into this tab. The AFR will be returned to the auditor if this tab is completed incorrectly.

**To determine the applicable contracts for this schedule, they must meet ALL three qualifications below:**

- Use the resources to the right to determine if the contract should be listed below.



### Indirect Cost Rate Plan

The amount in column (E) is the amount allowed on each contract in the Indirect Cost Rate calculation. The amount in column (F) is the amount that will be deducted from the base in the Indirect cost rate (tab 41) for Program Year 2027.

[illegible]

[illegible]

If the school district/joint agreement does not have any contracts, enter N/A on Column A, Line 20.

## ESTIMATED INDIRECT COST DATA

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B                  | C                     | D                    | E                     | F          | G | H |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|----------------------|-----------------------|------------|---|---|--|--|--------------------|--|----------------------|--|--|----------|----------------|--------------|----------------|--------------|----|-------------|------|-----------|--|-----------|----|-------------------|--|--|--|--|----|-------|------|---------|--|---------|----|---------------------|------|---------|--|---------|----|----------------|------|-----------|--|-----------|----|---------------|------|---------|--|---------|----|-----------|--|--|--|--|----|---------------------------------|------|---|---|---|----|-----------------|------|--------|--------|---|----|-------------------------------|------|-----------|-----------|---|----|----------------------|------|---------|--|---------|----|---------------|------|---|---|---|----|-------------------|------|---|---|---|----|----------|--|--|--|--|----|--------------------------------|------|---|--|---|----|-------------------------------|------|---|--|---|----|----------------------|------|---|--|---|----|----------------|------|---|---|---|----|--------------------------|------|---|---|---|----|--------|------|---|--|---|----|--------------------|------|---------|--|---------|----|---------------------------------------------------------------------------------|--|---|--|---|----|-------|--|--------|------------|-----------|------------|----|--|--|------------------|--|--------------------|--|----|--|--|-----------------------|--------|-----------------------|-----------|----|--|--|---------------------|------------|---------------------|------------|----|--|--|---------|--|----------|--|
| 1  | <b>ESTIMATED INDIRECT COST RATE DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 2  | <b>SECTION I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 3  | <b>Financial Data To Assist Indirect Cost Rate Determination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 4  | (Source document for the computation of the Indirect Cost Rate is found in the "Expenditures" tab.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 5  | ALL OBJECTS EXCLUDE CAPITAL OUTLAY. With the exception of line 11, enter the disbursements/expenditures included within the following functions charged directly to and reimbursed from federal grant programs. Also, include all amounts paid to or for other employees within each function that work with specific federal grant programs in the same capacity as those charged to and reimbursed from the same federal grant programs. For example, if a district received funding for a Title I clerk, all other salaries for Title I clerks performing like duties in that function must be included. Include any benefits and/or purchased services paid on or to persons whose salaries are classified as direct costs in the function listed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 6  | <b>Support Services - Direct Costs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 7  | Direction of Business Support Services (10, 50, and 80 -2510)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 8  | Fiscal Services (10, 50, & 80 -2520)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 9  | Operation and Maintenance of Plant Services (10, 20, 50, and 80 -2540)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 10 | Food Services (10 & 80 -2560) Must be less than (P16, Col E-F, L65). *Only include food costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 11 | Value of Commodities Received for Fiscal Year 2025 (Include the value of commodities when determining if a Single Audit is required).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 12 | Internal Services (10, 50, and 80 -2570)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 13 | Staff Services (10, 50, and 80 -2640)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 14 | Data Processing Services (10, 50, & 80 -2660)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 15 | <b>SECTION II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 16 | <b>Estimated Indirect Cost Rate for Federal Programs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 17 | <table border="1"> <thead> <tr> <th></th> <th></th> <th colspan="2">Restricted Program</th> <th colspan="2">Unrestricted Program</th> </tr> <tr> <th></th> <th>Function</th> <th>Indirect Costs</th> <th>Direct Costs</th> <th>Indirect Costs</th> <th>Direct Costs</th> </tr> </thead> <tbody> <tr> <td>19</td> <td>Instruction</td> <td>1000</td> <td>9,890,937</td> <td></td> <td>9,890,937</td> </tr> <tr> <td>20</td> <td>Support Services:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>21</td> <td>Pupil</td> <td>2100</td> <td>559,977</td> <td></td> <td>559,977</td> </tr> <tr> <td>22</td> <td>Instructional Staff</td> <td>2200</td> <td>305,572</td> <td></td> <td>305,572</td> </tr> <tr> <td>23</td> <td>General Admin.</td> <td>2300</td> <td>1,001,908</td> <td></td> <td>1,001,908</td> </tr> <tr> <td>24</td> <td>School Admin.</td> <td>2400</td> <td>725,419</td> <td></td> <td>725,419</td> </tr> <tr> <td>25</td> <td>Business:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>26</td> <td>Direction of Business Spt. Srv.</td> <td>2510</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>27</td> <td>Fiscal Services</td> <td>2520</td> <td>86,625</td> <td>86,625</td> <td>0</td> </tr> <tr> <td>28</td> <td>Oper. &amp; Maint. Plant Services</td> <td>2540</td> <td>1,633,381</td> <td>1,633,381</td> <td>0</td> </tr> <tr> <td>29</td> <td>Pupil Transportation</td> <td>2550</td> <td>694,241</td> <td></td> <td>694,241</td> </tr> <tr> <td>30</td> <td>Food Services</td> <td>2560</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>31</td> <td>Internal Services</td> <td>2570</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>32</td> <td>Central:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>33</td> <td>Direction of Central Spt. Srv.</td> <td>2610</td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>34</td> <td>Plan, Rsrch, Dvlp, Eval. Srv.</td> <td>2620</td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>35</td> <td>Information Services</td> <td>2630</td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>36</td> <td>Staff Services</td> <td>2640</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>37</td> <td>Data Processing Services</td> <td>2660</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>38</td> <td>Other:</td> <td>2900</td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>39</td> <td>Community Services</td> <td>3000</td> <td>134,212</td> <td></td> <td>134,212</td> </tr> <tr> <td>40</td> <td>Contracts Paid in CY over the allowed amount for ICR calculation (from page 40)</td> <td></td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>41</td> <td>Total</td> <td></td> <td>86,625</td> <td>14,945,647</td> <td>1,720,006</td> <td>13,312,266</td> </tr> <tr> <td>42</td> <td colspan="2"></td> <td colspan="2">Restricted Rate*</td> <td colspan="2">Unrestricted Rate*</td> </tr> <tr> <td>43</td> <td colspan="2"></td> <td>Total Indirect Costs:</td> <td>86,625</td> <td>Total Indirect Costs:</td> <td>1,720,006</td> </tr> <tr> <td>44</td> <td colspan="2"></td> <td>Total Direct Costs:</td> <td>14,945,647</td> <td>Total Direct Costs:</td> <td>13,312,266</td> </tr> <tr> <td>45</td> <td colspan="2"></td> <td colspan="2">= 0.58%</td> <td colspan="2">= 12.92%</td> </tr> </tbody> </table> |                    |                       |                      |                       |            |   |   |  |  | Restricted Program |  | Unrestricted Program |  |  | Function | Indirect Costs | Direct Costs | Indirect Costs | Direct Costs | 19 | Instruction | 1000 | 9,890,937 |  | 9,890,937 | 20 | Support Services: |  |  |  |  | 21 | Pupil | 2100 | 559,977 |  | 559,977 | 22 | Instructional Staff | 2200 | 305,572 |  | 305,572 | 23 | General Admin. | 2300 | 1,001,908 |  | 1,001,908 | 24 | School Admin. | 2400 | 725,419 |  | 725,419 | 25 | Business: |  |  |  |  | 26 | Direction of Business Spt. Srv. | 2510 | 0 | 0 | 0 | 27 | Fiscal Services | 2520 | 86,625 | 86,625 | 0 | 28 | Oper. & Maint. Plant Services | 2540 | 1,633,381 | 1,633,381 | 0 | 29 | Pupil Transportation | 2550 | 694,241 |  | 694,241 | 30 | Food Services | 2560 | 0 | 0 | 0 | 31 | Internal Services | 2570 | 0 | 0 | 0 | 32 | Central: |  |  |  |  | 33 | Direction of Central Spt. Srv. | 2610 | 0 |  | 0 | 34 | Plan, Rsrch, Dvlp, Eval. Srv. | 2620 | 0 |  | 0 | 35 | Information Services | 2630 | 0 |  | 0 | 36 | Staff Services | 2640 | 0 | 0 | 0 | 37 | Data Processing Services | 2660 | 0 | 0 | 0 | 38 | Other: | 2900 | 0 |  | 0 | 39 | Community Services | 3000 | 134,212 |  | 134,212 | 40 | Contracts Paid in CY over the allowed amount for ICR calculation (from page 40) |  | 0 |  | 0 | 41 | Total |  | 86,625 | 14,945,647 | 1,720,006 | 13,312,266 | 42 |  |  | Restricted Rate* |  | Unrestricted Rate* |  | 43 |  |  | Total Indirect Costs: | 86,625 | Total Indirect Costs: | 1,720,006 | 44 |  |  | Total Direct Costs: | 14,945,647 | Total Direct Costs: | 13,312,266 | 45 |  |  | = 0.58% |  | = 12.92% |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Restricted Program |                       | Unrestricted Program |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
|    | Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Indirect Costs     | Direct Costs          | Indirect Costs       | Direct Costs          |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 19 | Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1000               | 9,890,937             |                      | 9,890,937             |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 20 | Support Services:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 21 | Pupil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2100               | 559,977               |                      | 559,977               |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 22 | Instructional Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2200               | 305,572               |                      | 305,572               |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 23 | General Admin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2300               | 1,001,908             |                      | 1,001,908             |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 24 | School Admin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2400               | 725,419               |                      | 725,419               |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 25 | Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 26 | Direction of Business Spt. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2510               | 0                     | 0                    | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 27 | Fiscal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2520               | 86,625                | 86,625               | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 28 | Oper. & Maint. Plant Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2540               | 1,633,381             | 1,633,381            | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 29 | Pupil Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2550               | 694,241               |                      | 694,241               |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 30 | Food Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2560               | 0                     | 0                    | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 31 | Internal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2570               | 0                     | 0                    | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 32 | Central:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |                      |                       |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 33 | Direction of Central Spt. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2610               | 0                     |                      | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 34 | Plan, Rsrch, Dvlp, Eval. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2620               | 0                     |                      | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 35 | Information Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2630               | 0                     |                      | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 36 | Staff Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2640               | 0                     | 0                    | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 37 | Data Processing Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2660               | 0                     | 0                    | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 38 | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2900               | 0                     |                      | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 39 | Community Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3000               | 134,212               |                      | 134,212               |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 40 | Contracts Paid in CY over the allowed amount for ICR calculation (from page 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 0                     |                      | 0                     |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 41 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 86,625                | 14,945,647           | 1,720,006             | 13,312,266 |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 42 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Restricted Rate*      |                      | Unrestricted Rate*    |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 43 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Total Indirect Costs: | 86,625               | Total Indirect Costs: | 1,720,006  |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 44 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Total Direct Costs:   | 14,945,647           | Total Direct Costs:   | 13,312,266 |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |
| 45 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | = 0.58%               |                      | = 12.92%              |            |   |   |  |  |                    |  |                      |  |  |          |                |              |                |              |    |             |      |           |  |           |    |                   |  |  |  |  |    |       |      |         |  |         |    |                     |      |         |  |         |    |                |      |           |  |           |    |               |      |         |  |         |    |           |  |  |  |  |    |                                 |      |   |   |   |    |                 |      |        |        |   |    |                               |      |           |           |   |    |                      |      |         |  |         |    |               |      |   |   |   |    |                   |      |   |   |   |    |          |  |  |  |  |    |                                |      |   |  |   |    |                               |      |   |  |   |    |                      |      |   |  |   |    |                |      |   |   |   |    |                          |      |   |   |   |    |        |      |   |  |   |    |                    |      |         |  |         |    |                                                                                 |  |   |  |   |    |       |  |        |            |           |            |    |  |  |                  |  |                    |  |    |  |  |                       |        |                       |           |    |  |  |                     |            |                     |            |    |  |  |         |  |          |  |

|    | A                                                                                                                                                     | B                        | C                 | D                                   | E                          | F                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|
| 1  | <b>REPORT ON SHARED SERVICES OR OUTSOURCING</b>                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 2  | School Code, Section 17-1.1 (Public Act 97-0357)                                                                                                      |                          |                   |                                     |                            |                                                                                                                |
| 3  | Fiscal Year Ending June 30, 2025                                                                                                                      |                          |                   |                                     |                            |                                                                                                                |
| 5  | Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current, and next fiscal years. |                          |                   |                                     |                            |                                                                                                                |
| 6  | Wesclin CUSD 3                                                                                                                                        |                          |                   | 13-014-0030-26_AFR25 Wesclin CUSD 3 |                            |                                                                                                                |
| 7  | 13014003026                                                                                                                                           |                          |                   |                                     |                            |                                                                                                                |
| 8  | Check box if this schedule is not applicable.....                                                                                                     | <input type="checkbox"/> | Prior Fiscal Year | Current Fiscal Year                 | Next Fiscal Year           | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative, or Shared Service. |
| 9  | Indicate with an (X) if Deficit Reduction Plan Is Required in the Budget <input checked="" type="checkbox"/>                                          |                          |                   |                                     |                            |                                                                                                                |
| 10 | Service or Function (Check all that apply)                                                                                                            |                          |                   |                                     | Barriers to Implementation | (Limit text to 200 characters; for additional space use line 33 and 38)                                        |
| 11 | Curriculum Planning                                                                                                                                   |                          |                   |                                     |                            |                                                                                                                |
| 12 | Custodial Services                                                                                                                                    |                          |                   |                                     |                            |                                                                                                                |
| 13 | Educational Shared Programs                                                                                                                           |                          |                   |                                     |                            |                                                                                                                |
| 14 | Employee Benefits                                                                                                                                     |                          | X                 | X                                   |                            | Egyptian Area Schools Employee Benefit Trust                                                                   |
| 15 | Energy Purchasing                                                                                                                                     |                          | X                 | X                                   |                            | Clinton County Cooperative                                                                                     |
| 16 | Food Services                                                                                                                                         |                          |                   |                                     |                            |                                                                                                                |
| 17 | Grant Writing                                                                                                                                         |                          |                   |                                     |                            |                                                                                                                |
| 18 | Grounds Maintenance Services                                                                                                                          |                          |                   |                                     |                            |                                                                                                                |
| 19 | Insurance                                                                                                                                             |                          | X                 | X                                   |                            | Egyptian Area Schools Employee Benefit Trust, Illinois Public Risk Fund                                        |
| 20 | Investment Pools                                                                                                                                      |                          |                   |                                     |                            |                                                                                                                |
| 21 | Legal Services                                                                                                                                        |                          |                   |                                     |                            |                                                                                                                |
| 22 | Maintenance Services                                                                                                                                  |                          |                   |                                     |                            |                                                                                                                |
| 23 | Personnel Recruitment                                                                                                                                 |                          |                   |                                     |                            |                                                                                                                |
| 24 | Professional Development                                                                                                                              |                          | X                 | X                                   |                            | Share Expenses with ROE 13 School                                                                              |
| 25 | Shared Personnel                                                                                                                                      |                          |                   |                                     |                            |                                                                                                                |
| 26 | Special Education Cooperatives                                                                                                                        |                          | X                 | X                                   |                            | Belleville Area Special Education Cooperative (BASSC)                                                          |
| 27 | STEM (science, technology, engineering and math) Program Offerings                                                                                    |                          | X                 | X                                   |                            | St. Clair County ROE Sponsored Program / SAFB                                                                  |
| 28 | Supply & Equipment Purchasing                                                                                                                         |                          |                   |                                     |                            |                                                                                                                |
| 29 | Technology Services                                                                                                                                   |                          |                   |                                     |                            |                                                                                                                |
| 30 | Transportation                                                                                                                                        |                          |                   |                                     |                            |                                                                                                                |
| 31 | Vocational Education Cooperatives                                                                                                                     |                          | X                 | X                                   |                            | St. Clair RDS                                                                                                  |
| 32 | All Other Joint/Cooperative Agreements                                                                                                                |                          |                   |                                     |                            |                                                                                                                |
| 33 | Other                                                                                                                                                 |                          |                   |                                     |                            |                                                                                                                |
| 34 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 35 | Additional space for Column (D) - Barriers to Implementation:                                                                                         |                          |                   |                                     |                            |                                                                                                                |
| 36 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 37 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 38 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 40 | Additional space for Column (E) - Name of LEA :                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 41 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 42 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |
| 43 |                                                                                                                                                       |                          |                   |                                     |                            |                                                                                                                |

**ILLINOIS STATE BOARD OF EDUCATION**  
School Business Services Department (N-330)  
100 North First Street  
Springfield, IL 62777-0001

**LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET**  
(Section 17-1.5 of the School Code)

School District Name: Wesclin CUSD 3  
RCDT Number: 13014003026

| Description                                                                                         | Funct. No. | Actual Expenditures, Fiscal Year 2025 |                                       |                     |         | Budgeted Expenditures, Fiscal Year 2026 |                                       |                   |         |
|-----------------------------------------------------------------------------------------------------|------------|---------------------------------------|---------------------------------------|---------------------|---------|-----------------------------------------|---------------------------------------|-------------------|---------|
|                                                                                                     |            | (10)<br>Educational Fund              | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund * | Total   | (10)<br>Educational Fund                | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund | Total   |
| 1. Executive Administration Services                                                                | 2320       | 190,630                               |                                       | 0                   | 190,630 | 199,178                                 |                                       |                   | 199,178 |
| 2. Special Area Administration Services                                                             | 2330       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 3. Other Support Services - School Administration                                                   | 2490       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 4. Direction of Business Support Services                                                           | 2510       | 0                                     | 0                                     | 0                   | 0       |                                         |                                       |                   | 0       |
| 5. Internal Services                                                                                | 2570       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 6. Direction of Central Support Services                                                            | 2610       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 7. Deduct - Early Retirement or other pension obligations required by state law and included above. |            |                                       |                                       |                     | 0       |                                         |                                       |                   | 0       |
| 8. Totals                                                                                           |            | 190,630                               | 0                                     | 0                   | 190,630 | 199,178                                 | 0                                     | 0                 | 199,178 |
| 9. Percent Increase (Decrease) for FY2026 (Budgeted) over FY2025 (Actual)                           |            |                                       |                                       |                     |         |                                         |                                       |                   | 4%      |

**CERTIFICATION**

I certify that the amounts shown above as Actual Expenditures, Fiscal Year 2025, agree with the amounts on the district's Annual Financial Report for Fiscal Year 2025.  
I also certify that the amounts shown above as Budgeted Expenditures, Fiscal Year 2026, agree with the amounts on the budget adopted by the Board of Education.

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contact Name (for questions)

\_\_\_\_\_  
Contact Telephone Number

*If line 9 is greater than 5% please check one box below.*

- ☐ The district is ranked by ISBE in the lowest 25th percentile of like districts in administrative expenditures per student (4th quartile) and will waive the limitation by board action, subsequent to a public hearing.
- ☐ The district is unable to waive the limitation by board action and will be requesting a waiver from the General Assembly pursuant to the procedures in Chapter 105 ILCS 5/2-3.25g. Waiver applications must be postmarked by July 15, 2025, to ensure inclusion in the fall 2025 report or postmarked by December 15, 2026, to ensure inclusion in the spring 2026 report. Information on the waiver process can be found at the waiver's webpage below.

<https://www.isbe.net/Pages/Waivers.aspx>

- ☐ The district will amend their budget to become in compliance with the limitation.

This page is provided for detailed itemizations as requested within the body of the report.  
Type Below.

1. Fund (ED) - Page 11 - Row 82  
Other District/School Activity Revenue - Before/ After School Child Care - \$ 224,650
2. Fund (ED) - Page 11 - Row 110  
Other Local Revenue - Other - \$ 33,879
3. Fund (O&M) - Page 11 - Row 110  
Other Local Revenue - Other - \$ 96,387
4. Fund (TRANS) - Page 11 - Row 110  
Other Local Revenue - Other - \$ 1,733
5. Fund (ED) - Page 14 - Row 223  
CTE-Other - Title IIC-CTE Perkins - \$13,259
6. Fund (ED) - Page 15 - Row 270  
Other Restricted Revenue from Federal Sources - ESSER Grant (D3) - \$ 15,029  
Other Restricted Revenue from Federal Sources - ESSER Grant (E3) - \$ 1,043,433  
Other Restricted Revenue from Federal Sources - ESSER Grant (EB) - \$ 6,620  
Total - Other Restricted Revenue from Federal Sources - \$1,065,082
7. Fund (ED) - Page 16 - Row 43  
Other Support Services - Pupils - Art Supplies - \$ 6,439
8. Page 39 - Row 191  
Other Restricted Revenue from Federal Sources - ESSER Grant (D3) - \$ 15,029  
Other Restricted Revenue from Federal Sources - ESSER Grant (E3) - \$ 1,043,433  
Other Restricted Revenue from Federal Sources - ESSER Grant (EB) - \$ 6,620  
Total - Other Restricted Revenue from Federal Sources - \$1,065,082

Reference Pages.

- <sup>1</sup> Do not enter negative numbers. Reports with negative numbers will be returned for correction.
- <sup>2</sup> GASB Statement No. 24; Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On Behalf of" Payments should only be reflected on this page.
- <sup>3</sup> Equals Line 8 minus Line 17.
- <sup>4</sup> May require notification to the county clerk to abate an equal amount from taxes next extended. Refer to Section 17-2.11 for the applicable provisions and other "limited" transfer authority to O&M.
- <sup>5</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See Section 10-22.14
- <sup>6</sup> Use of proceeds from the sale of school sites buildings, or other real estate is limited. See Sections 5-22 and 10-22.8 of the School Code.
- <sup>7</sup> Include revenue accounts 1110 through 1115, 1117, 1118 & 1120. Include taxes for bonds sold that are in addition to those identified separately.
- <sup>8</sup> Educational Fund (10) - Computer Technology only.
- <sup>9</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- <sup>10</sup> Include only tuition payments made to private facilities. See Function 4200 or 4400 for public facility disbursements/expenditures.
- <sup>11</sup> Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (principal only) otherwise reported within the fund—e.g. alternate revenue bonds (Describe & Itemize).
- <sup>12</sup> Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation).  
Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation).
- <sup>13</sup> GASB Statement No. 87; all leases should be reflected on this line.

AFR supporting documentation must be embedded as Microsoft Word (.doc) or Adobe (\*.pdf) and inserted within the documents. These documents include: The Audit, Management letter, Opinion letters, Compliance letters, Financial notes, etc.

***[Please insert files above]***

**Instructions to insert word doc or pdf files:**

Choose: Insert - Select: Object - Select Create from File tab - Select Browse - Select file that you want to embed - Check Display as icon - Select OK.

*Note: If you have trouble inserting pdf files, submit as a separate attachment in IWAS and they will be inserted for you.*

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B                     | C                                  | D                        | E                      | F          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|--------------------------|------------------------|------------|
| 1  | <b>DEFICIT ANNUAL FINANCIAL REPORT (AFR) SUMMARY INFORMATION</b><br><b>Provisions per Illinois School Code, Section 17-1 (105 ILCS 5/17-1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                    |                          |                        |            |
| 2  | <i>Instructions: If the Annual Financial Report (AFR) reflects that a Deficit Reduction Plan is required as calculated below, then the school district is to complete the Deficit Reduction Plan in the annual budget and submit the plan to Illinois State Board of Education (ISBE) within 30 days after accepting the audit report. This may require the FY2026 annual budget to be amended to include a Deficit Reduction Plan and narrative.</i>                                                                                                                                                                                                      |                       |                                    |                          |                        |            |
| 3  | The "Deficit Reduction Plan" is developed using ISBE guidelines and is included in the School District Budget Form 50-36, beginning with page 22. A plan is required when the operating funds listed below result in direct revenues (cell F8) being less than direct expenditures (cell F9) by an amount equal to or greater than one-third (1/3) of the ending fund balance (cell F11). That is, if the ending fund balance is less than three times the deficit spending, the district must adopt and submit an original budget/amended budget with ISBE that provides a "deficit reduction plan" to balance the shortfall within the next three years. |                       |                                    |                          |                        |            |
| 4  | - If the FY 2026 school district budget already requires a Deficit Reduction Plan, and one was submitted, an updated (amended) budget is not required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                    |                          |                        |            |
| 5  | - If the Annual Financial Report requires a deficit reduction plan even though the FY2026 budget does not, a completed deficit reduction plan is still required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                    |                          |                        |            |
| 6  | <b>DEFICIT AFR SUMMARY INFORMATION - Operating Funds Only</b><br><i>(All AFR pages must be completed to generate the following calculation)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |                          |                        |            |
| 7  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EDUCATIONAL FUND (10) | OPERATIONS & MAINTENANCE FUND (20) | TRANSPORTATION FUND (40) | WORKING CASH FUND (70) | TOTAL      |
| 8  | Direct Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14,671,678            | 1,623,906                          | 788,728                  | 161,793                | 17,246,105 |
| 9  | Direct Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13,812,330            | 1,498,088                          | 611,158                  |                        | 15,921,576 |
| 10 | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 859,348               | 125,818                            | 177,570                  | 161,793                | 1,324,529  |
| 11 | Fund Balance - June 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,416,988             | 1,016,211                          | 535,776                  | 1,826,008              | 7,794,983  |
| 12 | Balanced - no deficit reduction plan is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                    |                          |                        |            |
| 13 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |                          |                        |            |
| 14 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |                          |                        |            |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |                          |                        |            |

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3**  
**13-014-0030-26**  
**SCHEDULE OF FINDINGS AND QUESTIONED COSTS**  
**Year Ending June 30, 2025**

**SECTION II - FINANCIAL STATEMENT FINDINGS**

**1. FINDING NUMBER:<sup>11</sup>**

**2025 - 001**

**2. THIS FINDING IS:**

☐

New

☒

Repeat from prior year

Year originally reported?

FY 2016

**3. Criteria or specific requirement**

The Illinois Compiled Statutes, Chapter 105, Section 5, Paragraph 17-1, requires that total expenditures and/or transfers not exceed budgeted expenditures and/or transfers for any fund. During the year ended June 30, 2025, the Debt Services Funds had expenditures and/or transfers in excess of budgeted amounts.

**4. Condition**

Actual expenditures and/or transfers exceeded budgeted amounts.

**5. Context<sup>12</sup>**

Out of the eight funds of the District, the above fund had expenditures and/or transfers in excess of budgeted amounts.

**6. Effect**

The District was not in spending compliance by overexpending its budget for the fiscal year.

**7. Cause**

The District was not budgeting enough for lease expenditures and/or transfers appropriately.

**8. Recommendation**

Recommended that the District, in the future, should increase the provision for contingencies line item to cover any unexpected expenditures and/or transfers.

**9. Management's response<sup>13</sup>**

The District will monitor the budgeted expenditures more diligently.

<sup>11</sup> A suggested format for assigning reference numbers is to use the digits of the fiscal year being audited followed by a numeric sequence of findings. For example, findings identified and reported in the audit of fiscal year 2025 would be assigned a reference number of 2025-001, 2025-002, etc. The sheet is formatted so that only the number need be entered (1, 2, etc.).

<sup>12</sup> Provide sufficient information for judging the prevalence and consequences of the finding, such as relation to universe of costs and/or number of items examined and quantification of audit findings in dollars.

<sup>13</sup> See §200.521 *Management decision* for additional guidance on reporting management's response.

WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
13-014-0030-26  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
Year Ending June 30, 2025

SECTION II - FINANCIAL STATEMENT FINDINGS

1. FINDING NUMBER:<sup>11</sup>

2025 - 002

2. THIS FINDING IS:

☐

New

☒

Repeat from prior year

Year originally reported?

FY 2023

3. Criteria or specific requirement

Management is responsible for the completeness and accuracy of the District's financial records.

4. Condition

During the course of the audit, significant auditor prepared adjustments were necessary to materially correct the financial records due to various adjusting entries.

5. Context<sup>12</sup>

Several audit adjustments were made to the District's financial records.

6. Effect

The District's financial records were materially misstated prior to the start of the audit.

7. Cause

The District's control policies and procedures did not prevent the misstatements.

8. Recommendation

The District should develop a process to identify potential adjustments and have the appropriate personnel review the general ledger throughout the year to ensure completeness and accuracy of the District's financial records and to minimize potential auditor adjustments.

9. Management's response<sup>13</sup>

Management will review the current year audit adjustments to ensure these type of entries are not repeated in the future.

<sup>11</sup> A suggested format for assigning reference numbers is to use the digits of the fiscal year being audited followed by a numeric sequence of findings. For example, findings identified and reported in the audit of fiscal year 2025 would be assigned a reference number of 2025-001, 2025-002, etc. The sheet is formatted so that only the number need be entered (1, 2, etc.).

<sup>12</sup> Provide sufficient information for judging the prevalence and consequences of the finding, such as relation to universe of costs and/or number of items examined and quantification of audit findings in dollars.

<sup>13</sup> See §200.521 *Management decision* for additional guidance on reporting management's response.

WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
13-014-0030-26  
SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS<sup>19</sup>  
Year Ending June 30, 2025

[If there are no prior year audit findings, please submit schedule and indicate NONE]

| <u>Finding Number</u> | <u>Condition</u>                                                                                                                                                      | <u>Current Status</u> <sup>20</sup> |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2024-001              | Actual expenditures and/or transfers exceeded budget.                                                                                                                 | See 2025-001                        |
| 2024-002              | During the course of the audit, significant auditor prepared adjustments were necessary to materially correct the financial records due to various adjusting entries. | See 2025-002                        |

DRAFT

When possible, all prior findings should be on the same page

<sup>19</sup> Explanation of this schedule - §200.511 (b)

<sup>20</sup> Current Status should include one of the following:

- A statement that corrective action was taken
- A description of any partial or planned corrective action
- An explanation if the corrective action taken was significantly different from that previously reported or in the management decision received from the pass-through entity.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**CORRECTIVE ACTION PLAN FOR CURRENT YEAR AUDIT FINDINGS  
YEAR ENDING JUNE 30, 2025**

---

Corrective Action Plan

Finding No: 2025-001

**Condition:**

The Illinois Compiled Statutes, Chapter 105, Section 5, Paragraph 17-1, requires that total expenditures and/or transfers not exceed budgeted expenditures and/or transfers for any fund. During the year ended June 30, 2025, the Debt Services Fund had expenditures and/or transfers in excess of budget.

**Plan:**

See Management's Response below.

Anticipated Date of Completion:

Fiscal Year 2026

Name of Contact Person:

Jennifer Filyaw, Superintendent

Management Response:

The District will monitor the budgeted expenditures more diligently.

**WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
TRENTON, ILLINOIS**

**CORRECTIVE ACTION PLAN FOR CURRENT YEAR AUDIT FINDINGS  
YEAR ENDING JUNE 30, 2025**

---

Corrective Action Plan

Finding No: 2025-002

Condition:

Management is responsible for the completeness and accuracy of the District's financial records. During the course of the audit, significant auditor prepared adjustments were necessary to materially correct the financial records due to various adjusting entries.

Plan:

See Management's Response below.

Anticipated Date of Completion:

Fiscal Year 2026

Name of Contact Person:

Jennifer Filyaw, Superintendent

Management Response:

Management will review the current year audit adjustments to ensure these type of entries are not repeated in the future.

**SUPPLEMENTAL INFORMATION**

**DRAFT**

## Illinois Grant Accountability and Transparency Act Grantee Portal - Audit Consolidated Year-End Financial Report

[Grantee Portal](#) / [Audit Reviews](#) / [Audit](#) / [CYEFR](#)

[Close](#)
[Add a Program](#)
[Mark Complete](#)
[Comment](#)

|                      | CSFA #      | Program Name                                       | State      | Federal      | Match | Total        |
|----------------------|-------------|----------------------------------------------------|------------|--------------|-------|--------------|
| <a href="#">View</a> | 478-00-0251 | Medical Assistance Program                         | 0.00       | 26,550.00    |       | 26,550.00    |
| <a href="#">View</a> | 586-00-1581 | Agriculture Education: Three Circles Grant         | 0.00       | 0.00         | 0.00  | 0.00         |
| <a href="#">View</a> | 586-18-0406 | School Breakfast Program                           | 0.00       | 70,236.00    |       | 70,236.00    |
| <a href="#">View</a> | 586-18-0407 | National School Lunch Program                      | 0.00       | 249,303.00   |       | 249,303.00   |
| <a href="#">View</a> | 586-18-0517 | Career and Technical Ed Improvement (CTEI)         | 40,733.00  | 0.00         |       | 40,733.00    |
| <a href="#">View</a> | 586-18-0868 | Early Childhood Block Grant: Preschool for All 3-5 | 180,604.00 | 0.00         |       | 180,604.00   |
| <a href="#">View</a> | 586-18-1015 | Agriculture Education: Incentive                   | 13,497.00  | 0.00         |       | 13,497.00    |
| Totals:              |             |                                                    | 234,834.00 | 1,931,134.00 | 0.00  | 2,165,968.00 |

|                      |             |                                                                                                                                                          |            |              |      |              |
|----------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|------|--------------|
| <a href="#">View</a> | 586-18-2330 | Non-Cash<br>Commodity<br>Value                                                                                                                           | 0.00       | 38,338.00    |      | 38,338.00    |
| <a href="#">View</a> | 586-46-0423 | Title IV - 21st<br>Century Comm<br>Learning<br>Centers: 21st<br>CCLC                                                                                     | 0.00       | 2,357.00     |      | 2,357.00     |
| <a href="#">View</a> | 586-57-0420 | Fed. - Sp. Ed. -<br>Pre-School Flow<br>Through: IDEA<br>Part B -<br>Consolidated<br>Application                                                          | 0.00       | 15,376.00    |      | 15,376.00    |
| <a href="#">View</a> | 586-62-0414 | Title I - Low<br>Income:<br>Improving the<br>Academic<br>Achievement of<br>the<br>Disadvantaged                                                          | 0.00       | 210,913.00   |      | 210,913.00   |
| <a href="#">View</a> | 586-62-0430 | Title II -<br>Teacher<br>Quality<br>Preparing,<br>Training, and<br>Recruiting<br>High-Quality<br>Teachers,<br>Principals, and<br>Other School<br>Leaders | 0.00       | 51,943.00    |      | 51,943.00    |
| <a href="#">View</a> | 586-62-2578 | Federal<br>Programs: ARP<br>- LEA American<br>Rescue Plan                                                                                                | 0.00       | 883,886.00   |      | 883,886.00   |
| Totals:              |             |                                                                                                                                                          | 234,834.00 | 1,931,134.00 | 0.00 | 2,165,968.00 |

|                      |             |                                                                                    |            |              |      |              |
|----------------------|-------------|------------------------------------------------------------------------------------|------------|--------------|------|--------------|
| <a href="#">View</a> | 586-64-0417 | Fed. - Sp. Ed. -<br>I.D.E.A. - Flow<br>Through                                     | 0.00       | 323,300.00   |      | 323,300.00   |
| <a href="#">View</a> | 586-69-0418 | CTE - Perkins<br>Secondary: CTE<br>Consolidated<br>Application                     | 0.00       | 13,259.00    |      | 13,259.00    |
| <a href="#">View</a> | 586-71-2823 | Federal<br>Programs:<br>Emergency<br>Relief - Formula<br>CARES and ARP<br>Programs | 0.00       | 6,620.00     |      | 6,620.00     |
| <a href="#">Edit</a> |             | All other federal<br>expenditures                                                  |            | 39,053.00    |      | 39,053.00    |
| Totals:              |             |                                                                                    | 234,834.00 | 1,931,134.00 | 0.00 | 2,165,968.00 |

**Please note the following:**

- The CYEFR is pre-populated with programs based on existing State-issued awards in the CSFA. These programs cannot be removed. If no spending occurred in a program, leave the amounts at zero.
- If a program is missing, please click the "Add a Program" button and select the State agency and State program from the dropdown list provided.
- Any items in red must be fixed before the CYEFR can be marked complete.
- When finished updating the CYEFR, click the "Mark Complete" button and continue to the next step.

**APPENDIX B-1**

**PROPOSED FORM OF OPINION OF BOND COUNSEL**

**[2025A BONDS]**

**[LETTERHEAD OF CHAPMAN AND CUTLER LLP]**

**[TO BE DATED CLOSING DATE]**

Community Unit School District Number 3  
Clinton and St. Clair Counties, Illinois

We hereby certify that we have examined certified copy of the proceedings (the "*Proceedings*") of the Board of Education of Community Unit School District Number 3, Clinton and St. Clair Counties, Illinois (the "*District*"), passed preliminary to the issue by the District of its fully registered Taxable General Obligation Refunding School Bonds, Series 2025A (the "*Bonds*"), to the amount of \$\_\_\_\_\_, dated \_\_\_\_\_, 2025, due serially on December 1 of the years and in the amounts and bearing interest as follows:

|      |    |   |
|------|----|---|
| 2032 | \$ | % |
| 2033 |    | % |
| 2034 |    | % |
| 2035 |    | % |
| 2036 |    | % |
| 2037 |    | % |

the Bonds due on or after December 1, 20\_\_, being subject to redemption prior to maturity at the option of the District as a whole or in part in any order of their maturity as determined by the District (less than all of the Bonds of a single maturity to be selected by the Bond Registrar), on December 1, 20\_\_, or on any date thereafter, at the redemption price of par plus accrued interest to the redemption date, as provided in the Proceedings, and we are of the opinion that the Proceedings show lawful authority for said issue under the laws of the State of Illinois now in force.

We further certify that we have examined the form of bond prescribed for said issue and find the same in due form of law, and in our opinion said issue, to the amount named, is valid and legally binding upon the District and is payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate or amount, except that the rights of the owners of the Bonds and the enforceability of the Bonds may be limited by bankruptcy, insolvency, moratorium, reorganization and other similar laws affecting creditors' rights and by equitable principles, whether considered at law or in equity, including the exercise of judicial discretion.

It is our opinion that under present law, interest on the Bonds is includible in gross income of the owners thereof for federal income tax purposes. Ownership of the Bonds may result in other

federal income tax consequences to certain taxpayers. Bondholders should consult their own tax advisors concerning tax consequences of ownership of the Bonds.

We express no opinion herein as to the accuracy, adequacy or completeness of any information furnished to any person in connection with any offer or sale of the Bonds.

In rendering this opinion, we have relied upon certifications of the District with respect to certain material facts within the District's knowledge. Our opinion represents our legal judgment based upon our review of the law and the facts that we deem relevant to render such opinion and is not a guarantee of a result. This opinion is given as of the date hereof and we assume no obligation to revise or supplement this opinion to reflect any facts or circumstances that may hereafter come to our attention or any changes in law that may hereafter occur.

**APPENDIX B-2**

**PROPOSED FORM OF OPINION OF BOND COUNSEL**

**[2025B BONDS]**

**[LETTERHEAD OF CHAPMAN AND CUTLER LLP]**

**[TO BE DATED CLOSING DATE]**

Community Unit School District Number 3  
Clinton and St. Clair Counties, Illinois

We hereby certify that we have examined certified copy of the proceedings (the "*Proceedings*") of the Board of Education of Community Unit School District Number 3, Clinton and St. Clair Counties, Illinois (the "*District*"), passed preliminary to the issue by the District of its fully registered General Obligation School Bonds, Series 2025B (the "*Bonds*"), to the amount of \$ \_\_\_\_\_, dated \_\_\_\_\_, 2025, due serially on December 1 of the years and in the amounts and bearing interest as follows:

|      |    |   |
|------|----|---|
| 2037 | \$ | % |
| 2038 |    | % |
| 2039 |    | % |
| 2040 |    | % |
| 2041 |    | % |
| 2042 |    | % |
| 2043 |    | % |
| 2044 |    | % |
| 2045 |    | % |

being subject to redemption prior to maturity at the option of the District as a whole or in part in any order of their maturity as determined by the District (less than all of the Bonds of a single maturity to be selected by the Bond Registrar), on December 1, 20\_\_, or on any date thereafter, at the redemption price of par plus accrued interest to the redemption date, as provided in the Proceedings, and we are of the opinion that the Proceedings show lawful authority for said issue under the laws of the State of Illinois now in force.

We further certify that we have examined the form of bond prescribed for said issue and find the same in due form of law, and in our opinion said issue, to the amount named, is valid and legally binding upon the District and is payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate or amount, except that the rights of the owners of the Bonds and the enforceability of the Bonds may be limited by bankruptcy, insolvency, moratorium, reorganization and other similar laws affecting creditors' rights and by equitable principles, whether considered at law or in equity, including the exercise of judicial discretion.

It is our opinion that, subject to the District's compliance with certain covenants, under present law, interest on the Bonds is excludible from gross income of the owners thereof for federal income tax purposes and is not includible as an item of tax preference in computing the alternative minimum tax for individuals under the Internal Revenue Code of 1986, as amended (the "*Code*"). Interest on the Bonds may affect the corporate alternative minimum tax for certain corporations. Failure to comply with certain of such District covenants could cause interest on the Bonds to be includible in gross income for federal income tax purposes retroactively to the date of issuance of the Bonds. Ownership of the Bonds may result in other federal tax consequences to certain taxpayers, and we express no opinion regarding any such collateral consequences arising with respect to the Bonds.

It is also our opinion that the Bonds are "qualified tax-exempt obligations" pursuant to Section 265(b)(3) of the Code.

We express no opinion herein as to the accuracy, adequacy or completeness of any information furnished to any person in connection with any offer or sale of the Bonds.

In rendering this opinion, we have relied upon certifications of the District with respect to certain material facts within the District's knowledge. Our opinion represents our legal judgment based upon our review of the law and the facts that we deem relevant to render such opinion and is not a guarantee of a result. This opinion is given as of the date hereof and we assume no obligation to revise or supplement this opinion to reflect any facts or circumstances that may hereafter come to our attention or any changes in law that may hereafter occur.

## APPENDIX C

### PROPOSED FORM OF CONTINUING DISCLOSURE UNDERTAKING FOR THE PURPOSE OF PROVIDING CONTINUING DISCLOSURE INFORMATION UNDER SECTION (b)(5) OF RULE 15c2-12

This Continuing Disclosure Undertaking (this “*Agreement*”) is executed and delivered by Community Unit School District Number 3, Clinton and St. Clair Counties, Illinois (the “*District*”), in connection with the issuance of \$\_\_\_\_\_ Taxable General Obligation Refunding School Bonds, Series 2025A (the “*2025A Bonds*”), and \$\_\_\_\_\_ General Obligation School Bonds, Series 2025B (the “*2025B Bonds*” and, together with the 2025A Bonds, the “*Bonds*”). The Bonds are being issued pursuant to a resolution adopted by the Board of Education of the District on the 20th day of October, 2025 (as supplemented by a notification of sale, the “*Resolution*”).

In consideration of the issuance of the Bonds by the District and the purchase of such Bonds by the beneficial owners thereof, the District covenants and agrees as follows:

1. PURPOSE OF THIS AGREEMENT. This Agreement is executed and delivered by the District as of the date set forth below, for the benefit of the beneficial owners of the Bonds and in order to assist the Participating Underwriters in complying with the requirements of the Rule (as defined below). The District represents that it will be the only obligated person with respect to the Bonds at the time the Bonds are delivered to the Participating Underwriters and that no other person is expected to become so committed at any time after issuance of the Bonds.

2. DEFINITIONS. The terms set forth below shall have the following meanings in this Agreement, unless the context clearly otherwise requires.

*Annual Financial Information* means information of the type contained under the following headings and subheadings of, and in the following exhibits to, the Official Statement:

THE DISTRICT—Enrollment

FINANCIAL INFORMATION AND ECONOMIC CHARACTERISTICS OF THE DISTRICT

—Direct General Obligation Bonds (Principal Only)

—Selected Financial Information (only as it relates to direct debt)

—Composition of EAV

—Trend of EAV

—Taxes Extended and Collected

—School District Tax Rates by Purpose

Exhibit A—Combined Statement of Revenues, Expenditures and Changes in Fund Balance

Exhibit C—General Fund Revenue Sources

*Annual Financial Information Disclosure* means the dissemination of disclosure concerning Annual Financial Information and the dissemination of the Audited Financial Statements as set forth in Section 4.

*Audited Financial Statements* means the audited financial statements of the District prepared pursuant to the principles and as described in *Exhibit I*.

*Commission* means the Securities and Exchange Commission.

*Dissemination Agent* means any agent designated as such in writing by the District and which has filed with the District a written acceptance of such designation, and such agent's successors and assigns.

*EMMA* means the MSRB through its Electronic Municipal Market Access system for municipal securities disclosure or through any other electronic format or system prescribed by the MSRB for purposes of the Rule.

*Exchange Act* means the Securities Exchange Act of 1934, as amended.

*Financial Obligation* means a (a) debt obligation; (b) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (c) guarantee of a debt obligation or any such derivative instrument; *provided* that "financial obligation" shall not include municipal securities as to which a final official statement (as defined in the Rule) has been provided to the MSRB consistent with the Rule.

*MSRB* means the Municipal Securities Rulemaking Board.

*Official Statement* means the Official Statement, dated \_\_\_\_\_, 2025, and relating to the Bonds.

*Participating Underwriter* means each broker, dealer or municipal securities dealer acting as an underwriter in the primary offering of the Bonds.

*Reportable Event* means the occurrence of any of the Events with respect to the Bonds set forth in *Exhibit II*.

*Reportable Events Disclosure* means dissemination of a notice of a Reportable Event as set forth in Section 5.

*Rule* means Rule 15c2-12 adopted by the Commission under the Exchange Act, as the same may be amended from time to time.

*State* means the State of Illinois.

*Undertaking* means the obligations of the District pursuant to Sections 4 and 5.

3. CUSIP NUMBERS. The CUSIP Numbers of the Bonds are set forth in *Exhibit III*. All filings required under this Agreement will be filed on EMMA under these CUSIP Numbers. If the Bonds are refunded after the date hereof, the District will also make all filings required under this Agreement under any new CUSIP Numbers assigned to the Bonds as a result of such refunding, to the extent the District remains legally liable for the payment of such Bonds. The District will not make any filings pursuant to this Agreement under new CUSIP Numbers assigned to any of the Bonds after the date hereof as a result of a holder of the Bonds obtaining a bond insurance policy or other credit enhancement with respect to some or all of the outstanding Bonds in the secondary market.

4. ANNUAL FINANCIAL INFORMATION DISCLOSURE. Subject to Section 8 of this Agreement, the District hereby covenants that it will disseminate its Annual Financial Information and its Audited Financial Statements (in the form and by the dates set forth in *Exhibit I*) to EMMA in such manner and format and accompanied by identifying information as is prescribed by the MSRB or the Commission at the time of delivery of such information and by such time so that such entities receive the information by the dates specified. MSRB Rule G-32 requires all EMMA filings to be in word-searchable PDF format. This requirement extends to all documents to be filed with EMMA, including financial statements and other externally prepared reports.

If any part of the Annual Financial Information can no longer be generated because the operations to which it is related have been materially changed or discontinued, the District will disseminate a statement to such effect as part of its Annual Financial Information for the year in which such event first occurs.

If any amendment or waiver is made to this Agreement, the Annual Financial Information for the year in which such amendment or waiver is made (or in any notice or supplement provided to EMMA) shall contain a narrative description of the reasons for such amendment or waiver and its impact on the type of information being provided.

5. REPORTABLE EVENTS DISCLOSURE. Subject to Section 8 of this Agreement, the District hereby covenants that it will disseminate in a timely manner (not in excess of ten business days after the occurrence of the Reportable Event) Reportable Events Disclosure to EMMA in such manner and format and accompanied by identifying information as is prescribed by the MSRB or the Commission at the time of delivery of such information. References to “material” in *Exhibit II* refer to materiality as it is interpreted under the Exchange Act. MSRB Rule G-32 requires all EMMA filings to be in word-searchable PDF format. This requirement extends to all documents to be filed with EMMA, including financial statements and other externally prepared reports. Notwithstanding the foregoing, notice of optional or unscheduled redemption of any Bonds or defeasance of any Bonds need not be given under this Agreement any earlier than the notice (if any) of such redemption or defeasance is given to the Bondholders pursuant to the Resolution.

6. CONSEQUENCES OF FAILURE OF THE DISTRICT TO PROVIDE INFORMATION. The District shall give notice in a timely manner to EMMA of any failure to provide Annual Financial Information Disclosure when the same is due hereunder.

In the event of a failure of the District to comply with any provision of this Agreement, the beneficial owner of any Bond may seek mandamus or specific performance by court order, to cause the District to comply with its obligations under this Agreement. A default under this Agreement shall not be deemed a default under the Resolution, and the sole remedy under this Agreement in the event of any failure of the District to comply with this Agreement shall be an action to compel performance.

7. AMENDMENTS; WAIVER. Notwithstanding any other provision of this Agreement, the District by resolution authorizing such amendment or waiver, may amend this Agreement, and any provision of this Agreement may be waived, if:

(a) (i) The amendment or waiver is made in connection with a change in circumstances that arises from a change in legal requirements, including without limitation, pursuant to a “no-action” letter issued by the Commission, a change in law, or a change in the identity, nature, or status of the District, or type of business conducted; or

(ii) This Agreement, as amended, or the provision, as waived, would have complied with the requirements of the Rule at the time of the primary offering, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(b) The amendment or waiver does not materially impair the interests of the beneficial owners of the Bonds, as determined by parties unaffiliated with the District (such as Bond Counsel).

In the event that the Commission or the MSRB or other regulatory authority shall approve or require Annual Financial Information Disclosure or Reportable Events Disclosure to be made to a central post office, governmental agency or similar entity other than EMMA or in lieu of EMMA, the District shall, if required, make such dissemination to such central post office, governmental agency or similar entity without the necessity of amending this Agreement.

8. TERMINATION OF UNDERTAKING. The Undertaking of the District shall be terminated hereunder if the District shall no longer have any legal liability for any obligation on or relating to repayment of the Bonds under the Resolution.

9. FUTURE CHANGES TO THE RULE. As set forth in Section 1 of this Agreement, the District has executed and delivered this Agreement solely and only to assist the Participating Underwriters in complying with the requirements of the Rule. Therefore, notwithstanding anything in this Agreement to the contrary, in the event the Commission, the MSRB or other regulatory authority shall approve or require changes to the requirements of the Rule, the District shall be permitted, but shall not be required, to unilaterally modify the covenants in this Agreement, without complying with the requirements of Section 7 of this Agreement, in order to comply with, or conform to, such changes. In the event of any such modification of this Agreement, the District shall file a copy of this Agreement, as revised, on EMMA in a timely manner.

10. DISSEMINATION AGENT. The District may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Agreement, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent.

11. ADDITIONAL INFORMATION. Nothing in this Agreement shall be deemed to prevent the District from disseminating any other information, using the means of dissemination set forth in this Agreement or any other means of communication, or including any other information in any Annual Financial Information Disclosure or notice of occurrence of a Reportable Event, in addition to that which is required by this Agreement. If the District chooses to include any information from any document or notice of occurrence of a Reportable Event in addition to that which is specifically required by this Agreement, the District shall have no obligation under this Agreement to update such information or include it in any future disclosure or notice of occurrence of a Reportable Event.

12. BENEFICIARIES. This Agreement has been executed in order to assist the Participating Underwriters in complying with the Rule; however, this Agreement shall inure solely to the benefit of the District, the Dissemination Agent, if any, and the beneficial owners of the Bonds, and shall create no rights in any other person or entity.

13. RECORDKEEPING. The District shall maintain records of all Annual Financial Information Disclosure and Reportable Events Disclosure, including the content of such disclosure, the names of the entities with whom such disclosure was filed and the date of filing such disclosure.

14. ASSIGNMENT. The District shall not transfer its obligations under the Resolution unless the transferee agrees to assume all obligations of the District under this Agreement or to execute an Undertaking under the Rule.

15. GOVERNING LAW. This Agreement shall be governed by the laws of the State.

COMMUNITY UNIT SCHOOL DISTRICT NUMBER 3,  
CLINTON AND ST. CLAIR COUNTIES, ILLINOIS

By \_\_\_\_\_  
President, Board of Education

Date: \_\_\_\_\_, 2025

**EXHIBIT I**  
**FINANCIAL INFORMATION**  
**ANNUAL FINANCIAL INFORMATION AND TIMING AND AUDITED**  
**FINANCIAL STATEMENTS**

All or a portion of the Annual Financial Information and the Audited Financial Statements as set forth below may be included by reference to other documents which have been submitted to EMMA or filed with the Commission. If the information included by reference is contained in an Official Statement, the Official Statement must be available on EMMA; the Official Statement need not be available from the Commission. The District shall clearly identify each such item of information included by reference.

Annual Financial Information exclusive of Audited Financial Statements will be submitted to EMMA by 270 days after the last day of the District's fiscal year (currently June 30), beginning with the fiscal year ended June 30, 2025. Audited Financial Statements as described below should be filed at the same time as the Annual Financial Information. If Audited Financial Statements are not available when the Annual Financial Information is filed, Audited Financial Statements will be submitted to EMMA within 30 days after availability to the District.

Audited Financial Statements will be prepared in accordance with accounting principles mandated by the Illinois State Board of Education.

If any change is made to the Annual Financial Information as permitted by Section 4 of the Agreement, the District will disseminate a notice of such change as required by Section 4.

**EXHIBIT II**  
**EVENTS WITH RESPECT TO THE BONDS FOR WHICH**  
**REPORTABLE EVENTS DISCLOSURE IS REQUIRED**

1. Principal and interest payment delinquencies
2. Non-payment related defaults, if material
3. Unscheduled draws on debt service reserves reflecting financial difficulties
4. Unscheduled draws on credit enhancements reflecting financial difficulties
5. Substitution of credit or liquidity providers, or their failure to perform
6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the security
7. Modifications to the rights of security holders, if material
8. Bond calls, if material, and tender offers
9. Defeasances
10. Release, substitution or sale of property securing repayment of the securities, if material
11. Rating changes
12. Bankruptcy, insolvency, receivership or similar event of the District\*
13. The consummation of a merger, consolidation, or acquisition involving the District or the sale of all or substantially all of the assets of the District, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material
14. Appointment of a successor or additional trustee or the change of name of a trustee, if material
15. Incurrence of a Financial Obligation of the District, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the District, any of which affect security holders, if material
16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the District, any of which reflect financial difficulties

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\* This event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the District in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the District, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the District.

**EXHIBIT III**  
**CUSIP NUMBERS**

**2025A BONDS**

| MATURITY<br>(DECEMBER 1) | CUSIP<br>NUMBER<br>(187324) |
|--------------------------|-----------------------------|
| 2032                     |                             |
| 2033                     |                             |
| 2034                     |                             |
| 2035                     |                             |
| 2036                     |                             |
| 2037                     |                             |

**2025B BONDS**

| MATURITY<br>(DECEMBER 1) | CUSIP<br>NUMBER<br>(187324) |
|--------------------------|-----------------------------|
| 2037                     |                             |
| 2038                     |                             |
| 2039                     |                             |
| 2040                     |                             |
| 2041                     |                             |
| 2042                     |                             |
| 2043                     |                             |
| 2044                     |                             |
| 2045                     |                             |

## APPENDIX D

### SPECIMEN MUNICIPAL BOND INSURANCE POLICY



#### MUNICIPAL BOND INSURANCE POLICY

ISSUER: [NAME OF ISSUER]

Policy No: \_\_\_\_\_

MEMBER: [NAME OF MEMBER]

BONDS: \$ \_\_\_\_\_ in aggregate principal  
amount of [NAME OF TRANSACTION]  
[and maturing on]

Effective Date: \_\_\_\_\_

Risk Premium: \$ \_\_\_\_\_

Member Surplus Contribution: \$ \_\_\_\_\_

Total Insurance Payment: \$ \_\_\_\_\_

BUILD AMERICA MUTUAL ASSURANCE COMPANY ("BAM"), for consideration received, hereby UNCONDITIONALLY AND IRREVOCABLY agrees to pay to the trustee (the "Trustee") or paying agent (the "Paying Agent") for the Bonds named above (as set forth in the documentation providing for the issuance and securing of the Bonds), for the benefit of the Owners or, at the election of BAM, directly to each Owner, subject only to the terms of this Policy (which includes each endorsement hereto), that portion of the principal of and interest on the Bonds that shall become Due for Payment but shall be unpaid by reason of Nonpayment by the Issuer.

On the later of the day on which such principal and interest becomes Due for Payment or the first Business Day following the Business Day on which BAM shall have received Notice of Nonpayment, BAM will disburse (but without duplication in the case of duplicate claims for the same Nonpayment) to or for the benefit of each Owner of the Bonds, the face amount of principal of and interest on the Bonds that is then Due for Payment but is then unpaid by reason of Nonpayment by the Issuer, but only upon receipt by BAM, in a form reasonably satisfactory to it, of (a) evidence of the Owner's right to receive payment of such principal or interest then Due for Payment and (b) evidence, including any appropriate instruments of assignment, that all of the Owner's rights with respect to payment of such principal or interest that is Due for Payment shall thereupon vest in BAM. A Notice of Nonpayment will be deemed received on a given Business Day if it is received prior to 1:00 p.m. (New York time) on such Business Day; otherwise, it will be deemed received on the next Business Day. If any Notice of Nonpayment received by BAM is incomplete, it shall be deemed not to have been received by BAM for purposes of the preceding sentence, and BAM shall promptly so advise the Trustee, Paying Agent or Owner, as appropriate, any of whom may submit an amended Notice of Nonpayment. Upon disbursement under this Policy in respect of a Bond and to the extent of such payment, BAM shall become the owner of such Bond, any appurtenant coupon to such Bond and right to receipt of payment of principal of or interest on such Bond and shall be fully subrogated to the rights of the Owner, including the Owner's right to receive payments under such Bond. Payment by BAM either to the Trustee or Paying Agent for the benefit of the Owners, or directly to the Owners, on account of any Nonpayment shall discharge the obligation of BAM under this Policy with respect to said Nonpayment.

Except to the extent expressly modified by an endorsement hereto, the following terms shall have the meanings specified for all purposes of this Policy. "Business Day" means any day other than (a) a Saturday or Sunday or (b) a day on which banking institutions in the State of New York or the Insurer's Fiscal Agent (as defined herein) are authorized or required by law or executive order to remain closed. "Due for Payment" means (a) when referring to the principal of a Bond, payable on the stated maturity date thereof or the date on which the same shall have been duly called for mandatory sinking fund redemption and does not refer to any earlier date on which payment is due by reason of call for redemption (other than by mandatory sinking fund redemption), acceleration or other advancement of maturity (unless BAM shall elect, in its sole discretion, to pay such principal due upon such acceleration together with any accrued interest to the date of acceleration) and (b) when referring to interest on a Bond, payable on the stated date for payment of interest. "Nonpayment" means, in respect of a Bond, the failure of the Issuer to have provided sufficient funds to the Trustee or, if there is no Trustee, to the Paying Agent for payment in full of all principal and interest that is Due for Payment on such Bond. "Nonpayment" shall also include, in respect of a Bond, any payment made to an Owner by or on behalf of the Issuer of principal or interest that is Due for Payment, which payment has been recovered from such Owner pursuant to the United States Bankruptcy Code in accordance with a final, nonappealable order of a court having competent jurisdiction. "Notice" means delivery to BAM of a notice of claim and certificate, by certified mail, email or telecopy as set forth on the attached Schedule or other acceptable electronic delivery, in a form satisfactory to BAM, from and signed by an Owner, the Trustee or the Paying Agent, which notice shall specify (a) the person or entity making the claim, (b) the Policy Number, (c) the claimed amount, (d) payment instructions and (e) the date such claimed amount becomes or became Due for Payment. "Owner" means, in respect of a Bond, the person or entity who, at the time of Nonpayment, is entitled under the terms of such Bond to payment thereof, except that "Owner" shall not include the Issuer, the Member or any other person or entity whose direct or indirect obligation constitutes the underlying security for the Bonds.

BAM may appoint a fiscal agent (the "Insurer's Fiscal Agent") for purposes of this Policy by giving written notice to the Trustee, the Paying Agent, the Member and the Issuer specifying the name and notice address of the Insurer's Fiscal Agent. From and after the date of receipt of such notice by the Trustee, the Paying Agent, the Member or the Issuer (a) copies of all notices required to be delivered to BAM pursuant to this Policy shall be simultaneously delivered to the Insurer's Fiscal Agent and to BAM and shall not be deemed received until received by both and (b) all payments required to be made by BAM under this Policy may be made directly by BAM or by the Insurer's Fiscal Agent on behalf of BAM. The Insurer's Fiscal Agent is the agent of BAM only, and the Insurer's Fiscal Agent shall in no event be liable to the Trustee, Paying Agent or any Owner for any act of the Insurer's Fiscal Agent or any failure of BAM to deposit or cause to be deposited sufficient funds to make payments due under this Policy.

To the fullest extent permitted by applicable law, BAM agrees not to assert, and hereby waives, only for the benefit of each Owner, all rights (whether by counterclaim, setoff or otherwise) and defenses (including, without limitation, the defense of fraud), whether acquired by subrogation, assignment or otherwise, to the extent that such rights and defenses may be available to BAM to avoid payment of its obligations under this Policy in accordance with the express provisions of this Policy. This Policy may not be canceled or revoked.

This Policy sets forth in full the undertaking of BAM and shall not be modified, altered or affected by any other agreement or instrument, including any modification or amendment thereto. Except to the extent expressly modified by an endorsement hereto, any premium paid in respect of this Policy is nonrefundable for any reason whatsoever, including payment, or provision being made for payment, of the Bonds prior to maturity. THIS POLICY IS NOT COVERED BY THE PROPERTY/CASUALTY INSURANCE SECURITY FUND SPECIFIED IN ARTICLE 76 OF THE NEW YORK INSURANCE LAW. THIS POLICY IS ISSUED WITHOUT CONTINGENT MUTUAL LIABILITY FOR ASSESSMENT.

In witness whereof, BUILD AMERICA MUTUAL ASSURANCE COMPANY has caused this Policy to be executed on its behalf by its Authorized Officer.

BUILD AMERICA MUTUAL ASSURANCE COMPANY

By: \_\_\_\_\_  
Authorized Officer

**Notices (Unless Otherwise Specified by BAM)**

Email:

[claims@buildamerica.com](mailto:claims@buildamerica.com)

Address:

200 Liberty Street, 27th floor

New York, New York 10281

Telecopy:

212-962-1524 (attention: Claims)

SPECIMEN